

Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Clara S. Barnett, known to me to be the person described in and whose name is subscribed to the within instrument, and she acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

((SEAL))

C. W. Baxter, Notary Public in and for
said Orange County, Cal.

Filed for record at the request of Grantee Jun. 16, 1932, at 45 min. past 11 o'clock A.M. and recorded in Vol. 562 of Official Records, page 73, Orange County Records. Justine Whitney, Recorder. By Mathilde Crowell, Deputy Recorder.

Italy Lee COMPARED Dorothy Lutz

13116

Santa Ana, California.

June 14, 1932.

The Board met in regular session. Present Supervisors John C. Mitchell, Chairman, C. H. Chapman, Wm. Schumacher, Willard Smith, George Jeffrey and the Clerk.

Supervisor Schumacher was called from the meeting.

IN RE: DEED OF RIGHT OF WAY FROM THE CITY OF ORANGE (SANTA ANA RIVER CHANNEL).

On motion of Supervisor Smith duly seconded and carried Deed of Right of Way from the City of Orange, in the Second and Fourth Road Districts was duly accepted and declared a public highway which said road is more particularly described as follows, to-wit:

Parcel No. 1. A strip of land six hundred (600) feet in width and being three hundred (300) feet on each side of the following described center line:

Beginning at Engineers Station 99+61.55 in the center line of Chapman Avenue which said center line bears N. 85° 58' 30" W. as shown on Sheet No. 10 of the plans for County Improvement No. 23 on file in the office of the County Surveyor of Orange County, California, and running thence, from said point of beginning S. 0° 29' 10" W. a distance of 875.81 feet to the beginning of a curve tangent of 1000 feet radius and concave Northwesterly, thence in a general Southwesterly direction along said curve of 1000 feet radius through a central angle of 45° 35', a distance of 795.58 feet to a point on a line tangent which said point bears S. 46° 04' 10" W. a distance of 325.87 feet, from Engineers Station 76+42.41 in the center line of the right of way of Santa Ana Boulevard which said center line is indicated as Transit Line and shown on Sheet No. 10 of the plans for Santa Ana City Acquisition and Improvement No. 4 on file in the office of the City Engineer of Santa Ana, California, and which bears N. 40° 52' 30" W.; thence S. 46° 04' 10" W. along said tangent line a distance of 29.19 feet to the beginning of a curve tangent of 2000 feet radius, concave Southeasterly, thence in a general Southwesterly direction along said last mentioned curve of 2000 feet radius through a central angle of 22° 23' 30" a distance of 787.43 feet to a point on a line tangent which said point bears N. 23° 30' 40" E. 526.12 feet from a point which bears N. 89° 58' 50" E. 343.57 feet from a two inch pipe marking the Southeasterly corner of Lot 35 of Dawn Tract as shown on a map thereof recorded in Book 8, Page 21, Miscellaneous Maps, Records of Orange County, California.

Parcel No. 2. A strip of land six hundred and thirty (630) feet in width and being three hundred and fifteen (315) feet on each side of the following described center line.

Beginning at the point on a line tangent as last above mentioned and running thence from said point S. 23° 30' 40" W. a distance of 3074.28 feet to a point in the center line of the right of way of Ocean Avenue described in deed recorded in Book 483, page 120 of Official Records of Orange County, California, which said point bears S. 61° 47' 10" E. a distance of 162.49 feet from the beginning of the curve tangent of 1000 feet radius, concave Southwesterly

and having a central angle of 28° 28' described in said dead right of way; thence continuing S. 23° 30' 40" W. a distance of 335.75 feet to a point in the South line of Lot 28 of the Potts, Borden and Sidwell Tract as recorded in Book 4, page 624, Miscellaneous Records of Los Angeles County, California, which said point is distant N. 89° 57' 50" W. 367.69 feet measured along said South line of said Lot 28 from the southeasterly corner thereof.

The side lines of the above described strips of right of way shall be prolonged or shortened to terminate at their intersection with the center line of Chapman Avenue and at their intersection with the South line and the South line produced Westerly of Lot 28 of the Potts, Borden and Sidwell Tract.

STATE OF CALIFORNIA, }
County of Orange. } ss.

I, J.M. BACKS, County Clerk and ex-officio Clerk of the Board of Supervisors, do hereby certify the foregoing to be a full, true and correct copy of the minute entry on record in my office.

Witness my hand and the seal of the Board of Supervisors, this 14th day of June, 1932.

((S E A L))

J. M. Backs,

Clerk of the Board of Supervisors

DEED OF RIGHT OF WAY

SANTA ANA RIVER CHANNEL

STATE OF CALIFORNIA, }
County of Orange. } ss.

