

SHEET 1 OF 3 SHEETS

ACREAGE: 37.007 ACRES

NO. OF PARCELS: 6

BLOCK 5949 MODULE 19

PARCEL MAP NO. 81-769

IN THE CITY OF ORANGE, COUNTY OF ORANGE, STATE OF CALIFORNIA.

AUG 12 1982

82-281760

 FILED AT 4⁰⁰ PM IN BOOK 172 PAGE 40
 OF PARCEL MAPS COUNTY OF ORANGE, CALIFORNIA
 AT REQUEST OF COUNTY SURVEYOR
 LEE A. BRANCH, County Recorder

\$10.00

BEING A SUBDIVISION OF LOTS 3,4,5,6,7,8,9 AND THOSE PORTIONS OF LOTS 2 AND 46 OF TRACT NO. 3414 IN THE CITY OF ORANGE, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 249 PAGES 11 TO 19 INCLUSIVE OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, A PORTION OF SAID LAND IS SHOWN ON A MAP FILED IN BOOK 74 PAGES 44 AND 45 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

J. THOMAS BAINE, R.C.E. 15795

SEPTEMBER, 1981

BAINE ENGINEERING, INC.

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE CITY OF ORANGE:

1. AN EASEMENT FOR THE RIGHT OF ACCESS TO PARCELS 3 AND 5 CREATED HEREON FOR THE PURPOSE OF TRASH COLLECTION, POLICE, FIRE SAFETY AND HEALTH PROTECTION AND GENERAL WELFARE. THIS EASEMENT FOR A RIGHT OF ACCESS SHALL ALSO INCLUDE A RIGHT OF ACCESS BY ANY PRIVATELY OWNED VEHICLES AUTHORIZED BY THE CITY TO PERFORM FUNCTIONS ON BEHALF OF THE CITY SUCH AS TRASH COLLECTION.

2. THE EASEMENT OVER PARCEL 3 FOR DOMESTIC WATER PURPOSES.

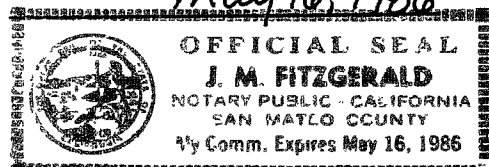
METROPOLITAN LIFE INSURANCE COMPANY, A NEW YORK CORPORATION
RECORD OWNER.

BY Wm. Ripberger
WM. RIPBERGER, VICE PRESIDENT

STATE OF CALIFORNIA) SS
COUNTY OF SAN MATEO)

ON THIS 8th DAY OF June, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WM. RIPBERGER, KNOWN TO ME TO BE THE VICE PRESIDENT OF METROPOLITAN LIFE INSURANCE COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES May 16, 1986 WITNESS MY HAND AND OFFICIAL SEAL



J. M. Fitzgerald
NOTARY PUBLIC IN AND FOR SAID STATE

THE CITY, A PARTNERSHIP, RECORD OWNER AND LESSEE UNDER LEASE RECORDED NOVEMBER 13, 1970 IN BOOK 9459, PAGE 498 (AS AMENDED BY INSTRUMENTS RECORDED FEBRUARY 26, 1973 IN BOOK 10567, PAGE 402; DECEMBER 9, 1974 IN BOOK 11301, PAGE 653; AUGUST 6, 1976 IN BOOK 11840, PAGE 1962; AUGUST 21, 1978 IN BOOK 12807, PAGE 1983; AND JULY 27, 1979 IN BOOK 13244, PAGE 1283), ALL OF OFFICIAL RECORDS.

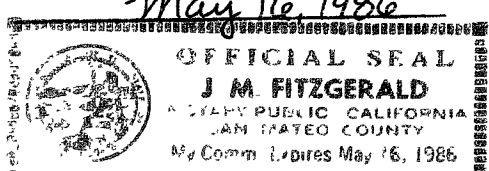
BY METROPOLITAN LIFE INSURANCE COMPANY, A NEW YORK CORPORATION,
GENERAL PARTNER

BY Wm. Ripberger
WM. RIPBERGER, VICE PRESIDENT

STATE OF CALIFORNIA) SS
COUNTY OF SAN MATEO)

