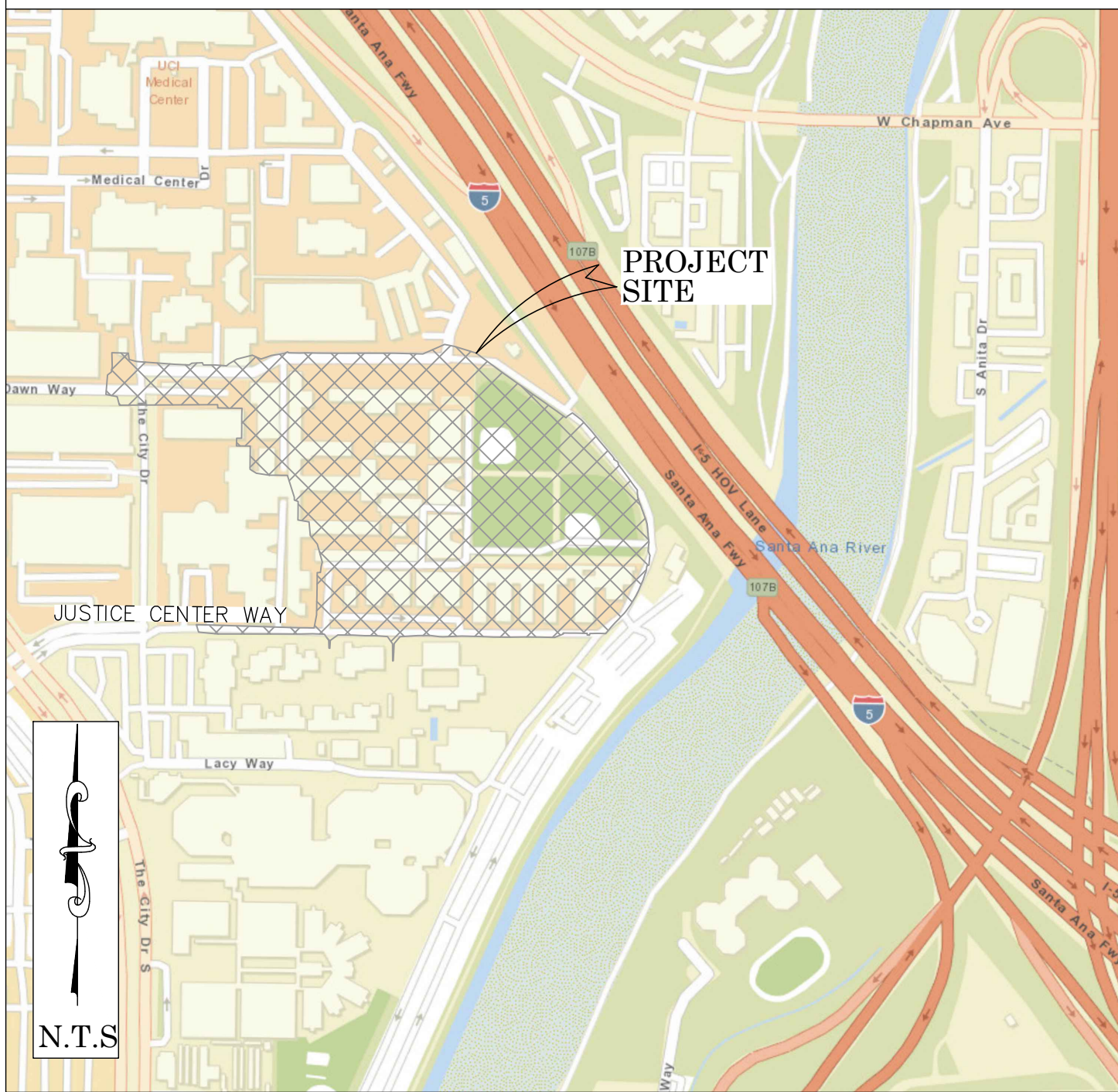




OC PUBLIC WORKS DEPARTMENT
JAMES TREADAWAY, DIRECTOR OF PUBLIC WORKS
KEVIN HILLS, COUNTY SURVEYOR
YOUTH TRANSITION CENTER



LOCATION MAP



SENIOR LAND SURVEYOR'S CERTIFICATE:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT; THIS 12 DAY OF MARCH, 2024.

MICHAEL KUBISTY, PLS. SENIOR LAND SURVEYOR



SENIOR LAND SURVEYOR'S CERTIFICATE:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH THE PROFESSIONAL LAND SURVEYORS' ACT; THIS 12 DAY OF MARCH, 2024.

ELLIOTT MEDINA, PLS. SENIOR LAND SURVEYOR



U.S. Survey
Foot

OC Public Works
OC Survey/Field Services
Boundary Analysis & Mapping

FOUND CGPS "SACY"
N: 2218016.19
E: 6061432.27
THIS IS A CONTINUOUS GPS STATION (CGPS) AND IS PART OF THE CALIFORNIA SPATIAL REFERENCE NETWORK (CSRN).

FOUND CGPS "OEOC"
N: 2225550.98
E: 6107583.77
THIS IS A CONTINUOUS GPS STATION (CGPS) AND IS PART OF THE CALIFORNIA SPATIAL REFERENCE NETWORK (CSRN).

TOPOGRAPHIC MAPPING PROJECT

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS83), ZONE VI, NAD 83, OCS (2017.50) EPOCH ADJUSTMENT, AS DETERMINED LOCALLY BY A LINE BETWEEN CONTINUOUS GLOBAL POSITIONING STATIONS CGPS STATIONS (SACY) AND (OEOC) BEING NORTH 80°43'39.27" EAST AS DERIVED FROM THE COORDINATES PUBLISHED BY THE CALIFORNIA SPATIAL REFERENCE CENTER (CSR) ALONG WITH DATA SHEETS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

HORIZONTAL DATUM

COORDINATES SHOWN ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS83), ZONE VI, NAD 83, OCS (2017.50) EPOCH ADJUSTMENT.
ALL DISTANCES SHOWN ARE GRID, UNLESS OTHERWISE NOTED. TO OBTAIN GROUND DISTANCES MULTIPLY GRID BY A COMBINED FACTOR OF 1.00001580.
THIS COMBINATION FACTOR WAS HELD AT: CP# 401
N: 2233140.31 E: 6065107.94 EL: 132.31'
ALL DISTANCES ARE BASED ON THE U.S. SURVEY FOOT.

VERTICAL DATUM

O.C.S. BM. 1L-52-82 ELEV. = 144.861' YEAR LEVELED: 2010
NAVD 1988 (O.C.S. 1995 ADJUSTMENT)
DESCRIPTION: FOUND 3 3/4" OCS ALUMINUM BENCHMARK DISK STAMPED "1L-52-82", SET IN THE TOP OF A 6 IN. BY 6 IN. CONCRETE POST. MONUMENT IS LOCATED IN THE SOUTHWESTERLY CORNER OF THE INTERSECTION OF CHAPMAN AVENUE AND THE SANTA ANA RIVER CROSSING, 79.2 FT. SOUTHERLY OF THE CENTERLINE OF CHAPMAN AVENUE, 71.8 FT. WESTERLY OF THE SOUTHWEST CORNER OF THE BRIDGE, AND 1.5 FT. NORTHERLY OF AN OCS STEEL WITNESS POST. MONUMENT IS UP 0.1 FT. ABOVE THE GROUND.

BOUNDARY AND PROPERTY LINE NOTE

THE PROPERTY LINE / BOUNDARY LINE WORK SHOWN HEREON, IS HEREBY REVISED. ALL PREVIOUS BOUNDARY LINE WORK SHOULD BE DISREGARDED.