Approved as to description
June 8, 1932, F. C. Rigelow -

WHEREAS, it is the intention of the Board of Supervisors, of Orange County, California, to order the construction of certain works for the protection of property along the Santa Ana River against damage by flood waters in the Second and Fourth Road Districts, and

WHEREAS, the necessary right of way for said construction is more particularly described as follows, to-wit:

Parcel No. 1. A strip of land six hundred (600) feet in width and being three hundred (300) feet on each side of the following described center line:

Beginning at Engineers Station 99+61.55 in the center line of Chapman Avenue which said center line bears S. 89° 58' 30" W. as shown on Sheet No. 10 of the plans for County Improvement No. 23 on file in the office of the County Surveyor of Orange County, California, and running thence, from said point of beginning, S. 0° 29' 10" W. a distance of 875.81 feet to the beginning of a curve tangent of 1000 feet radius and concave Northwesterly, thence in a general Southwesterly direction along said curve of 1000 feet radius through a central angle of 45° 35' a distance of 795.53 feet to a point on a line tangent which said point bears S. 46° 04' 10" W., a distance of 325.87 feet from Engineers Station 76+42.41 in the center line of the right of way of Santa Ana Boulevard which said center line is indicated as Transit Line and shown on Sheet No. 13 of the plans for Santa Ana City Acquisition and Improvement No. 4 on file in the office of the City Engineer of Santa Ana, California and which bears N. 40° 52' 30" W.; thence S. 46° 04' 10" W. along said tangent line a distance of 29.19 feet to the beginning of a curve tangent of 2000 feet radius, concave Southeasterly, thence in a general Southwesterly direction along said last mentioned curve of 2000 feet radius through a central angle of 22° 33' 30" a distance of 787.43 feet to a point on a line tangent which said point bears N. 23° 30' 40" E., 526.12 feet from a point which bears N. 89° 56' 50" E. 343.57 feet from a two inch pipe marking the southeasterly corner of Lot 35 of Dawn Tract as shown on a map thereof recorded in Book 3, Page 21, Miscellaneous Maps, records of Orange County, California.

Parcel No. 2. A strip of land six hundred and thirty (630) feet in width and being

three hundred and fifteen (315) feet on each side of the following described center line.

Beginning at the point on a line tangent as last above mentioned and running thence from said point S. 23° 30' 40" W. a distance of 3074.38 feet to a point in the center line of the right of way of Ocean Avenue described in deed recorded in Book 483, Page 120 of Official Records of Orange County, California, which said point bears S. 61° 47' 10" E. a distance of 162.40 feet from the beginning of the curve tangent of 1000 feet radius, concave South-westerly and having a central angle of 28° 28' described in said deed of right of way; thence continuing S. 23° 30' 40" W. a distance of 335.79 feet to a point in the South line of Lot 2^d of the Potts, Borden and Sidwell Tract as recorded in Book 4, page 624, Miscellaneous Records of Los Angeles County, California, which said point is distant N. 82° 57' 50" W. 347.69 feet measured along said South line of said Lot 2^d from the Southeasterly corner thereof.

The side lines of the above described strips of right of way shall be prolonged or shortened to terminate at their intersection with the center line of Chapman Avenue and at their intersection with the South line and the South line produced Westerly of Lot 2^d of the Potts, Borden and Sidwell Tract.

FURTHERMORE, it is agreed that the County of Orange is hereby granted the right and privilege to extend beyond the limits of the above described strips of right of way such auxiliary protection works as may be required to make safe connection with the existing highway and railroad embankments at each end of Chapman Avenue Bridge and at each end of both the Santa Ana Boulevard Bridge and the Southern Pacific Railroad Bridge, and in consideration of the construction of said flood water protection works, and of the benefits to accrue to us and each of us, by such construction, we the undersigned grantors, occupants and claimants of land required for Right of Way purposes on the line of the foregoing designated route, hereby signify our approval of the construction of said flood water protection works, and do hereby consent thereto; and do hereby grant and dedicate the lands belonging to us and each of us, so far as the same may be required for such Right of Way, to said ORANGE COUNTY, to that purpose and for the use of such Right of Way; and we hereby waive all claim for damages for and on account of the same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of June, 1932.

((CORPORATE SEAL))

CITY OF ORANGE.

By C. A. Watson, Mayor

Attest Paul E. Clark, Clerk.

STATE OF CALIFORNIA,

County of Orange.

} ss.