ON THIS 8th DAY OF June, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED WM. RIPBERGER, KNOWN TO ME TO BE THE VICE PRESIDENT OF METROPOLITAN LIFE INSURANCE COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF THE CITY, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES May 16, 1986 WITNESS MY HAND AND OFFICIAL SEAL



J. M. Fitzgerald
NOTARY PUBLIC IN AND FOR SAID STATE

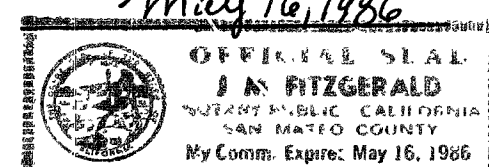
BY CENTENNIAL EQUITIES CORPORATION, A NEW YORK CORPORATION,
GENERAL PARTNER

BY Wm. Ripberger
WM. RIPBERGER, VICE PRESIDENT

STATE OF CALIFORNIA) SS
COUNTY OF SAN MATEO)

ON THIS 8th DAY OF June, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED WM. RIPBERGER, KNOWN TO ME TO BE THE VICE PRESIDENT OF CENTENNIAL EQUITIES CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF THE CITY, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES May 16, 1986 WITNESS MY HAND AND OFFICIAL SEAL



J. M. Fitzgerald
NOTARY PUBLIC IN AND FOR SAID STATE.

- SPECIAL CONDITIONS:**
1. SUBJECT TO A WATER MAIN EASEMENT ON PARCEL 1 BEING RECORDED AFTER THE DEVELOPMENT OF PARCEL 1.
 2. PRIOR TO TRANSFER OF TITLE OF ANY PARCEL, RECIPROCAL INGRESS, EGRESS, DRAINAGE AND PARKING EASEMENTS SHALL BE RECORDED.

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF THE CITY, IN AUGUST, 1981. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

J. Thomas Baine 4-1-82
J. THOMAS BAINE, R.C.E. 15795

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AND THE MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE COUNTY SURVEYOR. I ALSO HEREBY CERTIFY THAT THE CITY OF ORANGE HAS APPROVED SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436 (c) (1) OF THE SUBDIVISION MAP ACT.

DATED THIS 22nd DAY OF July, 1981.

GARY D. JOHNSON
CITY ENGINEER, CITY OF ORANGE

CITY CLERK'S CERTIFICATE

STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF THE CITY OF ORANGE AT A REGULAR MEETING THEREOF HELD ON THE 27th DAY OF July, 1981, AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP, AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436 (c) (1) OF THE SUBDIVISION MAP ACT AND DID ACCEPT ON BEHALF OF THE CITY OF ORANGE THE EASEMENT FOR A RIGHT OF ACCESS TO PARCELS 3 AND 5 AS DEDICATED AND THE EASEMENT OVER PARCEL 3 FOR DOMESTIC WATER PURPOSES.

DATED THIS 28th DAY OF July, 1982.

MARILYN JENSEN
CITY CLERK OF ORANGE

BY: Marilyn J. Jensen
City Clerk

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT RELATIVE TO THE PARCEL MAP BOUNDARY.

DATED THIS 9th DAY OF AUGUST, 1981.

C. R. NELSON
COUNTY SURVEYOR

BY John Canas
DEPUTY

SIGNATURE OMISSIONS

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 66436 (c) (1) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF EASEMENTS RECORDED IN BOOK 4158 PAGE 323, IN BOOK 4165 PAGE 67, IN BOOK 8963 PAGE 110, IN BOOK 10163 PAGE 350, IN BOOK 11201 PAGE 1352, IN BOOK 10427 PAGE 559, ALL OF OFFICIAL RECORDS, ORANGE COUNTY, CALIFORNIA. FOR ELECTRICAL APPURTENANCES.
2. PACIFIC TELEPHONE AND TELEGRAPH COMPANY, HOLDER OF EASEMENTS RECORDED IN BOOK 8903 PAGE 185, OFFICIAL RECORDS, ORANGE COUNTY, CALIFORNIA. FOR UNDERGROUND CONDUITS.
3. SOUTHERN CALIFORNIA GAS COMPANY, HOLDER OF AN EASEMENT RECORDED IN BOOK 13254 PAGE 1976, OFFICIAL RECORDS, ORANGE COUNTY, CALIFORNIA. FOR PIPELINES.
4. THE CITY OF ORANGE, HOLDER OF EASEMENTS RECORDED IN BOOK 10567 PAGE 372 AND IN BOOK 10567 PAGE 379, BOTH OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA. FOR STREET AND PUBLIC UTILITY PURPOSES.
5. DAWN WATER COMPANY, HOLDER OF EASEMENTS, AS DISCLOSED BY PHYSICAL INSPECTION. FOR PIPELINES.

TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED ON NOVEMBER 13, 1970, IN BOOK 9459, PAGE 509, OFFICIAL RECORDS, AS INSTRUMENT NO. 7579.

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

BY R. Lindholm Asst. SECRETARY

ON THIS 28th DAY OF July, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED R. Lindholm SECRETARY OF TITLE INSURANCE AND TRUST COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

MY COMMISSION EXPIRES 12-30-83 WITNESS MY HAND AND OFFICIAL SEAL

Peggy D. Murphy
NOTARY PUBLIC IN AND FOR SAID STATE

SHEET 2 OF 3 SHEETS

ACREAGE: 31.007 ACRES

NO. OF PARCELS: 6

PARCEL MAP NO. 81-769

IN THE CITY OF ORANGE, COUNTY OF ORANGE,
STATE OF CALIFORNIA.

82-281760

AUG 12 1982

172 41

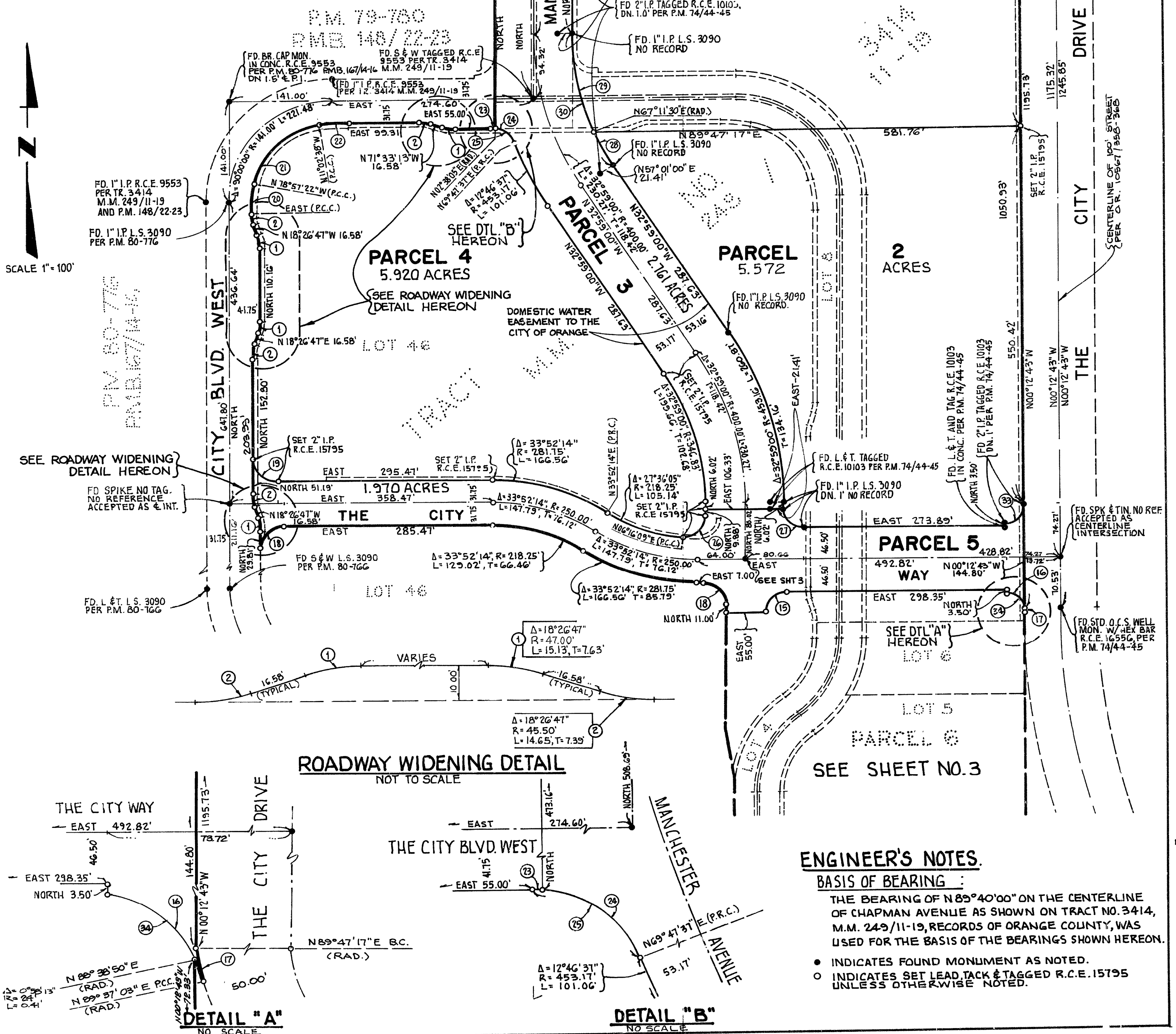
FILED AT 4 PM IN BOOK PAGE
OF PARCEL MAPS COUNTY OF ORANGE, CALIFORNIA
AT REQUEST OF COUNTY SURVEYOR
LEE A. BRANCH, County Recorder \$10.00