SHEET INDEX

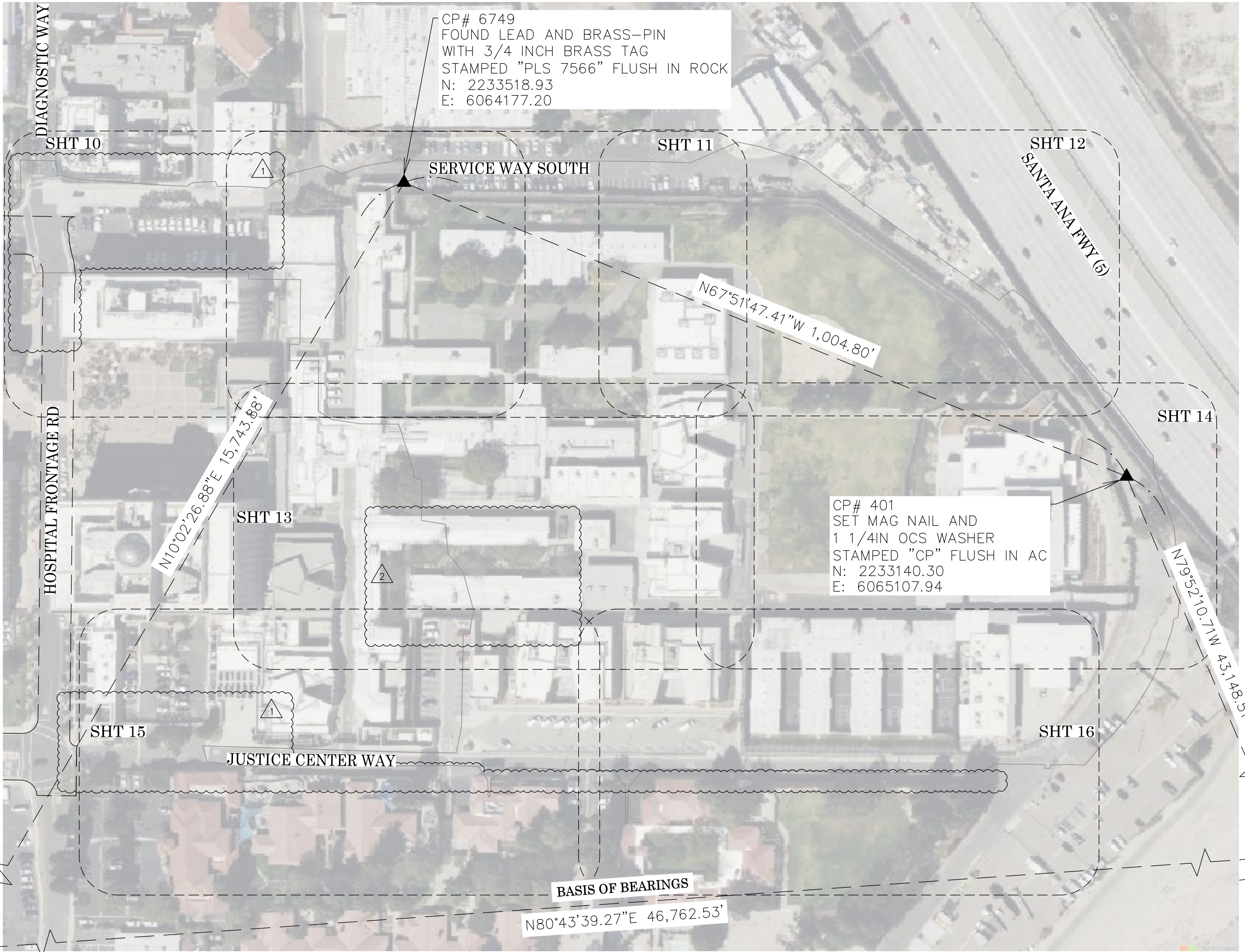
SHEET NO.	DESCRIPTION
SHEET 1	TITLE SHEET
SHEETS 2-9	BOUNDARY MAP
SHEETS 10-16	TOPOGRAPHIC MAP

NOTE

SEE SHEET 10 OF 16 FOR SURVEY CONTROL

PURPOSE OF SURVEY

THE PURPOSE OF THIS SURVEY IS TO PROVIDE A TOPOGRAPHICAL MAP TO AID IN THE DESIGN OF THE PROPOSED YOUTH TRANSITION CENTER



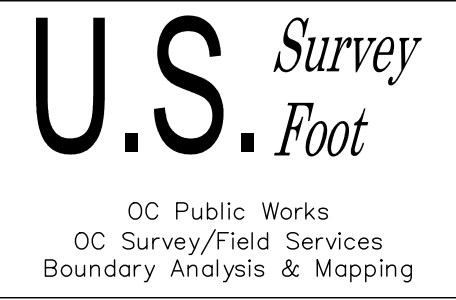
		COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING		
YOUTH TRANSITION CENTER				
TITLE SHEET				
PROJECT LIMITS: FROM				
		DATE OF SURVEY: 12/24/23	BY: T. LOFGREEN & CREW	SHEET NO. 1 of 16
		MAPPING	BY: I. ISLAS	
		OFFICE CHECK	BY: SENIOR SURVEYOR, PLS	
		FIELD CHECK	BY: T. LOFGREEN & CREW	
MARK		DATE	ITEM	
REVISIONS				
		FILE: YTC_TOPO_2023.DWG		

