

RECORDING REQUESTED BY
DEPARTMENT OF TRANSPORTATION
WHEN RECORDED MAIL TO:
STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
2501 PULLMAN STREET
SANTA ANA, CALIFORNIA 92705
R/W TITLES

11-11-68

No Fee

19959440367 08:00am 10/06/95

004 037852 15 22 FAT
002 9 00 0.00 7.00 0.00 0.00 0.00 0.00
0.00 0.00

9257722-E6

Map No.: A04 (PART)
RWPE: J.GILBERTSEN (06/20/95)
Written: ML Check : JG

Space above this line for Recorder's Use

I-5 & SANTA ANA RIVER INTERSTATE

GRANT DEED

**This office is exempt from filing fees under Government Code § 6103
No Tax Due Per code 11922**

| District | County | Route | Location | Number |
|----------|--------|-------|----------|----------|
| 12 | ORA | 5 | 34.0 | 200497-1 |

NHI-IRMA-005-2(739)

COUNTY OF ORANGE

a body corporate and politic

This entry is exempt from filing
 (see Internal Government Code § 3103.
 No Taxpayer For Code 11922

~~A corporation organized and existing under and by virtue of the laws of the State of~~
_____, does hereby GRANT to the STATE OF CALIFORNIA all that real property
in the City of Orange, County of Orange, State of California, described as:

THAT PORTION OF LOTS 13 AND 27 OF THE DAWN TRACT, AS SHOWN ON A MAP RECORDED IN BOOK 8, PAGE 21 OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, LYING NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE MOST EASTERLY CORNER OF PARCEL 1 OF A PARCEL MAP RECORDED IN BOOK 62, PAGE 43, OFFICIAL RECORDS OF SAID ORANGE COUNTY, SAID POINT BEING ON THE SOUTHWESTERLY LINE OF THE SOUTHERN PACIFIC RAIL ROAD, AS SHOWN ON SAID PARCEL MAP; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE, SOUTH 39°58'49" EAST 169.43 FEET TO THE BEGINNING OF A NON-TANGENT LINE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 5161.75 FEET, A RADIAL LINE THROUGH SAID POINT BEARS SOUTH 54°00'16" WEST, SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 3°58'36", AN ARC DISTANCE OF 358.27 FEET TO THE NORTHWESTERLY LINE OF SANTA ANA RIVER CHANNEL, AS DESCRIBED IN A DEED TO ORANGE COUNTY FLOOD CONTROL DISTRICT, RECORDED IN BOOK

11377, PAGE 1504 AND THE TERMINUS OF THIS LINE DESCRIPTION.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTIONS ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1927, ZONE 6. MULTIPLY ALL DISTANCES USED IN THE ABOVE DESCRIPTIONS BY 1.00002052 TO OBTAIN GROUND LEVEL DISTANCES.

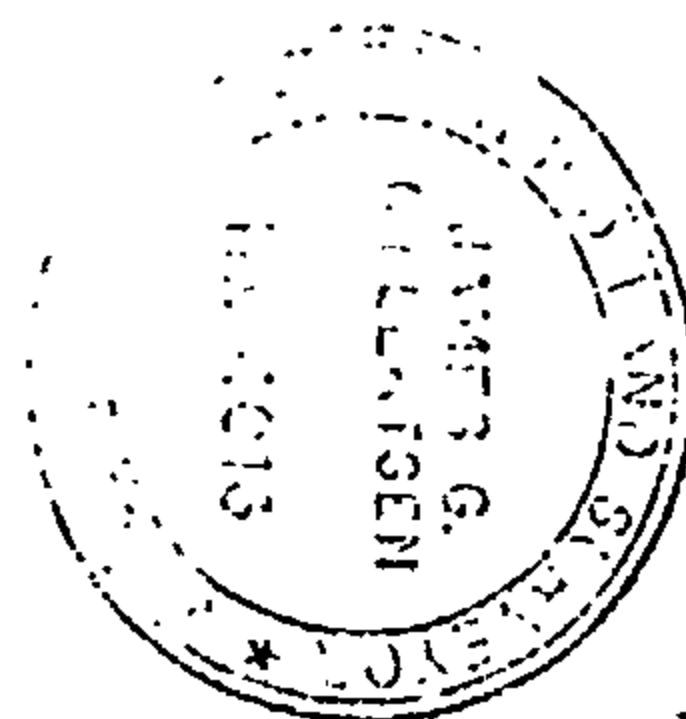
THIS REAL PROPERTY DESCRIPTION HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYORS ACT.

SIGNATURE

James G. Gilbertsen
JAMES GILBERTSEN L.S. 4013
(EXP. 6/30/96)

DATE

6-20-95



The Grantor further understands that the present intention of the Grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the Grantor, for itself, its successors and assigns, hereby waives any claims for any and all damages to Grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

Dated SEP 13 1995

SIGNED AND CERTIFIED THAT A COPY OF
THIS DOCUMENT HAS BEEN DELIVERED TO
THE CHAIRMAN OF THE BOARD

Kathleen E. Goodno

KATHLEEN E. GOODNO
Acting Clerk of the Board of Supervisors of
Orange County, California

COUNTY OF ORANGE
By [Signature]
VICE CHAIRMAN BOARD OF
SUPERVISORS

ACKNOWLEDGMENT

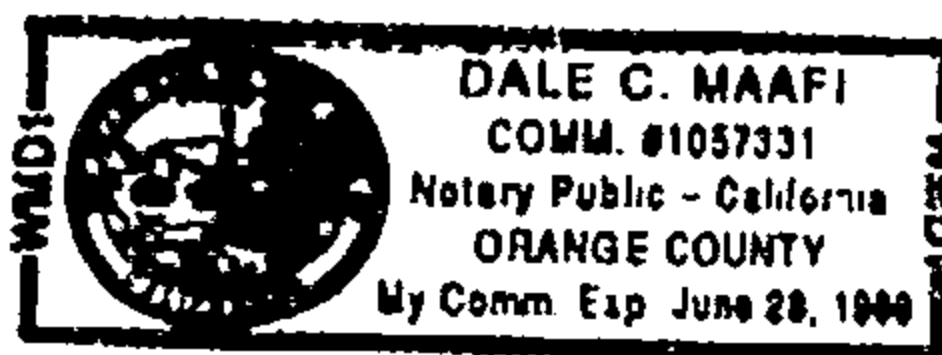
STATE OF CALIFORNIA)
COUNTY OF ORANGE)

On Sept 13, 1995, before me Dale C. Maafi, a Notary Public in and for said County and State, personally appeared KATHLEEN E. GOODNO, Acting Clerk of the Board of Supervisors of the County of Orange, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Dale C. Maafi

APPROVED AS TO FORM
County Counsel



Dale C. Maafi Date 8/23/95

(CERTIFICATE OF ACCEPTANCE, GOVT. CODE, SECTION 27281)

THIS IS TO CERTIFY, that the State of California, Grantee herein, acting by and through the Department of Transportation, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of SEP 14 1995, 19____.

JAMES W. VAN LOBEN SELS

Director of Transportation

By [Signature]
Attorney in Fact
ALLAN GOLDSTEIN, CHIEF
RIGHT OF WAY ACQUISITIONS