J. THOMAS BAINE, R.C.E. 15795

SEPTEMBER, 1981

BAINE ENGINEERING, INC.

CURVE	DATA	TABLE		
○	Δ	R	L	T
1	18° 26' 47"	47.00'	15.13'	7.63'
2	18° 26' 47"	45.50'	14.65'	7.39'
5	90° 00' 00"	27.50'	43.20'	27.50'
16	89° 37' 03"	24.00'	37.54'	29.84'
17	00° 10' 14"	1050.00'	3.13'	1.56'
18	90° 00' 00"	31.25'	49.09'	31.25'
19	90° 00' 00"	31.25'	49.09'	31.25'
20	11° 02' 38"	215.25'	41.49'	20.81'
21	67° 54' 44"	107.25'	127.12'	72.22'
22	11° 02' 38"	215.25'	41.49'	20.81'
23	02° 38' 05"	31.25'	1.44'	0.72'
24	67° 09' 32"	31.25'	36.63'	20.75'
25	69° 47' 37"	31.25'	38.07'	21.80'
26	96° 16' 11"	31.25'	52.51'	34.67'
27	90° 00' 00"	27.50'	43.20'	27.50'
28	10° 10' 30"	346.84'	61.59'	30.88'
29	22° 48' 30"	346.84'	138.07'	63.96'
30	32° 59' 00"	346.84'	193.66'	107.68'
31	90° 20' 00"	26.84'	42.32'	27.00'
32	89° 40' 00"	26.84'	42.00'	26.68'
33	90° 12' 43"	24.00'	37.79'	24.09'
34	88° 35' 50"	24.00'	37.13'	23.44'