MONUMENT NOTES

- 1
- FOUND NAIL AND TAG STAMPED "LS 5411" PER R26, FLUSH IN A.C., ACCEPTED AS CENTERLINE INTERSECTION OF ECKHOFF ST. AND CHAPMAN AVE.
- 2
- FOUND GEAR SPIKE AND 1 1/2 INCH WASHER STAMPED LS 5411 PER R14, FLUSH IN A.C. ACCEPTED AS CENTERLINE INTERSECTION OF ANITA DR. AND CHAPMAN AVE.
- 3
- FOUND GEAR SPIKE AND 1 1/2 INCH WASHER STAMPED LS 5411 PER R14, FLUSH IN ACCEPTED AS INTERSECTION OF THE EASTERLY LINE OF O.C.F.C.D. R/W AND CENTERLINE CHAPMAN AVE.
- 4
- FOUND GEAR SPIKE AND 1 1/2 INCH WASHER STAMPED LS 5411 PER R14, FLUSH IN A.C. ACCEPTED AS POINT ON CENTERLINE CHAPMAN AVE.
- 5
- FOUND LEAD, BRASS PIN WITH 1 1/2 INCH OCS BRASS TAG NO REF, FLUSH IN CONCRETE. ACCEPTED AS INTERSECTION OF THE CORPS OF ENGINEER'S CONSTRUCTION CENTERLINE AND CHAPMAN AVE. PER R1.
- 6
- FOUND LEAD BRASS PIN WITH 3/4 INCH BRASS TAG STAMPED "DIV HWYS" PER CAL TRANS NOTES SR73-070-329 AND SHOWN ON R1, FLUSH IN CONCRETE. ACCEPTED AS POINT ON CENTERLINE CHAPMAN AVE., ALSO ACCEPTED AS ENGINEER'S STATION 99+61.55 DESCRIBED IN R8.
- 7
- FOUND 1 INCH IP WITH TAG "ILLEGIBLE" PER R15, DOWN 0.70' IN DIRT. ACCEPTED AS 1 INCH IP TAGGED R.C.E. 9070 HELD AS THE NORTHEAST CORNER OF PARCEL 3.
- 8
- FOUND 2 INCH IP WITH 1 1/2 INCH OCS TAG PER R1, FLUSH IN DIRT. ACCEPTED AS POINT IN THE EASTERLY LINE OF O.C.F.C.D. R/W PER R1.
- 9
- FOUND LEAD, BRASS NAIL AND 1 1/2 INCH OCS WASHER IN CONCRETE CYLINDER PER R1, DOWN 0.30' IN GRASS. ACCEPTED AS POINT IN EASTERLY LINE OF O.C.F.C.D. R/W PER R1.
- 10
- FOUND LEAD, BRASS NAIL AND 1 1/2 INCH OCS WASHER IN CONCRETE CYLINDER PER R1, DOWN 0.30' IN GRASS ACCEPTED AS POINT IN EASTERLY LINE OF O.C.F.C.D. R/W PER R1.
- 11
- FOUND 2 INCH IP TAGGED "LS 5134" PER R15, FLUSH IN DIRT. PER R10 ACCEPTED AS POINT IN THE EASTERLY LINE OF PARCEL 2 PER R15.
- 12
- FOUND 2 INCH IP WITH NO TAG ACCEPTED AS 2 INCH IP WITH OCS TAG, PER R1, DOWN 0.60' IN DIRT. ALSO HELD AS POINT IN EASTERLY O.C.F.C.D. R/W PER R1.
- 13
- FOUND 2 INCH IP WITH TAG STAMPED "R.C.E. 18752" NO REF, DOWN 0.50' IN DIRT. N87°38'12"E 0.32' FROM POINT IN EASTERLY LINE OF O.C.F.D.C. R/W, NOT ACCEPTED.
- 14
- FOUND 2 INCH IP WITH TAG STAMPED "R.C.E. 18752" NO REF, DOWN 0.50' IN DIRT. S89°01'19"E 0.15' FROM INTERSECTION OF NORTHERLY O.C.F.D.C R/W AND WESTERLY ANITA DR. R/W, NOT ACCEPTED.
- 15
- FOUND GEAR SPIKE AND 1 1/2 INCH WASHER STAMPED "LS 5411" PER R17, FLUSH IN A.C. ACCEPTED AS POINT ON CENTERLINE ANITA DR.
- 16
- FOUND 2 INCH IP WITH TAG STAMPED "R.C.E. 14456" PER R18, DOWN 0.25' IN DIRT. ACCEPTED AS INTERSECTION OF SOUTHEASTERLY O.C.F.D.C R/W AND WESTERLY ANITA DR. R/W PER R18.
- 17
- FOUND 2 INCH IP WITH TAG STAMPED "R.C.E. 14456" PER R18, DOWN 0.20' IN DIRT. ACCEPTED AS EC SOUTHEASTERLY O.C.F.D.C R/W PER R18.
- 18
- FOUND 2 INCH IP WITH 1 1/2 INCH OCS TAG PER R1, DOWN 0.45' IN DIRT. ACCEPTED AS BC OF EASTERLY O.C.F.C.D. R/W PER R1.
- 19
- FOUND 1 INCH IRON PIPE WITH 3/4 INCH BRASS TAG STAMPED "PLS 7566" PER R2, DOWN 0.30' IN DIRT. DISTURBED N44°59'38"W 0.24', NOT ACCEPTED.
- 20
- FOUND 2 INCH IRON PIPE WITH 1 1/4 INCH BRASS TAG STAMPED "ORANGE COUNTY SURVEYOR RCE 6978" PER R11, DOWN 0.60' IN DIRT. ACCEPTED AS THE SOUTHEAST CORNER OF PARCEL 1 OF R11.
- 21
- FD 1 INCH IP WITH PLASTIC CAP STAMPED "CAL TRANS" PER R10, DOWN 0.50' IN DIRT. N50°01'15"E 0.05', NOT ACCEPTED.
- 22
- FOUND LEAD WITH BRASS PIN WITH 3/4 INCH BRASS TAG STAMPED "CALTRANS LS 5134" PER R10, FLUSH IN CONCRETE. ACCEPTED AS INTERSECTION OF WESTERLY O.C.F.C.D. R/W AND SOUTH LINE OF PARCEL 200497-1 PER INST. NO. 19980593748 O.R.
- 23
- FOUND 2 INCH IRON PIPE WITH 3/4 INCH BRASS TAG STAMPED "CALTRANS LS 5134" PER R10, DOWN 0.3' IN DIRT. ACCEPTED AS INTERSECTION OF WESTERLY O.C.F.C.D. R/W AND SOUTH LINE OF PARCEL 200875-4 PER INST. NO. 19980593748 O.R.
- 24
- FOUND LEAD WITH PIN HOLE FLUSH IN CONCRETE RIP RAP. ACCEPTED AS LEAD AND TACK WITH 1 1/2 INCH OCS TAG PER R1 ACCEPTED AS THE SOUTHWESTERLY CORNER PARCEL 200875-4 PER INST. NO. 19980593748 O.R.
- 25
- FOUND 1 1/4 INCH OCS TAG WITH BRASS PIN IN HEADWALL PER R1, FLUSH IN CONCRETE. ACCEPTED AS SOUTHWESTERLY CORNER ENTRY PARCEL R1601 AS SHOWN ON R1.
- 26
- FOUND 2 INCH IRON PIPE WITH 3/4 INCH BRASS TAG STAMPED "ORANGE COUNTY SURVEYOR" PER R1, DOWN 1.6' IN DIRT. ACCEPTED AS SOUTHEASTERLY CORNER ENTRY PARCEL R1601 AS SHOWN ON R1.
- 27
- FOUND 2 INCH IRON PIPE WITH 1 1/4 INCH BRASS TAG STAMPED "ORANGE COUNTY SURVEYOR RCE 7872" PER R19, DOWN 2.0' IN DIRT. ACCEPTED AS BC IN EASTERLY O.C.F.C.D. R/W PER 965/226 O.R.
- 28
- FOUND 2 INCH IRON PIPE WITH 1 1/4 INCH BRASS TAG STAMPED "ORANGE COUNTY SURVEYOR" PER R1, FLUSH IN DIRT. ACCEPTED AS THE INTERSECTION OF THE EASTERLY O.C.F.C.D. R/W AND THE WESTERLY LINE OF PARCEL DESCRIBED BY 98/418 O.R.
- 29
- FOUND 2 INCH IRON PIPE WITH 1 1/4 INCH BRASS TAG STAMPED "ORANGE COUNTY SURVEYOR" PER R1, DOWN 0.6' IN DIRT. S5°33'28"W 0.15' HELD FOR EASTERLY LINE OF O.C.F.C.D. R/W PER R1.
- 30
- FOUND 2 INCH IRON PIPE WITH 1 1/4 INCH BRASS TAG STAMPED "ORANGE COUNTY SURVEYOR" PER R1, DOWN 1.0' IN DIRT. ACCEPTED AS INTERSECTION OF EASTERLY O.C.F.C.D. R/W AND WESTERLY LINE OF LOT 29 PER R20.
- 31
- FOUND 2 INCH IRON PIPE WITH 1 1/4 INCH BRASS TAG STAMPED "ORANGE COUNTY SURVEYOR" PER R1, FLUSH IN DIRT. S27°57'25"E 5.18' FROM A POINT IN THE E'LY O.C.F.D.C. R/W, NOT ACCEPTED.
- 32
- FOUND 2 INCH IRON PIPE WITH STEEL NAIL PER R1, DOWN 1.3' IN DIRT. ACCEPTED AS THE SOUTH CORNER OF LOT 29 OF R20, ALSO ACCEPTED AS PROLONGATION OF THE SOUTH LINE OF R3.
- 33
- FOUND 2 INCH IRON PIPE WITH A SCREW AND 1 1/4 INCH BRASS WASHER NOT STAMPED, NO REF, DOWN 1.00' IN DIRT. ACCEPTED AS POINT IN THE S'LY LINE OF R3 AS SHOWN ON R1.
- 34
- FOUND LEAD AND BRASS NAIL WITH 3/4 INCH BRASS TAG STAMPED "TIE POINT PLS 6343" PER R12, FLUSH IN CONCRETE.
- 35
- FOUND LEAD AND BRASS NAIL WITH 3/4 INCH BRASS TAG STAMPED "TIE POINT PLS 6343" PER R12, FLUSH IN CONCRETE.
- 36
- FOUND LEAD AND BRASS NAIL WITH 3/4 INCH BRASS TAG STAMPED "TIE POINT PLS 6343" PER R12, FLUSH IN CONCRETE.
- 37
- FOUND LEAD AND BRASS NAIL WITH 3/4 INCH BRASS TAG STAMPED "TIE POINT PLS 6343" PER R12, FLUSH IN CONCRETE.
- 39
- FOUND 1 INCH IRON PIPE WITH STEEL NAIL ACCEPTED AS 1 INCH IP & TAG "RCE 3795", PER R6, DOWN 0.5' IN CONCRETE. N89°08'33"W 0.12' HELD FOR THE W'LY PROLONGATION OF THE S'LY LINE OF R3.
- 40
- FOUND 3/4 INCH HEX BAR WITH 3/4 INCH BRASS TAG STAMPED "RCE 16556" PER R22, DOWN 1.70' IN WELL MONUMENT ACCEPTED AS CENTERLINE BC THE CITY DRIVE.
- 41
- FOUND 3/4 INCH IRON PIPE WITH BRASS NAIL AND NO TAG PER R3, DOWN 1.60' IN DIRT. BENT S4°07'46"E 0.43' NOT ACCEPTED AS NORTHEAST CORNER LOT 35 PER R3.
- 42
- FOUND 3/4 INCH HEX BAR WITH 3/4 INCH BRASS TAG STAMPED "RCE 16556" PER R23, DOWN 1.90' IN WELL MONUMENT ACCEPTED AS BC CENTERLINE OF THE CITY DRIVE.
- 43
- FOUND PUNCHED SPIKE, NO REF, DOWN 0.25' IN ASPHALT. ACCEPTED AS POINT ON CENTERLINE OF THE CITY DRIVE.
- 44
- FOUND SPIKE AND WASHER STAMPED "RCE 6978", PER R11, DOWN 0.30' IN A.C. ACCEPTED AS THE INTERSECTION OF THE CENTERLINE OF THE CITY DRIVE AND THE W'LY PROLONGATION OF THE S'LY LINE OF R11.
- 45
- FOUND LEAD AND BRASS PIN ACCEPTED AS LEAD & TAG LS 7566 PER R2, FLUSH IN CONCRETE. HELD AS THE SOUTHWEST CORNER PARCEL 1 OF R2.
- 46
- FOUND LEAD WITH PIN HOLE ACCEPTED AS LEAD & TAG 7566 PER R2, FLUSH IN CONCRETE. HELD AS PRC IN W'LY LINE OF PARCEL 1 OF R2.
- 47
- FOUND 3/4 INCH BRASS TAG STAMPED "PLS 7566" PER R2, FLUSH WITH THE TOP OF CURB ACCEPTED AS WITNESS CORNER 18.00' N00°40'36"E.
- 48
- FOUND 1 INCH IRON PIPE WITH 3/4 INCH BRASS TAG STAMPED "PLS 7566" PER R2, UP 0.35' IN DIRT. ACCEPTED AS POINT IN S'LY LINE OF PARCEL 1 OF R2.
- 49
- FOUND LEAD AND BRASS PIN WITH 3/4 INCH BRASS TAG STAMPED PLS 7566 PER R2, FLUSH IN ROCK ACCEPTED AS POINT IN S'LY LINE OF PARCEL 1 OF R2.
- 50
- FOUND 1 INCH IRON PIPE WITH 3/4 INCH BRASS TAG STAMPED "PLS 7566" PER R2, UP 0.20' IN DIRT. ACCEPTED AS POINT IN S'LY LINE OF PARCEL 1 OF R2.
- 51
- FOUND PUNCHED BOAT SPIKE WITH 1 1/2 INCH STEEL WASHER STAMPED "CAL TRANS" PER R2, DOWN 0.1' IN A.C. N89°28'37"E 0.05', NOT ACCEPTED.
- 52
- FOUND GEAR SPIKE WITH 1 1/2 INCH STAINLESS STEEL WASHER STAMPED "LS 5411" PER R24, FLUSH IN A.C. ACCEPTED AS THE CENTERLINE INTERSECTION OF THE CITY DRIVE WITH THE N'LY LINE OF LOT 14 OF R3.
- 53
- FOUND LEAD BRASS PIN WITH 3/4 INCH BRASS TAG STAMPED "CAL TRANS" NO REF, FLUSH IN CONCRETE. ACCEPTED AS CENTERLINE EC CHAPMAN AVE. AS SHOWN ON R10.
- 54
- FOUND 1 INCH IRON PIPE WITH 3/4 INCH BRASS TAG STAMPED "PLS 7566" PER R25, FLUSH IN DIRT. ACCEPTED AS N'LY CORNER OF DEED 2003000294173 O.R. AS SHOWN ON R25.