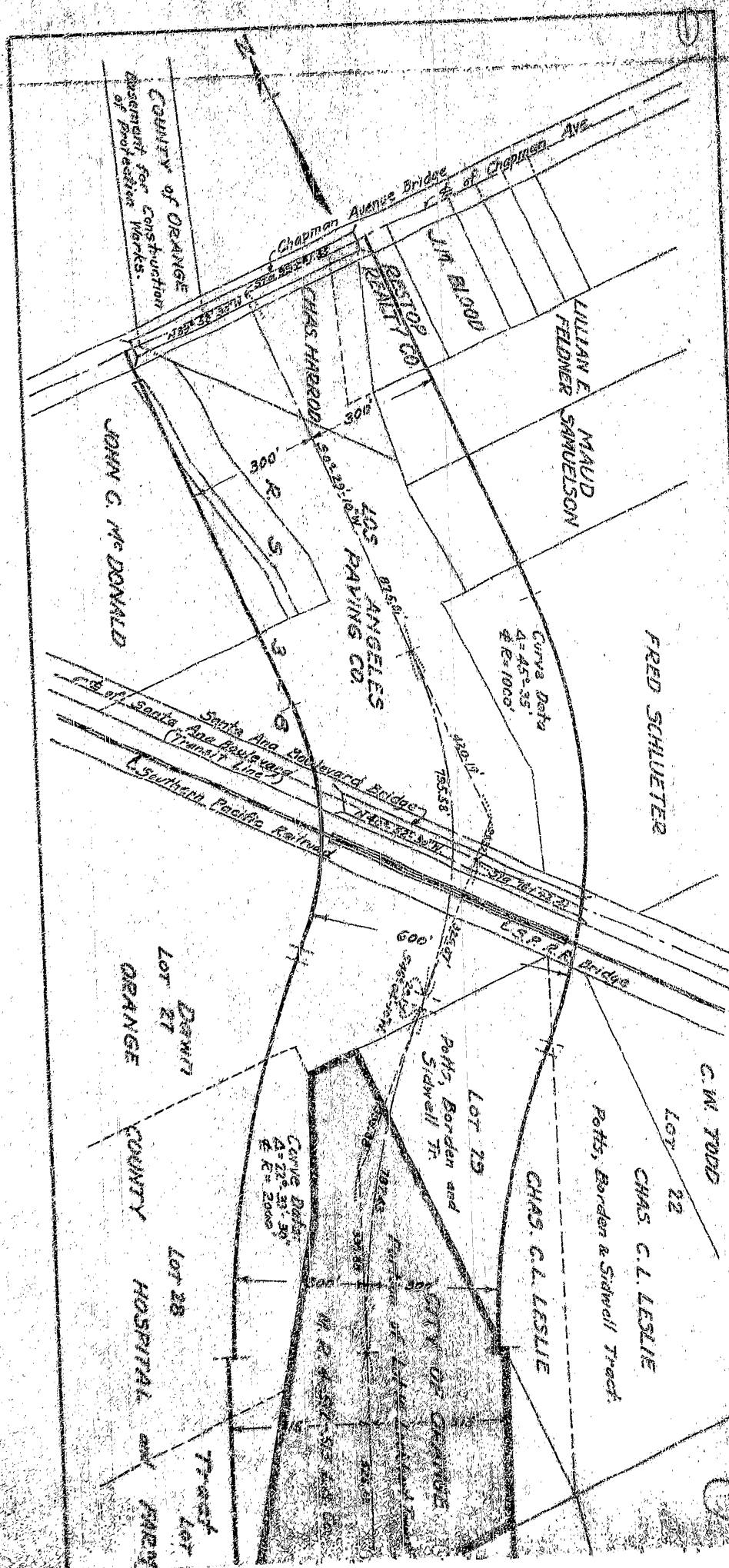
On this 7th day of June, 1932, before me, E. N. Whittmore, a Notary Public in and for said County, personally appeared C. A. Watson, known to me to be the Mayor of the City of Orange, a municipal corporation, and Paul E. Clark, known to me to be the City Clerk of the City of Orange, a municipal corporation, that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation within named, and acknowledged to me that such corporation executed the same, thereto duly authorized by Resolution Number 493 of the Council of the said City of Orange, a municipal corporation, duly and unanimously adopted by an affirmative vote of all of the members of said council at a legal meeting thereof held on the 7th day of June, 1932.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

((SEAL))

E. N. Whittmore, Notary Public in and for
said County and State.

My Commission Expires October 31, 1934.



RIGHT of WAY
for
SANTA ANA RIVER CHANNEL
AND PROTECTION WORKS
Orange County, California -
Scale: 1" = 200' May - 1932.

Filed June 14, 1932. J.M. Backs, County Clerk, By E. Deputy.

Recorded at request of J. M. Backs, Jun. 16, 1932, at 25 Min. past 9 A.M. in Book 562, Page 74, Official Records of Orange County, Justine Whitney, County Recorder, Ruby McFarland, Deputy.

Italy Lee COMPARED Dorothy Lutz

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13268

For reconveyance of within deed
See Book 444 page 87 of Official Records

DEED OF TRUST

THIS DEED OF TRUST, Made this 9th day of June, 1932, between ANGELUS SECURITIES CORPORATION, a corporation organized under the laws of the State of Delaware, herein called Trustor, CALIFORNIA TRUST COMPANY, a Corporation, of Los Angeles, California, herein called Trustee, and PROVIDENTIAL ASSURANCE CORPORATION, a Corporation, herein called Beneficiary,

WITNESSETH: That Trustor hereby grants to Trustee, in trust, with power of sale, all that property in the City of Santa Ana, County of Orange, State of California, described as:

Lot Nineteen (19) of the Morse Villa Tract, as per map recorded in Book 3, Page 46 of Miscellaneous Records of Orange County, California.

