

## HORIZONTAL CONTROL DATA SHEET CCS83, ZONE VI



**GPS #:** 2592

Date Destroyed: 5/28/2013

Date Revised: 6/8/1999

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Benchmark Designation: AP-02-99

OCS Index Map: 6LB

Page/Grid: 952/H-5

City / Location: Unin., Orange County

Scale Factor: 0.99995966
Ellipsoid Red. Factor: 0.99999400
Combination Factor: 0.99995366
Convergence Angle: -00 45 08.35459
Factors and Convergence Angle based on the 1991.35 Epoch Adjustment positions.



Epoch Adjustment	Latitude	Longitude	Northing (ft)	Easting (ft)	Ellipsoid Height (ft)
1991.35	33 31 28.55975	117 37 08.60413	2137246.690	6144438.332	125.380
2007.00	33 31 28.57669	117 37 08.61977	2137248.42	6144437.03	

References: OCS SURVEY FILE # 989GL9179

## **Description:**

DESCRIBED BY OCS 2003 - FOUND 3 3/4" OCS ALUMINUM BENCHMARK DISK STAMPED "AP-02-99" SET IN THE NORTHEASTERLY CORNER OF A CONCRETE BRIDGE DECK. MONUMENT IS LOCATED IN THE NORTHEASTERLY CORNER OF ANTONIO PARKWAY AND ITS OVERCROSSING OF SAN JUAN CREEK, 1 FT. SOUTHERLY OF THE NORTHERLY EDGE OF THE BRIDGE DECK AND 1 FT. WESTERLY OF THE EASTERLY GUARD RAIL. MONUMENT IS SET LEVEL WITH THE BRIDGE DECK.