ESTABLISHMENT NOTES

- A
- ESTABLISHED THE CENTERLINE OF THE O.C.F.C.D. R/W BY HOLDING RECORD ANGLE PER R8 SW'LY FROM THE CENTERLINE OF CHAPMAN AVENUE ALONG MONUMENT NOTE [6].
- B
- ESTABLISHED THE CENTERLINE BC OF THE O.C.F.D.C R/W ALONG LINE ESTABLISHMENT [6] HOLDING 875.81' PER R8 FROM MONUMENT NOTE [6].
- C
- ESTABLISHED THE CENTERLINE OF O.C.F.C.D. R/W HOLDING A RECORD RADIUS OF 1000.00' PER R8, TANGENT TO LINE ESTABLISHMENT [6].
- D
- ESTABLISHED THE SOUTHERLY LINE OF THE DAWN TRACT OF R3 AND THE N'LY LINE OF LOT 28 OF R20 BETWEEN MONUMENT NOTES [32] AND [39].
- E
- SFN, ESTABLISHED THE SE'LY CORNER OF LOT 35 OF R3 ALONG LINE ESTABLISHMENT NOTE [6] HOLDING RECORD DISTANCE OF 845.12' PER R1 W'LY FROM MONUMENT NOTE [32]
- F
- ESTABLISHED THE CENTERLINE OF THE O.C.F.C.D. R/W ON LINE ESTABLISHMENT [6] HOLDING A RECORD DISTANCE OF 343.57' PER R8 E'LY FROM CORNER ESTABLISHMENT NOTE [6].
- G
- ESTABLISHED THE CENTERLINE OF THE O.C.F.C.D. R/W TANGENT TO CURVE ESTABLISHMENT [6].
- H
- ESTABLISHED THE CENTERLINE OF THE O.C.F.C.D. R/W HOLDING A RECORD RADIUS OF 2000.00' PER R8, TANGENT TO LINE ESTABLISHMENT [6].
- I
- ESTABLISHED THE CENTERLINE O.C.F.C.D. R/W FROM ESTABLISHMENT NOTE [6] AND TANGENT TO CURVE ESTABLISHMENT [6].
- J
- ESTABLISHED THE O.C.F.C.D. R/W 300.00' W'LY OF CENTERLINE PER R8.
- K
- ESTABLISHED THE O.C.F.C.D. R/W 315.00' W'LY OF CENTERLINE PER R8.
- L
- ESTABLISHED THE O.C.F.C.D. R/W 300.00' E'LY OF CENTERLINE PER R8.
- M
- ESTABLISHED THE O.C.F.C.D. R/W 315.00' E'LY OF CENTERLINE PER R8.
- N
- SFN, ESTABLISHED POINT ON THE SW'LY LINE OF THE S.P.R.R. RAILROAD R/W BY HOLDING A RECORD DISTANCE OF 1419.66' E'LY FROM MONUMENT NOTE [32] AND RECORD ANGLE 49°04'02" PER R1 PASSING THROUGH MONUMENT NOTE [20].
- O
- ESTABLISHED THE SW'LY S.P.R.R. R/W BETWEEN MONUMENT NOTE [20] AND ESTABLISHMENT NOTE [6].
- P
- SFN, ESTABLISHED POINT IN S'LY LINE OF PCL. 200875-4 BY HOLDING RECORD ANGLE AND DISTANCE PER R10.
- Q
- SFN, ESTABLISHED THE INTERSECTION OF S'LY LINE OF PCL. 200875-4 OF INST. NO. 1998059374 O.R. WITH THE S'LY LINE OF R3 HOLDING RECORD 62.40' PER INST. NO. 1998059374 O.R. FROM MONUMENT NOTE [24] ALONG A LINE BETWEEN MONUMENT NOTE [24] AND ESTABLISHMENT NOTE [6].
- R
- SFN, ESTABLISHED THE MOST E'LY CORNER OF LOT 27 OF R3 21.35' NW'LY ALONG LINE ESTABLISHMENT [6] FROM ESTABLISHMENT NOTE [6].
- S
- ESTABLISHED THE NE'LY LINE OF R3 ALSO THE SW'LY S.P.R.R. RAILROAD R/W BETWEEN ESTABLISHMENT NOTE [6] AND MONUMENT NOTE [20].
- T
- ESTABLISHED THE CENTERLINE S.P.R.R. RAILROAD R/W BY HOLDING A LINE PARRALELL WITH & A RECORD DISTANCE OF 50.00' PER R3 NE'LY OF LINE ESTABLISHMENTS [6] AND [6].
- U
- ESTABLISHED INTERSECTION OF NON-TANGENT CURVE CONCAVE NORTH RECORD RADIUS 5161.75', AND RECORD DELTA 3°38'57" PER R28 BETWEEN MONUMENT NOTE [22] AND LINE ESTABLISHMENT [6].
- V
- ESTABLISHED THE NE'LY LINE LOT 13 OF R3 BETWEEN ESTABLISHMENT NOTE [6] AND MONUMENT NOTE [20].
- W
- ESTABLISHED BY INTERSECTION OF LINE ESTABLISHMENT [6] AND THE W'LY PROLONGATION OF A LINE BETWEEN MONUMENT [1] & [6].
- X
- SFN, ESTABLISHED BY TIES PER R12.
- Y
- ESTABLISHED THE CENTERLINE OF THE CITY DRIVE BETWEEN ESTABLISHMENT NOTE [6] AND MONUMENT NOTE [40].
- Z
- ESTABLISHED CL OLD PLACENTIA AVE. ALSO BEING THE W'LY LINE LOTS 35, 29, 26, 14 AND 12 PER R3 10.00' EAST PARALLEL WITH LINE ESTABLISHMENT [6].
- AA
- ESTABLISHED THE INTERSECTION OF CL OLD PLACENTIA DR. AND CL OLD CHAPMAN AVE ALSO BEING THE NE'LY CORNER LOT 12 OF R3 HOLDING RECORD ANGLE 89°52' PER R3 FROM LINE ESTABLISHMENT [6] PASSING THROUGH MONUMENT NOTE [52].
- AB
- ESTABLISHED THE NORTHEAST CORNER OF LOT 12 OF R3 BY INTERSECTION OF LINE ESTABLISHMENT [6] AND NW'LY PROLONGATION LINE ESTABLISHMENT [6].
- AC
- ESTABLISHED THE CENTERLINE OF THE CITY DRIVE BETWEEN MONUMENT NOTES [52] AND [43].
- AD
- ESTABLISHED THE CENTERLINE OF THE CITY DRIVE TANGENT TO LINE ESTABLISHMENT [6] HOLDING RECORD RADIUS 1000.00' PER R27 TO MONUMENT [42].
- AE
- ESTABLISHED THE SOUTHWEST CORNER OF LOT 35 OF R3 BY INTERSECTION OF ESTABLISHMENT [6] WITH THE W'LY PROLONGATION OF ESTABLISHMENT [6].
- AF
- ESTABLISHED BY PROPORTION ALONG LINE ESTABLISHMENT NOTE [6] PER R3 BETWEEN LINE ESTABLISHMENTS [6] AND [6].
- AG
- ESTABLISHED THE E'LY R/W OF THE CITY DRIVE RECORD 60.00' CONCENTRIC WITH CURVE ESTABLISHMENT [6] PER INST. NO. 98-314755 O.R.
- AH
- ESTABLISHED THE S'LY LINE OF OF LOT 29 AND A PORTION OF LOT 28 OF R3 BY PROPORTION BETWEEN LINE ESTABLISHMENTS [6] AND [6] AND HOLDING RECORD ANGLE PER R3 FROM ESTABLISHMENT NOTE [6].
- AI
- ESTABLISHED A POINT IN THE S'LY LINE OF PARCEL 1 PER R2 BY HOLDING OFFSET MONUMENT [47] PER R2.
- AJ
- ESTABLISHED THE INTERSECTION OF LINE ESTABLISHMENT [6] WITH THE S'LY LINE OF R11.
- AK
- ESTABLISHED A POINT IN THE S'LY LINE OF PARCEL 1 OF R11 BY GRANT BOUNDARY ADJUSTMENT BETWEEN CORNER ESTABLISHMENT NOTE [6] AND MONUMENT NOTE [48].
- AL
- ESTABLISHED POINT IN THE S'LY LINE OF PARCEL 1 OF R11 BY GRANT BOUNDARY ADJUSTMENT BETWEEN MONUMENT NOTES [50] AND [20].
- AM
- ESTABLISHED POINT IN THE S'LY LINE OF PARCEL 1 OF R11 BY GRANT BOUNDARY ADJUSTMENT BETWEEN MONUMENT NOTES [50] AND [20].
- AN
- ESTABLISHED PI OF CENTERLINE CHAPMAN AVE. BY HOLDING 891.07' PER R10 W'LY FROM MONUMENT NOTE [2] ALONG A LINE BETWEEN MONUMENT NOTE [2] AND ESTABLISHMENT NOTE [6].
- AO
- ESTABLISHED THE CENTERLINE OF CHAPMAN AVE HOLDING RECORD DELTA 54°39'55" AND RECORD RADIUS 1000.00' PER R10 FROM MONUMENT NOTE [53] AND TANGENT TO A LINE PASSING THROUGH ESTABLISHMENT NOTE [6].
- AP
- ESTABLISHED THE NORTH LINE OF LOT 11 OF R3 BETWEEN MONUMENT NOTE [52] AND ESTABLISHMENT NOTE [6].
- AQ
- ESTABLISHED THE CL OF THE CITY DRIVE TANGENT TO LINE ESTABLISHMENT [6].
- AR
- ESTABLISHED THE CL OF THE CITY DRIVE BY HOLDING RECORD RADIUS 1000.00' PER R27 TANGENT BETWEEN LINE ESTABLISHMENTS [6] AND [6].
- AS
- ESTABLISHED THE NE'LY LINE OF PARCEL DD200537-01-01 PER INST. NO. 2003000425637 O.R., RECORD OF SURVEY RSB 2003-1051 BY LEAST SQUARES ADJUSTMENT BETWEEN MONUMENT NOTES [20] AND [54].
- AT
- ESTABLISHED THE CENTERLINE OF CHAPMAN AVE HOLDING RECORD RADIUS 1000.00' PER R10 TANGENT TO ESTABLISHMENT [6] AND TANGENT TO A LINE BETWEEN MONUMENT NOTES [1] AND [6].
- AU
- ESTABLISHED THE INTERSECTION OF THE E'LY O.C.F.C.D. R/W WITH THE S'LY U.P.R.R. R/W BY HOLDING A LINE TANGENT TO A CURVE ESTABLISHED BETWEEN MONUMENT NOTES [27] AND [28].