EXCEPT the North 150 feet of the East 50 feet thereof.

FOR THE PURPOSE OF SECURING:

First: Payment of the indebtedness evidenced by 1 promissory note (and any renewal or extension thereof) substantially in form as follows:

STRAIGHT NOTE

DO NOT DESTROY THIS NOTE: When paid, this note, with Deed of Trust securing same, must be surrendered to Trustee for cancellation, before reconveyance will be made.

\$1,250.00

Los Angeles, California, June 9th, 1932

Three (3) Years, after date, for value received, we, Angelus Securities Corporation a Corporation, promise to pay to Providential Assurance Corporation, a Corporation, or order, at Los Angeles, California, the sum of Twelve Hundred Fifty and no/100 Dollars, with interest from date hereof until paid, at the rate of Seven (7) per cent per annum, payable quarterly.

Should interest not be so paid it shall thereafter bear like interest as the principal. Should default be made in payment of interest when due, the whole sum of principal and interest shall, at the option of the holder of this note, become immediately due. Principal and interest payable in United States gold coin. If suit or action shall be instituted in any Court to collect any sum becoming due on this note, the undersigned promises to pay such sum as the Court may adjudge reasonable as attorney's fees in said suit or action. This note is secured by a Deed of Trust to California Trust Company, a corporation, of Los Angeles, California. The makers of this note reserve the privilege of paying the same at any time prior to maturity, by paying the principal, accrued interest and ninety days unearned interest.

ANGELUS SECURITIES CORPORATION

By E. H. Harriss, President.

By George Woodward, Secretary.

SECOND. Payment and/or performance of every obligation, covenant, promise or agreement herein and/or in said note contained.

TO HAVE AND TO HOLD said property upon the following express Trusts, to-wit:

A. Trustor promises and agrees, during continuance of these Trusts:

1. For the purpose of protecting and preserving the security of this Deed of Trust:

(a) to properly care for and keep said property in good condition and repair; (b) not to remove

said trustee under the above mentioned deed of trust in and to the property therein granted and conveyed.

IN WITNESS WHEREOF, said Reliance Title Company, as trustee, has caused its corporate name and seal to be hereto affixed by its President and Assistant Secretary thereunto duly authorized this 23rd day of December, 1946.

((CORPORATE SEAL))

RELIANCE TITLE COMPANY, Trustee.

By John A. Harvey President

By Wm. P. Caverly Assistant Secretary

COUNTY OF ORANGE)

State of California,) ss On this 23rd day of December, 1946, before me, Clara Frazier, a Notary Public in and for said County and State, personally appeared, John A. Harvey known to me to be the President, and Wm. P. Caverly, known to me to be the Assistant Secretary of Reliance Title Company, Trustee, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as such Trustee.

WITNESS my hand and official seal the day and year in this certificate first above written.

((SEAL))

Clara Frazier, Notary Public
in and for said County and State.

62647 Recorded at Request of Security Title Insurance and Guarantee Co. at 1 min. past 9 A. M. Dec. 28, 1946, in Book 1501, Page 248, Official Records of Orange County, California Fees 1.00/5 Ruby McFarland, County Recorder.

Irene Cumpston COMPARED Justine Zabel

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62637

IN CONSIDERATION of Ten Dollars LOUIE LOCKWOOD BROWN and ADDIE L. BROWN, husband and wife, MARIE LUCILLE PINKHAM, a married woman, FREDERICK RUSH BROWN, SR. and FLORENCE BROWN, husband and wife, WILBUR MAC DONALD BROWN and KATHRYN BROWN, husband and wife, JANET MAY REEDER, a married woman, and RAYMOND RAINER BROWN and RUTH TYLER BROWN, husband and wife, do hereby grant to CLARENCE WAGNER and ALICE WAGNER, husband and wife, as joint tenants, all that Real Property situate in the County of Orange, State of California, described as follows:

