

Designation: SA-341-09

Date Destroyed:

Date Revised:

GPS #:

OCS Index Map: Q06-12

Page/Grid: 799/C4

City / Location: Orange

Line #/SSN:

Established By: OCS 2009

Monument Type: Orange County Surveyor's 4"
Aluminum Disk



NAVD88 (ft)	NGVD29 (ft)	Year Leveled
135.077	132.656	2010

For Reconnaissance Only!	
Latitude (30' +/-)	Longitude (30' +/-)
33 47 21.79	117 53 27.62

Description:

DESCRIBED BY OCS 2009 - FOUND 4" OCS ALUMINUM BENCHMARK DISK STAMPED "SA-341-09" SET IN THE NORTHWESTERLY CORNER OF A 4 FT. BY 12 FT. CONCRETE CATCH BASIN. MONUMENT IS LOCATED IN THE NORTHWESTERLY CORNER OF THE INTERSECTION OF CHAPMAN AVENUE AND STATE COLLEGE/THE CITY DR. 69 FT. WESTERLY OF THE CENTERLINE OF STATE COLLEGE/THE CITY DR. AND 147 FT. NORTHERLY OF THE CENTERLINE OF CHAPMAN AVE. MONUMENT IS SET LEVEL WITH THE SIDEWALK.