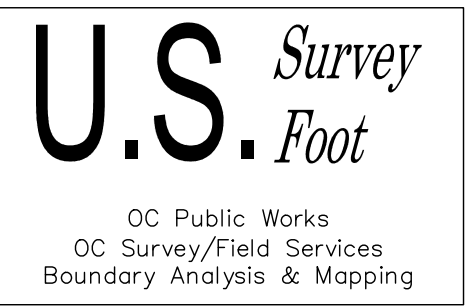
				COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING	
				JUVENILE HALL YOUTH TRANSITION CENTER	
				BOUNDARY MAP	
		PROJECT LIMITS:			
		DATE OF SURVEY:12/24/23		BY:T. LOFGREEN AND CREW	
		MAPPING		BY:T. LOFGREEN	
		OFFICE CHECK		BY:E. MEDINA, PLS	
		FIELD CHECK		BY:T. LOFGREEN	
		SCALE:1" = 60'		W.O. #EX15DM24	
				FILE #2324PW-PM0002	
		FILE:JH YOUTH TRANSITION CENTER BOUNDARY.DWG			
MARK	DATE	ITEM			
		REVISIONS			
		SHEET NO. 2 of 16			

LINE TABLE			
LINE #	BEARING	MEASURED DISTANCE	RECORD DISTANCE
L1	N48°08'34"E	42.19	42.19' R11
L2	N48°08'35"E	20.03	20.01' R10
L3	N39°58'46"W	35.82	35.83' R1
L4	N39°58'46"W	105.93	105.93' R1
L5	N89°04'48"W	142.52	142.52' C R10
L6	N89°04'48"W	157.48	N/A
L7	N89°04'48"W	39.14	39.13' R1
L8	N89°04'48"W	294.43	NO REF
L9	N89°04'48"W	17.58	17.60' R13
L10	N89°04'48"W	80.52	80.48' R1
L11	N89°03'23"W	92.99	93.02' R1
L12	N01°22'48"E	6.51	6.48' R1
L13	N47°00'14"W	106.02	105.99' R10
L14	N46°57'52"E	27.09	26.96' R1
L15	N37°34'24"W	63.33	63.32' R10
L16	N89°13'09"W	134.95	135.00' R10
L17	N89°13'09"W	62.40	62.40' R10
L18	N29°01'05"E	147.61	147.60' R10
L19	N39°59'27"W	23.74	23.76' R1
L20	N39°59'27"W	94.86	95.00' R1
L21	N52°45'24"E	240.28	240.28' R1
L22	N40°57'14"E	307.50	304.47' R1
L23	N39°58'46"W	32.63	32.49' R1
L24	N39°58'47"W	21.35	21.35' R1
L25	N05°33'26"E	4.72	4.87' R1
L26	N65°36'43"W	15.00	N/A
L27	N34°13'38"E	30.90	30.87' R1
L28	N39°58'46"W	72.75	72.75' R1
L29	N34°13'38"E	50.70	50.67' R1
L30	N39°58'46"W	17.99	18.00' R1
L31	N40°57'14"E	64.46	64.44' R1
L32	N46°57'52"E	27.22	29.19' R8
L33	N65°36'42"W	15.00	N/A
L34	N89°08'33"W	60.00	N/A
L35	N00°44'03"E	59.65	59.65' R12
L36	N09°45'53"W	36.58	36.58' R12
L37	N19°25'12"W	28.67	28.67' R12
L38	N21°53'29"E	84.44	84.45' R12
L39	N00°40'36"E	70.73	70.53' R4
L40	N00°40'36"E	105.51	105.44' R4
L41	N89°19'26"W	62.01	61.99' R2
L42	N66°58'04"E	35.12	35.14' R11
L43	N53°12'22"E	49.87	49.90' R11
L44	N89°24'08"W	48.12	48.25' R11
L45	N60°04'25"W	25.99	26.00' R11
L46	N44°11'35"W	31.48	31.45' R11
L47	N50°13'36"W	57.10	57.07' R11
L48	N50°12'44"W	36.52	36.49' R11
L49	N43°16'33"W	45.99	45.96' R11
L50	N70°05'08"W	18.63	18.70' R11
L51	N16°04'48"W	79.96	77.05' R11
L52	N89°04'57"W	198.52	198.52' C R10

CURVE TABLE						
CURVE #	DELTA	RADIUS	LENGTH	RECORD DELTA	RECORD RADIUS	RECORD LENGTH
C1	1°46'48"	699.99'	21.75'	01°47'00" R1	700.00' R1	21.79' R1
C2	8°18'36"	764.99'	110.95'	08°18'44" R1	765.00' R1	110.98' R1
C3	5°33'06"	764.99'	74.12'	05°33'20" R1	765.00' R1	74.14' R18
C4	28°28'12"	1145.98'	569.43'	28°28'04" R1	1146.00' R1	569.40' R1
C5	4°26'01"	699.99'	54.17'	4°26'02" R1	700.00' R1	54.17' R1
C6	1°05'31"	699.99'	13.34'	1°05'09" R10	700.00' R10	13.27' R10
C7	12°50'21"	700.00'	156.86'	12°50'53" R10	700.00' R10	135.96' R10
C8	3°23'35"	699.99'	41.45'	3°23'32" R10	700.00' R10	41.44' R10
C9	3°58'37"	5161.77'	358.27'	3°58'37" R28	5161.75' R28	358.27' R28
C10	5°45'01"	1075.98'	107.99'	5°45'07" R1	1076.00' R1	108.02' R1
C11	9°10'05"	1299.98'	208.02'	9°10'05" R1	1300.00' R1	208.02' R1
C12	12°19'38"	1299.98'	279.69'	12°19'36" R1	1300.00' R1	279.70' R1
C13	2°50'52"	1699.97'	84.49'	2°50'35" R11	1700.00' R11	84.35' R11
C14	1°18'07"	1699.97'	38.63'	N/A	N/A	N/A
C15	2°45'37"	919.99'	44.32'	2°45'45" R11	920.00' R11	44.36' R11
C16	2°55'15"	2001.97'	102.06'	2°55'13" R2	2002.00" R2	102.04' R2