Beginning at a point on the Northeasterly line of the right of way of the Southern Pacific Railroad, distant 817.85 feet South 40° 32' East from the Northwesterly line of a tract of 17.60 acres, more or less, described in Parcel 4 in the deed recorded May 7th, 1912 in Book 217, at page 63 of Deeds, records of Orange County, California; thence South 89° 34' 30" East 472.13 feet to a point; thence North 0° 25' 30" East 104.47 feet to a point; thence North 13° 10' 30" West 327.54 feet to a point; thence North 0° 30' 30" East 119.59 feet to a point; thence North 9° 05' 30" West 86.87 feet to a point which is 70 feet South of the center line of Chapman Avenue, measured at right angles thereto; thence South 89° 38' 30" East parallel to the center line of said Chapman Avenue, 25.34 feet to a point; thence South 9° 05' 30" East 84.81 feet to a point; thence South 0° 30' 30" West 118.69 feet to a point; thence South 13° 10' 30" East 327.52 feet to a point; thence South 0° 25' 30" West 107.45 feet to a point; thence South 89° 34' 30" East 80 feet to a point; thence North 0° 25' 30" East 104.47 feet to a point; thence North 13° 10' 30" West 327.54 feet to a point; thence North 0° 30' 30" East 119.59 feet to a point; thence North 9° 05' 30" West 92.91 feet to a point; thence North 40° 32' West parallel with said right of way of the Southern Pacific Railroad 85.63 feet to a point in the center line of Chapman Avenue; thence North 89° 38' 30" West along said center line of Chapman Avenue 699.60 feet to the Northeast corner of the land described in the deed from John C. McDonald to Gilmore Oil Company Ltd., recorded April 15th, 1930, in Book 378, at page 52, of Official Records of Orange County, California; thence South 0° 02' 30" West along the Easterly line of the land described in said last mentioned deed to the most Southerly corner of the land described in said last mentioned deed; thence Northwesterly along the Southwesterly line of the land described in said last mentioned deed to a point in the Easterly line of the land described in the deed from John C. McDonald to Theo. G. Gowdy and wife, recorded March 24th, 1924 in Book 515, at page 177 of Deeds, records of Orange County, California; thence South 0° 02' 30" West along the Easterly line of the land described in said last mentioned deed to a point in the Northeasterly line of said right of way of the Southern Pacific Railroad; thence South 40° 32' East along the Northeasterly line of said right of way 473.36 feet to the point of beginning, and being a portion of the land shown on map filed in Book 3, at page 8 of Records of Survey in the office of the County Recorder of said County.

SUBJECT TO:

1. Second installment of taxes for the fiscal year 1946-47, a lien.
2. Covenants, conditions, restrictions, easements, reservations, rights and rights of way of record.

WITNESS our hands this 17th day of October, 1946.

Louie Lockwood Brown
 Addie L. Brown
 Marie Lucille Pinkham
 Frederick Rush Brown Sr.
 Florence Brown
 Wilbur MacDonald Brown
 Kathryn Brown
 Janet May Reeder
 Raymond Rainier Brown
 Ruth Tyler Brown

U.S.I.R.S.\$20.35
 Cancelled

STATE OF CALIFORNIA,)

County of Orange)ss On This 21st day of October, 1946, before me, the undersigned a
 Notary Public in and for said County and State, personally appeared
 Louie Lockwood Brown and Addie L. Brown, known to me to be the persons whose names are subscrib-
 ed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

((SEAL))

W. M. Whitney, Notary Public
 in and for said County and State.
 Com Exprs 11/14/1947

STATE OF CALIFORNIA,)

County of Los Angeles)ss On This 18th day of November, 1946, before me, the undersigned a
 Notary Public in and for said County and State, personally appeared
 Marie Lucille Pinkham, known to me to be the person whose name is subscribed to the within
 Instrument, and acknowledged to me that she executed the same.

WITNESS my hand and official seal.

((SEAL))

George E. Hartzell, Notary Public
 in and for said County and State.
 My Commission Expires April 7, 1947

STATE OF OREGON,)

County of Multnomah)ss On This 8th day of November, 1946, before me, the undersigned a
 Notary Public in and for said County and State, personally appeared
 Frederick Rush Brown, Sr. and Florence Brown, known to me to be the persons whose names are
 subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

((SEAL))

Olive M. Strack, Notary Public
 in and for said County and State.
 Notary Public in and for the State of Oregon
 My Commission Expires November 30th, 1946

STATE OF ILLINOIS,)

County of Cook)ss On This 30 day of October, 1946, before me, the undersigned a
 Notary Public in and for said County and State, personally appeared
 Wilbur MacDonald Brown and Kathryn Brown, known to me to be the persons whose names are sub-
 scribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

((SEAL))

Edward W. Holmberg, Notary Public
 in and for said County and State.
 Commission Expires 2/26/49

STATE OF CALIFORNIA,)

County of Orange)ss On This 21st day of October, 1946, before me, the undersigned a
 Notary Public in and for said County and State, personally appeared
 Janet May Reeder, known to me to be the person whose name is subscribed to the within Instrument,
 and acknowledged to me that she executed the same.

WITNESS my hand and official seal.

((SEAL))

W. M. Whitney, Notary Public
 in and for said County and State.
 Com Exprs 11/14-1947

STATE OF CALIFORNIA,)

County of Los Angeles)ss On This 28th day of November, 1946, before me, the undersigned a
 Notary Public in and for said County and State, personally appeared

Raymond Rainier Brown and Ruth Tyler Brown, known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

((SEAL))

M. C. Noltensmeier, Notary Public
in and for said County and State.

My Commission Expires April 2, 1948

62637 Recorded at Request of Security Title Insurance and Guarantee Co. at 9 A. M. Dec. 28, 1946, in Book 1501, Page 249, Official Records of Orange County, California Fees 3.40/20 Ruby McFarland, County Recorder.

