

**Designation: SA-342-09**

Date Destroyed:

Date Revised:

GPS #:

OCS Index Map: Q06-12

Page/Grid: 799/D4

City / Location: Orange

Line #/SSN:

Established By: OCS 2009

Monument Type: Orange County Surveyor's 4"  
Aluminum Disk



NAVD88 (ft)	NGVD29 (ft)	Year Leveled
140.310	137.885	2010

For Reconnaissance Only!	
Latitude (30' +/-)	Longitude (30' +/-)
33 47 16.79	117 52 39.87

**Description:**

DESCRIBED BY OCS 2009 - FOUND 4" OCS ALUMINUM BENCHMARK DISK STAMPED "SA-342-09" SET IN THE NORTHWESTERLY CORNER OF A 4 FT. BY 8 FT. CONCRETE CATCH BASIN. MONUMENT IS LOCATED IN THE NORTHEASTERLY CORNER OF THE INTERSECTION OF CHAPMAN AVENUE AND BITTERBUSH ST. 120 FT. EASTERLY OF THE CENTERLINE OF BITTERBUSH AND 39 FT. NORTHERLY OF THE CENTERLINE OF CHAPMAN AVE. MONUMENT IS SET LEVEL WITH THE SIDEWALK.