REFERENCES

- (R1) = RECORD OF SURVEY 94–1026, RSB 153/10–24
(R2) = RECORD OF SURVEY 2002–1062, RSB 193/16–18
(R3) = DAWN TRACT, MM 8–21
(R4) = PARCEL MAP 81–769, PMB 172 40–42
(R5) = RECORD OF SURVEY 2003–1006, RSB 199/1–16
(R6) = PARCEL MAP, PMB 25–32
(R7) = RECORD OF SURVEY, RSB 85–1
(R8) = 562/74 O.R. RECORDS OF ORANGE COUNTY
(R9) = RECORD OF SURVEY 2012–1051, RSB 260/33
(R10) = RECORD OF SURVEY 2006–1204, RSB 220/1–9
(R11) = PARCEL MAP, PMB 62–43
(R12) = CORNER RECORD, CR 2009–3281
(R13) = CORNER RECORD, CR–2012–1482
(R14) = CORNER RECORD, CR 2012–2202
(R15) = PARCEL MAP, PMB 75 3–4
(R16) = CORNER RECORD, CR–2014–1695
(R17) = CORNER RECORD, CR–2015–1241
(R18) = PARCEL MAP, PMB 141 30–31
(R19) = RECORD OF SURVEY, RSB 86/12
(R20) = POTTS, BORDEN, & SIDWELL TRACT, L/A 1/63, M.R.L.A. 9–624
(R21) = RECORD OF SURVEY, RSB 29/24
(R22) = CITY OF ORANGE TIES 1504, CL INTERSECTION TIES NO. SP 1599
(R23) = CITY OF ORANGE TIES 1506, CL INTERSECTION TIES NO. SP 1599
(R24) = CORNER RECORD, CR–2015–1233
(R25) = RECORD OF SURVEY 2003–1051, R.S.B. 195/39–40
(R26) = CORNER RECORD, CR–2004–1312
(R27) = 10567/358–368 O.R. RECORDS OF ORANGE COUNTY
(R28) = 19950440367 O.R. RECORDS OF ORANGE COUNTY



				COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING		
				JUVENILE HALL YOUTH TRANSITION CENTER		
				BOUNDARY MAP		
		PROJECT LIMITS:		SHEET NO. 3 of 16		
		DATE OF SURVEY:12/24/23				
		MAPPING				
		OFFICE CHECK				
		FIELD CHECK				
MARK	DATE	ITEM		SCALE:1" = 60'	W.O. #EX15DM24	FILE #2324PW-PM0002
		REVISIONS		FILE:JH_YOUTH_TRANSITION_CENTER_BOUNDARY.DWG		

NOTES

SEE SHEET 2 FOR MONUMENT AND ESTABLISHMENT NOTES.

SEE SHEET 3 FOR REFERENCES, LINE & CURVE TABLES , AND EASEMENT NOTES.

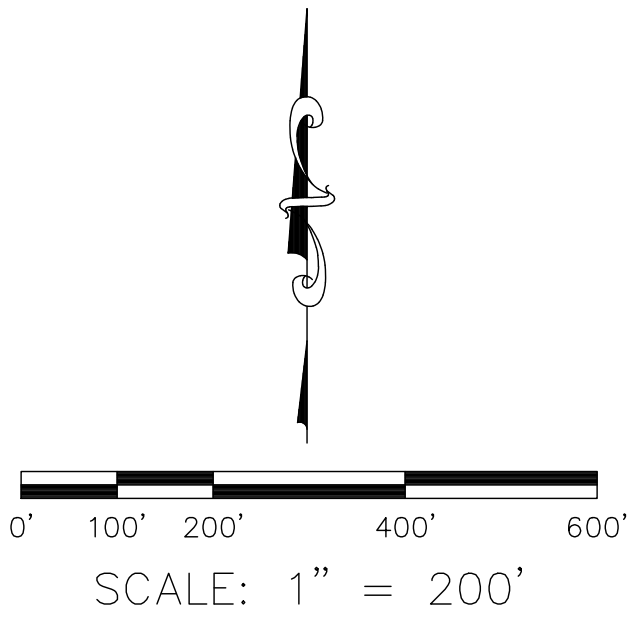
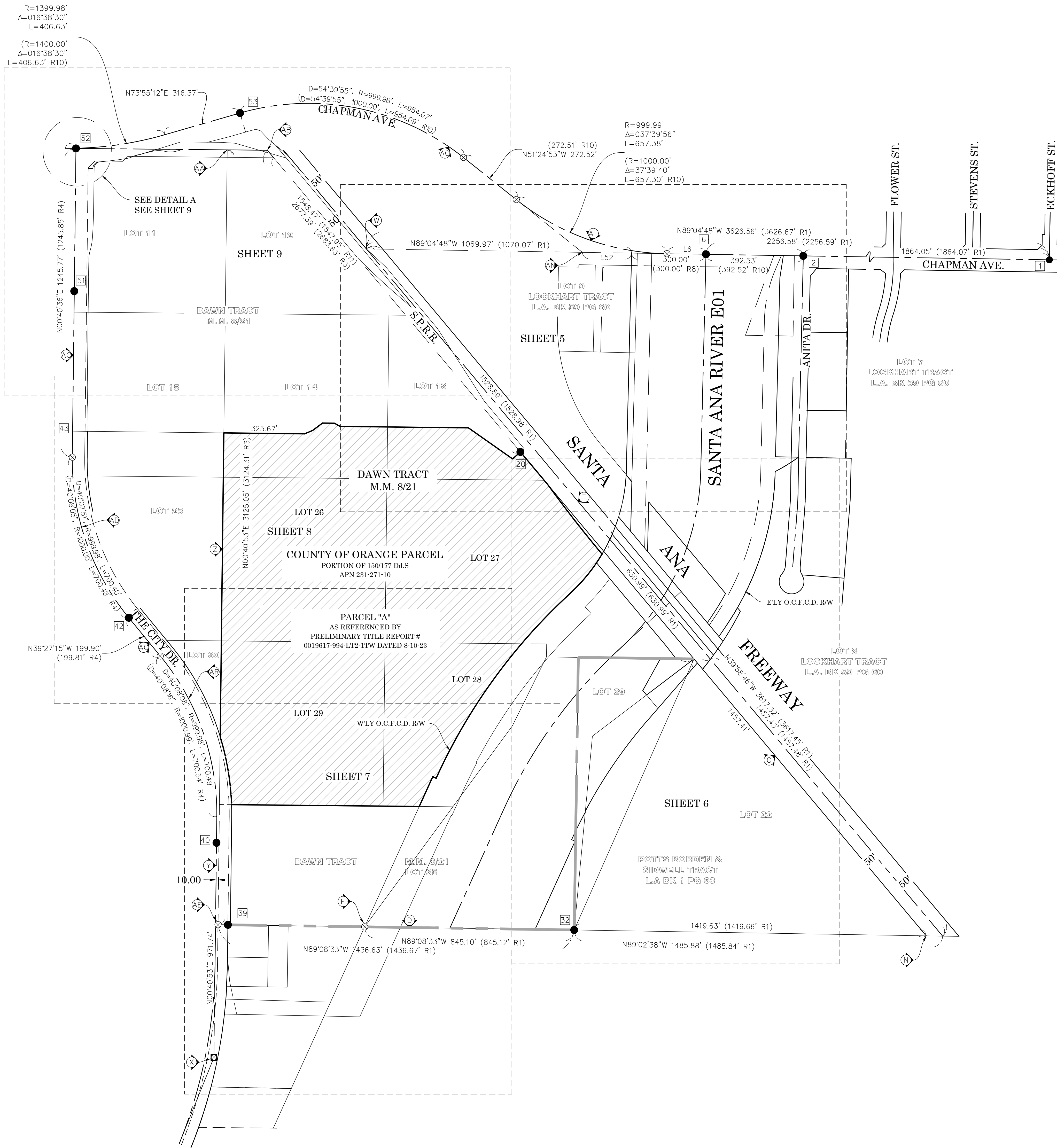
ALL BOUNDARY LINES NOT SHOWN IN BOLD ARE FOR GRAPHICAL REPRESENTATION ONLY.

RECORD DISTANCES SHOWN HEREON ARE AS THEY APPEAR ON THE DOCUMENT OF RECORD. DISTANCES MAY BE EITHER GRID OR GROUND, AS PER SAID RECORD.

REFERENCE DOCUMENTS IN THE REFERENCE LEGEND ARE LIVE HYPERLINKS TO SAID DOCUMENT.