Irene Cumpston COMPARED Justine Zabel

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62650

Register No. 11003

FULL RECONVEYANCE

RELIANCE TITLE COMPANY, a corporation, trustee under that certain deed of trust executed by D. A. CATHCART and JENNIE G. CATHCART, husband and wife, as trustor, dated April 9th, 1941, and recorded May 6th, 1941, in Book 1095, Page 59 of Official Records, in the office of the County Recorder of Orange County, California,

(E $\frac{1}{2}$ of the S $\frac{1}{2}$ of Lt 10, Morse Villa Tr, as per 3/46, MM,OrCo)

having been duly and legally requested in writing by the owner and holder of the obligations secured by said deed of trust, to reconvey and release the whole of the estate derived by said trustee under said deed of trust, in consideration of One Dollar, receipt whereof is hereby acknowledged, DOES HEREBY REMISE, RELEASE, QUITCLAIM AND RECONVEY unto the person or persons legally entitled thereto, but without warranty, all the estate, title and interest acquired by said trustee under the above mentioned deed of trust in and to the property therein granted and conveyed.

IN WITNESS WHEREOF, said Reliance Title Company, as trustee, has caused its corporate name and seal to be hereto affixed by its President and Assistant Secretary thereunto duly authorized this 26th day of December, 1946.

((CORPORATE SEAL))

RELIANCE TITLE COMPANY, Trustee,

By John A. Harvey, President

By Wm. P. Caverly, Assistant Secretary

COUNTY OF ORANGE,)

State of California) ss On this 26th day of December, 1946, before me, Clara Frazier, a Notary Public in and for said County and State, personally appeared, John A. Harvey known to me to be the President, and Wm. P. Caverly, known to me to be the Assistant Secretary of Reliance Title Company, Trustee, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as such Trustee.

WITNESS my hand and official seal the day and year in this certificate first above written.

((SEAL))

Clara Frazier, Notary Public
in and for said County and State.

62650 Recorded at Request of Security Title Insurance and Guarantee Co. at 1 min. past 9 A. M. Dec. 28, 1946, in Book 1501, Page 251, Official Records of Orange County, California Fees 1.00/5 Ruby McFarland, County Recorder.

Irene Cumpston COMPARED Justine Zabel

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62675

RIGHT OF WAY

We, CAPISTRANO BEACH NINE-O-ONE COMPANY, hereinafter called the "Grantor," for and in consideration of the sum of One Dollar, and other value received, do hereby grant to the SAN DIEGO GAS & ELECTRIC COMPANY, a corporation, its successors and assigns, hereinafter called the "Grantee," the right, easement and privilege of placing, erecting, constructing, repairing, replacing, maintaining and using, for the transmission and distribution of electricity and for all purposes connected therewith, a line of poles with wires suspended thereon and all necessary and proper guys, anchorage, crossarms and braces and other fixtures for use in connection therewith, together with the right of ingress thereto and egress therefrom to and along said line, over and across the Grantor's land situate in the County of Orange,

23907

GRANT DEED
JOINT TENANTS

C. W. BOGART and PEARL E. BOGART, husband and wife in consideration of Ten & No/100 Dollars to them in hand paid, the receipt of which is hereby acknowledged, do hereby Grant to JOHN CLIFFORD and MYRTLE CLIFFORD, husband and wife as joint tenants with the right of survivorship all that real property situated in the City of Fullerton County of Orange, State of California, described as follows:

PARCEL 1: Lot Five (5), in Tract 465, as shown on a map thereof recorded in Book 18, page 12, of Miscellaneous Maps, records of Orange County, California.

PARCEL 2: The North 4.6 feet of the West 50 feet of the following described property:

Beginning at a point in the West boundary of Villa Lot Two (2) of Victoria Square, as per map thereof recorded in Book 8, page 41, of Miscellaneous Maps, records of Orange County, California, said point being 121 feet North of the Southwest corner of said Lot; thence North along the West boundary of said Lot, 50 feet, more or less, to a point 652.68 feet South of the Northwest corner of said Lot; thence East, parallel with the North line of said Lot, 210.35 feet to the East line thereof; thence South along the East line, 50 feet, more or less, to a point 121 feet North of the Southeast corner of said Lot; and thence West 210.35 feet to the point of beginning.

Subject to: Covenants, conditions, reservations, restrictions, rights, rights of ways and easements of record, if any.

Witness our hands this 1st day of May 1947

U.S.I.R.S. \$13.20
Cancelled

C. W. Bogart
C. W. Bogart
Pearl E. Bogart
Pearl E. Bogart

STATE OF CALIFORNIA,)

County of Orange) ss On this 1st, day of May 1947, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Pearl E. Bogart, wife of C. W. Bogart known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

Witness my hand and official seal.

