

SCALE: 1" = 40'

PARCEL MAP

IN THE CITY OF ORANGE, COUNTY OF ORANGE,
STATE OF CALIFORNIA.

BEING A PORTION OF LOT 28 OF POTTS, BORDEN AND
SIDWELL TRACT AS PER MAP RECORDED IN BOOK 4,
PAGE 624 OF MISCELLANEOUS RECORDS IN THE OFFICE
OF THE COUNTY RECORDER OF LOS ANGELES COUNTY,
CALIFORNIA.

INDEXED

21168

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 16TH
DAY OF OCTOBER 1969 FOR CONFORMANCE WITH
THE REQUIREMENTS OF SECTION 11575 OF THE
SUBDIVISION MAP ACT.

Gary D. Johnson
GARY D. JOHNSON, CITY ENGINEER

BASIS OF BEARINGS:

THE BEARING N 0° 41' 00" E FOR THE CENTERLINE OF
MANCHESTER AVENUE PER STATE HIGHWAY C.C.M NO 249.6
WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS
BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIRE-
MENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF THE
UNION OIL COMPANY OF CALIFORNIA IN APRIL 1969. I HEREBY CER-
TIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND
THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF AP-
PLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

L.D. Leeper
L.D. LEEPER R.C.E. 3795

EXAMINED AND APPROVED THIS 29th
DAY OF OCTOBER 1969.

A.S. KOCH
COUNTY SURVEYOR

BY Harry P. Romine
DEPUTY COUNTY SURVEYOR