MONUMENT SYMBOLS CONTAIN LIVE HYPERLINKS TO IMAGES, IF THEY EXIST, OF RESPECTIVE MONUMENT.

OVERALL BOUNDARY
ESTABLISHMENT &
SHEET INDEX MAP



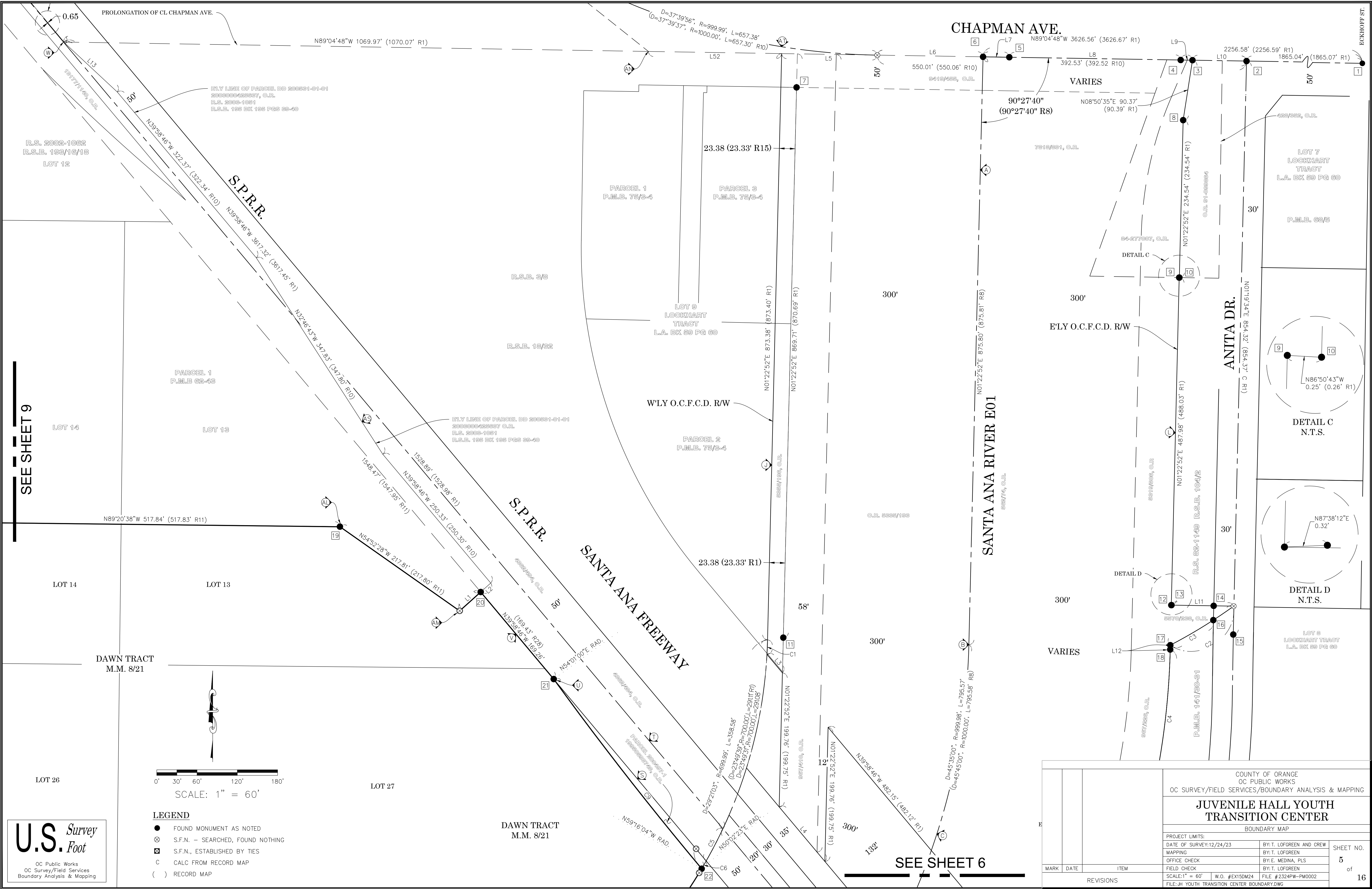
LEGEND

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- ⊗ S.F.N. - SEARCHED, FOUND NOTHING
- ⊠ S.F.N., ESTABLISHED BY TIES
- C CALC FROM RECORD MAP
- () RECORD MAP