((SEAL))

Geo. F. Ravenkamp, Notary Public
in and for the said County and State.
My Commission Expires October 18, 1950

STATE OF OREGON,)

County of Deschutes) ss On this 9th day of May, 1947, before me, Thomas Boeke, a Notary Public in and for said County, personally appeared C. W. Bogart, husband of Pearl E. Bogart, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he executed the same.

WITNESS my hand and official seal.

((SEAL))

Thomas Boeke, Notary Public
in and for the said County and State.
My Commission Expires, Feb. 4, 1950

23907 Recorded at Request of Security Title Insurance and Guarantee Co. at 9 A. M. Jun. 6, 1947, in Book 1521, Page 472, Official Records of Orange County, California Fees 1.20/6 Ruby McFarland, County Recorder.

Irene Cumpston COMPARED Jessie Rez

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23929

JOINT TENANCY DEED

U.S.I.R.S. \$2.20
Cancelled

In consideration of Ten Dollars, receipt of which is hereby acknowledged, E. RUSSELL WERDIN and HENRIETTE C. WERDIN, husband and wife, GRACE D. FULTON, EDNA L. WERDIN THOMPSON, formerly EDNA L. WERDIN, (under which latter name she derived title to the hereinafter described property), W. REED SPRINKEL, WARREN REED SPRINKEL, a single man, and RICHARD WERDIN SPRINKEL, a single man, do hereby GRANT TO CLARENCE WAGNER and ALICE WAGNER, husband and wife as joint tenants, all that real property in the County of Orange, State of California, described as:

Parcel 1. Beginning at a point on the Northeasterly line of the right of way of the Southern Pacific Railroad, distant 817.85 feet South 40° 32' East from the Northwesterly

line of a tract of 17.60 acres, more or less, described in Parcel 4 in the deed recorded in Book 217, page 63 of Deeds, records of Orange County, California; thence South 89° 34' 30" East 472.13 feet to a point, which is the point of beginning of Parcel 2 hereinafter described; thence on the same course 105 feet to a point in the bed of the Santa Ana River; thence North 0° 25' 30" East, 104.47 feet to a point; thence North 13° 10' 30" West 327.54 feet to a point; thence North 0° 30' 30" East 119.59 feet to a point; thence North 9° 05' 30" West 92.91 feet to a point; thence South 40° 32' East, parallel with said right of way of the Southern Pacific Railroad 556.52 feet to a point in the left bank of said river; thence South 4° 58' West 88.78 feet to a point; thence South 5° 02' East 237.60 feet to a point; thence North 89° 32' West 65 feet to a point; thence South 2° 22' East 427.68 feet to a point; thence South 18° 03' West 313.18 feet to a point in the Northeasterly line of the right of way of the Southern Pacific Railroad; thence North 40° 32' West along said Northeasterly line of said right of way 1108.03 feet to the point of beginning, containing 11.453 acres, more or less.

Excepting therefrom the following described parcel: Beginning at the point of beginning of the above described Parcel 1; running thence South 89° 34' 30" East 417.93 feet along the first course of Parcel 1 above described to a point in the West line of that certain 70 foot right of way as conveyed to the Orange County Flood Control District by deed recorded May 29th, 1939 in Book 998, page 128 of Official Records of Orange County, California; thence South 0° 49' 10" West 477.65 feet along the said West line of the 70 foot strip and its Southerly extension to its intersection with the Northeasterly line of the 100 foot in width right of way of the Southern Pacific Railway Company; thence North 40° 32' West 632.54 feet along said right of way line to the point of beginning.

Parcel 2. Beginning at a point hereinbefore described in Parcel 1 as the point of beginning of Parcel 2, and running thence North 0° 25' 30" East 104.47 feet; thence North 13° 30' West 327.54 feet; thence North 0° 30' 30" East 119.59 feet to a point; thence North 9° 05' 30" West 86.87 feet to a point which is 70 feet South of the center line of Chapman Avenue, measured at right angles thereto, said point being the point of beginning of the hereinafter described easement for road purposes; thence South 89° 38' 30" East, parallel to the center line of said Chapman Avenue, 25.34 feet to a point; thence South 9° 05' 30" East 84.81 feet to a point; thence South 0° 30' 30" West 118.69 feet to a point; thence South 13° 10' 30" East 327.52 feet to a point; thence South 0° 25' 30" West 107.45 feet to a point; thence North 89° 34' 30" West 25 feet to the point of beginning, containing 0.305 acres, more or less.

Parcel 3. The perpetual right to use for highway purposes the following tract of land: Beginning at a point hereinbefore described in Parcel 2 as the point of beginning of easement for road purposes, and running thence North 9° 05' 30" West 5.06 feet to a point; thence North 89° 38' 30" West, 150.00 feet to a point; thence North 9° 05' 30" West, 25.32 feet to a point 10.00 feet South of and measured at right angles from the South line of Chapman Avenue, as said Chapman Avenue existed on September 1, 1926; thence Easterly along a line 10.00 feet South of and measured at right angles from said South line of Chapman Avenue, 175.34 feet to a point; thence South 9° 05' 30" East, 30.38 feet to a point; thence Westerly to the point of beginning.