ACREAGE: 37.007 ACRES

NO. OF PARCELS: 6

PARCEL MAP NO. 81-769

IN THE CITY OF ORANGE, COUNTY OF ORANGE,
STATE OF CALIFORNIA. AUG 12 1982

82-281760

AUG 12 1982

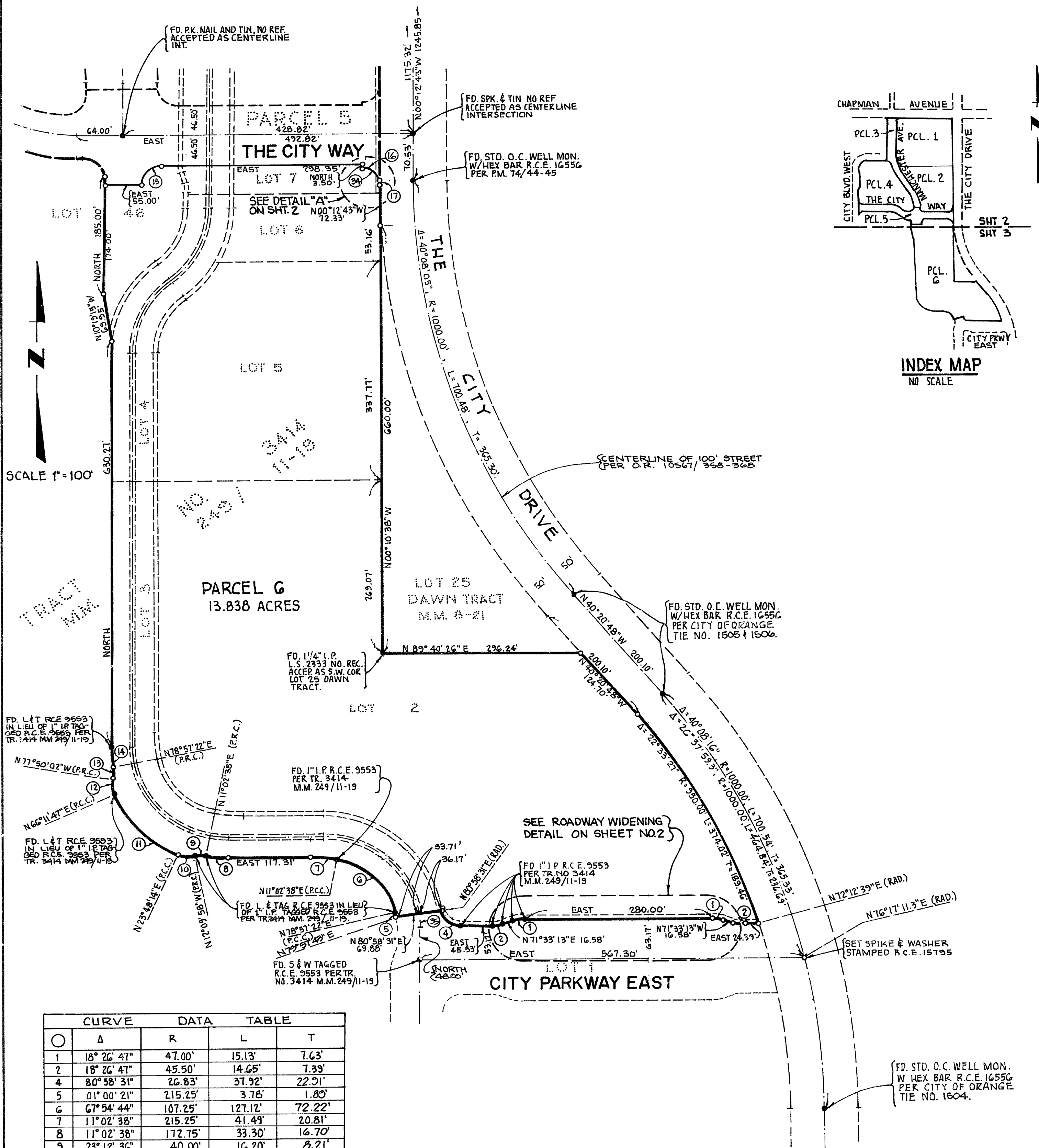
FILED AT 4⁰⁰ PM IN BOOK 172 PAGE 42
OF PARCEL MAPS COUNTY OF ORANGE, CALIFORNIA
AT REQUEST OF COUNTY SURVEYOR

\$16.00

J. THOMAS BAINE, R.C.E. 15795

SEPTEMBER, 1981

BAINE ENGINEERING, INC.



	CURVE	DATA	TABLE	
○	Δ	R	L	T
1	18° 26' 47"	47.00'	15.13'	7.63'
2	18° 26' 47"	45.50'	14.65'	7.39'
4	80° 58' 31"	26.83'	37.92'	22.91'
5	01° 00' 21"	215.25'	3.78'	1.80'
6	67° 54' 44"	107.25'	127.12'	72.22'
7	11° 02' 38"	215.25'	41.49'	20.81'
8	11° 02' 38"	172.75'	33.30'	16.70'
9	23° 12' 36"	40.00'	16.20'	8.21'
10	35° 58' 12"	40.00'	25.11'	12.93'
11	42° 23' 33"	182.75'	135.21'	70.87'
12	35° 58' 12"	40.00'	25.11'	12.93'
13	23° 12' 36"	40.00'	16.20'	8.21'
14	11° 02' 38"	172.75'	33.30'	16.70'
15	90° 00' 00"	27.50'	43.20'	27.50'
16	89° 37' 03"	24.00'	37.54'	23.84'
17	00° 10' 14"	1050.00'	3.13'	1.56'
34	88° 58' 50"	24.00'	37.13'	23.44'
35	08° 01' 30"	141.00'	22.21'	11.13'