SCALE: I"= 40'

## PARCEL MAP

SHEET I OF I SHEETS

MUEVED

IN THE CITY OF ORANGE, COUNTY OF ORANGE, STATE OF CALIFORNIA.

BEING A PORTION OF LOT 28 OF POTTS, BORDEN AND SIDWELL TRACT AS PER MAP RECORDED IN BOOK 4, PAGE 624 OF MISCELLANEOUS RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA.



## CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 16 TH DAY OF OCTOBER 1969 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

GARY D'JOHNSON, CITY ENGINEER

## BASIS OF BEARINGS:

THE BEARING NO°41'00"E FOR THE CENTERLINE OF MANCHESTER AVENUE PER STATE HIGHWAY C.C.M NO 249.6 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

## ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRTION AND WAS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF THE UNION OIL COMPANY OF CALIFORNIA IN APRIL 1969. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

L.D. LEEPER R.C.E. 3795

DAY OF October 1969.

A.S. KOCH COUNTY SURVEYOR

DEPUTY COUNTY SURVEYOR

DAWN TRACT M.M. 8 - 21 UNINCORPORATED TERRITORY OF ORANGE COUNTY FD. 2"I.P. TAGGED R C.E. 7872 I.O' DEEP FC CONC NAIL 0.08' E'LY OF INT OF TIES PER O.C.S. A/4-10-593 SET. I"I P. & TAG PER O.C.S. A/4 - 10 - 503 8 R/S 85-1. R C E 3795 8 O.C S. A/4-10-638 HELD POINT FORMED BY INTERSECTION OF TIES. 387 59' N. 89° 08' 46" W. 204.00 N 89°08'46"W. 164.00 40.00 CITY OF ORANGE FD. 2"I.P TAGGED BOUNDARY R C.E 7872 PER OUT FALL SEWER IN O.C S. A/4-10-593. BK. 528 PG 319 OF DEEDS 40' PARCEL I 0.491 ACRES POTTS, BORDEN & B. SIDWELL TRACT  $\alpha$ SET 1"1.P.&TAG R.C.E. 3795 163.61 N. 89° 08'46 "W. 624 FD. 2"I.P. TAGGED R.C.E. 11978 NO REF. <u>E.C.</u> PARCEL 2 0.424 ACRES FD. 2" I.P. TAGGED R.C.E. 11978 PER \* R/S 85-1 VAR. N 12°01'33"W. V 18.47 149.20 N. 89 08 46"W 203.26 FL 2"I.P TAGGED R.C.E. 7872 FLUSH FD. NOTHING SET 2" I.P. & TAG PER O.C.S. A/4-10-593. R.C.E 3795. FD. 2"I.P TAGGED R.C.E. 7872 2.0' DEEP PER O.C.S. A/4-10-593 8 R/S 85-1. FD. L & T IN GUTTER PER STATE TIES A 250-001-4. G-A-R-D-E-N-G-R-O-V-E-F-R-E-E-W-A-Y-