Parcel 4. Beginning at a point on the Northeasterly line of the right of way of the Southern Pacific Railroad, distant 817.85 feet South 40° 32' East from the Northwestern line of a tract of 17.60 acres, more or less, described in Parcel 4 in the deed recorded in Book 217, page 63 of Deeds, records of Orange County, California; running thence South 89° 34' 30" East 417.93 feet along the first course of Parcel 1 above described to a point in the West line of that certain 70 foot right of way as conveyed to the Orange County Flood Control District by deed recorded May 29th, 1939 in Book 998, page 128 of Official Records of Orange County, California; thence South 0° 49' 10" West 477.65 feet along the said West line of the 70 foot strip and its Southerly extension to its intersection with the Northeasterly line of the 100 foot in width right of way of the Southern Pacific Railway Company; thence North 40° 32' West 632.54 feet along said right of way line to the point of beginning.

Excepting therefrom the Southwesterly 112 feet included within Santa Ana Boulevard.

Subject to covenants, conditions, reservations, restrictions and rights of way of record.

Also subject to taxes for fiscal year 1947-1948, not yet payable.

Dated this 6th of May, 1947.

E. Russell Werdin
Henriette C. Werdin
Edna L. Werdin Thompson
Grace D. Fulton
W. Reed Sprinkel
Richard Werdin Sprinkel
Warren Reed Sprinkel

STATE OF CALIFORNIA,)

County of Los Angeles) ss On this 15 day of May, 1947, before me, Louis S. Marsteller, a
Notary Public in and for said County and State, personally appeared
E. Russell Werdin, Henrietta C. Werdin Edna L. Werdin Thompson and Grace D. Fulton, known to
me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to
me that they executed the same.

Witness my hand and official seal.

((SEAL))

Louis S. Marsteller, Notary Public
in and for said County and State.
My Commission Expires August 8, 1949

STATE OF CALIFORNIA,)

County of Los Angeles) ss On this 26th day of May, 1947, before me, Kenneth J. Good, a
Notary Public in and for said County and State, personally appeared
W. Reed Sprinkel Warren Reed Sprinkel and Richard Werdin Sprinkel Known to me to be the persons
whose names are subscribed to the foregoing instrument and acknowledged to me that they execut-
ed the same.

Witness my hand and official seal.

((SEAL))

Kenneth J. Good, Notary Public
in and for said County and State.
My Commission Expires Sept. 30, 1947

23929 Recorded at Request of Grantee, at 9 A. M. Jun. 6, 1947, in Book 1521, Page
472, Official Records of Orange County, California Fees 3.10/19 Ruby McFarland, County
Recorder.

Irene Gumpston COMPARED Jessie Rez

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23920

BE IT RESOLVED, that A. E. Henning and John A. Hennessey be, and they are each
hereby, authorized to accept in writing deeds or grants conveying to the State of California,
as Grantee, real estate or any interest therein, or easements thereon, the purchase of which is
authorized by the State Park Commission, and thereby consent, for and on behalf of said Grantee,
to the recordation thereof in accordance with the provisions of Section 1158 of the Civil Code
of the State of California.

I HEREBY CERTIFY the foregoing is a full, true and correct copy of the resolution
adopted by the California State Park Commission at its meeting held March 15, 1946.

J. H. Covington Secretary

In accordance with the foregoing resolution, I, the undersigned, hereby accept the convey-
ance hereto attached from Mills Land and Water Company to the State of California 18th day of
March, 1947.

A. E. Henning

STATE OF CALIFORNIA
DEPARTMENT OF FINANCE
STATE CAPITOL
SACRAMENTO, CALIFORNIA
CERTIFICATE OF APPROVAL

The undersigned, Director of Finance of the State of California, hereby consents
to the execution of the annexed conveyance dated February 11, 1947, from MILLS LAND AND WATER
COMPANY, a corporation, to the STATE OF CALIFORNIA of real property in the Rancho Las Bolsas,
County of Orange, State of California, and accepts the said conveyance and the real property
described therein upon behalf of the State of California.

JAMES S. DEAN
Director of Finance

By R. M. Dorton
R. M. Dorton, Deputy

Dated: May 22, 1947

THIS INDENTURE, Made the 11th day of February in the year of our Lord, one
thousand nine hundred forty-seven. between MILLS LAND AND WATER COMPANY, a corporation, party
of the first part and STATE OF CALIFORNIA, party of the second part,

WITNESSETH, that for and in consideration of the sum of Eighty Thousand and no/100
(\$80,000.00) Dollars, in hand paid by the said party of the second part, the receipt whereof is