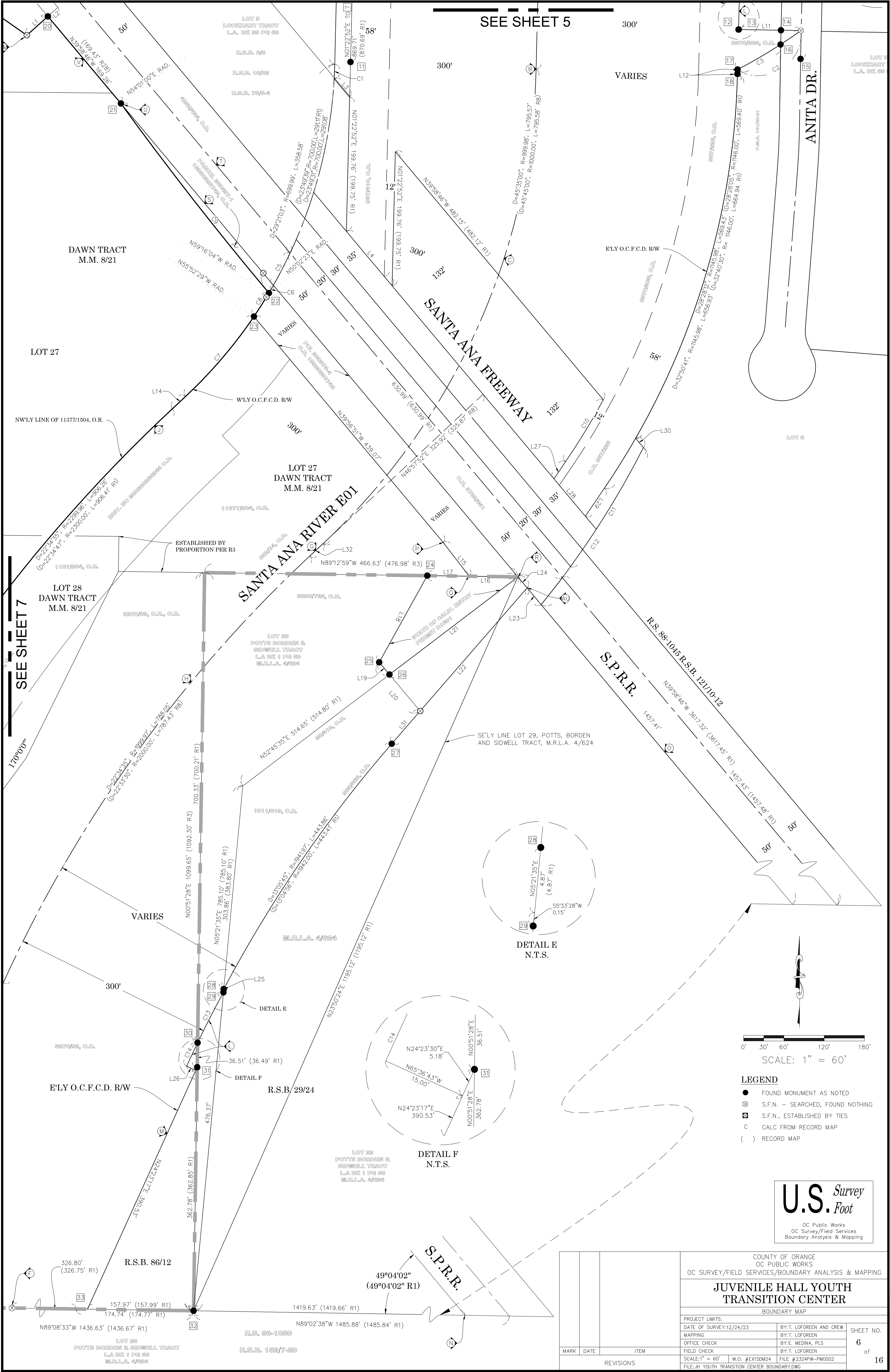
U.S. Survey
Foot

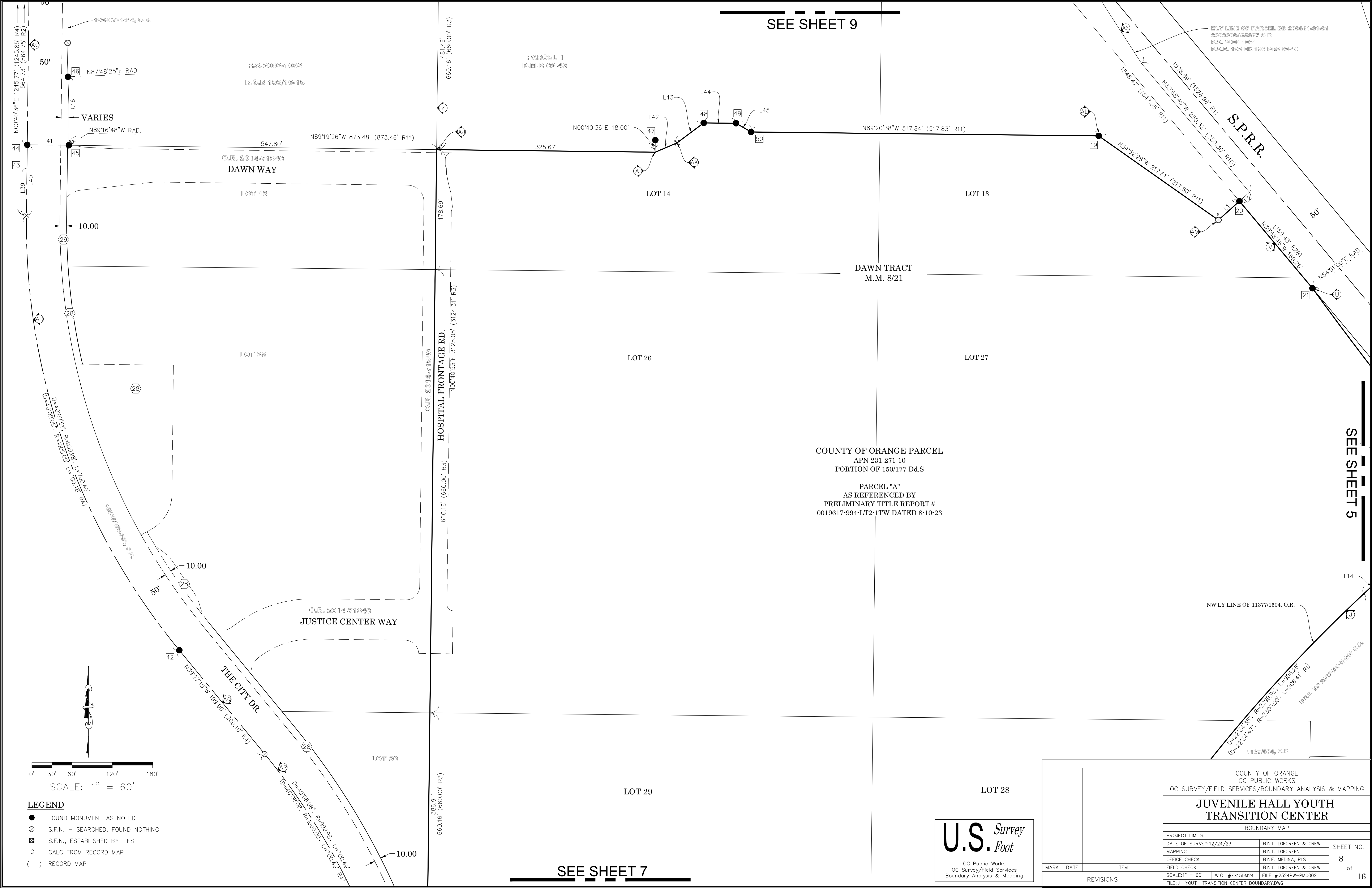
OC Public Works
OC Survey/Field Services
Boundary Analysis & Mapping

			COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING			
			JUVENILE HALL YOUTH TRANSITION CENTER			
			BOUNDARY MAP			
			PROJECT LIMITS:			
			DATE OF SURVEY:12/24/23		BY:T. LOFGREEN AND CREW	
			MAPPING		BY:E. LOFGREEN	
			OFFICE CHECK		BY:E. MEDINA, PLS	
			FIELD CHECK		BY:T. LOFGREEN	
			SCALE:1" = 200'		W.O. #EX150M24	
			FILE:JH YOUTH TRANSITION CENTER BOUNDARY.DWG		FILE #2324PW-PM0002	
MARK	DATE	ITEM	REVISIONS		SHEET NO. 4 of 16	

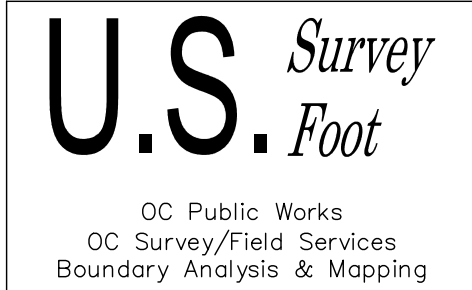


COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING			
JUVENILE HALL YOUTH TRANSITION CENTER			
BOUNDARY MAP			
PROJECT LIMITS:			
DATE OF SURVEY: 12/24/23		BY: T. LOFGREEN AND CREW	
MAPPING		BY: T. LOFGREEN	
OFFICE CHECK		BY: E. MEDINA, PLS	
FIELD CHECK		BY: T. LOFGREEN	
SCALE: 1" = 60'		W.O. #EX15DM24 FILE #2324FW-PM0002	
FILE: JH YOUTH TRANSITION CENTER BOUNDARY.DWG			
MARK	DATE	ITEM	
REVISIONS			
			SHEET NO. 5 of 16

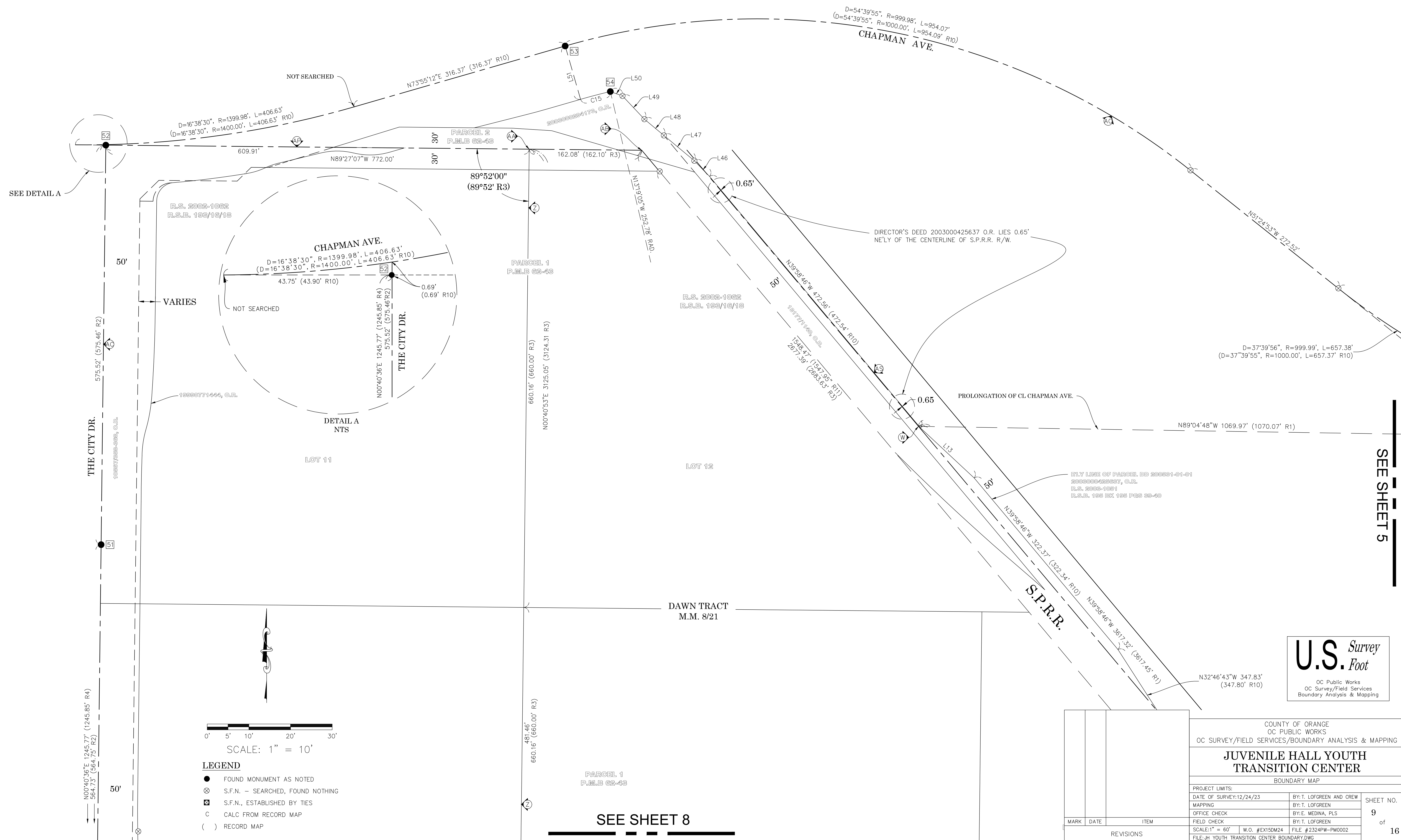


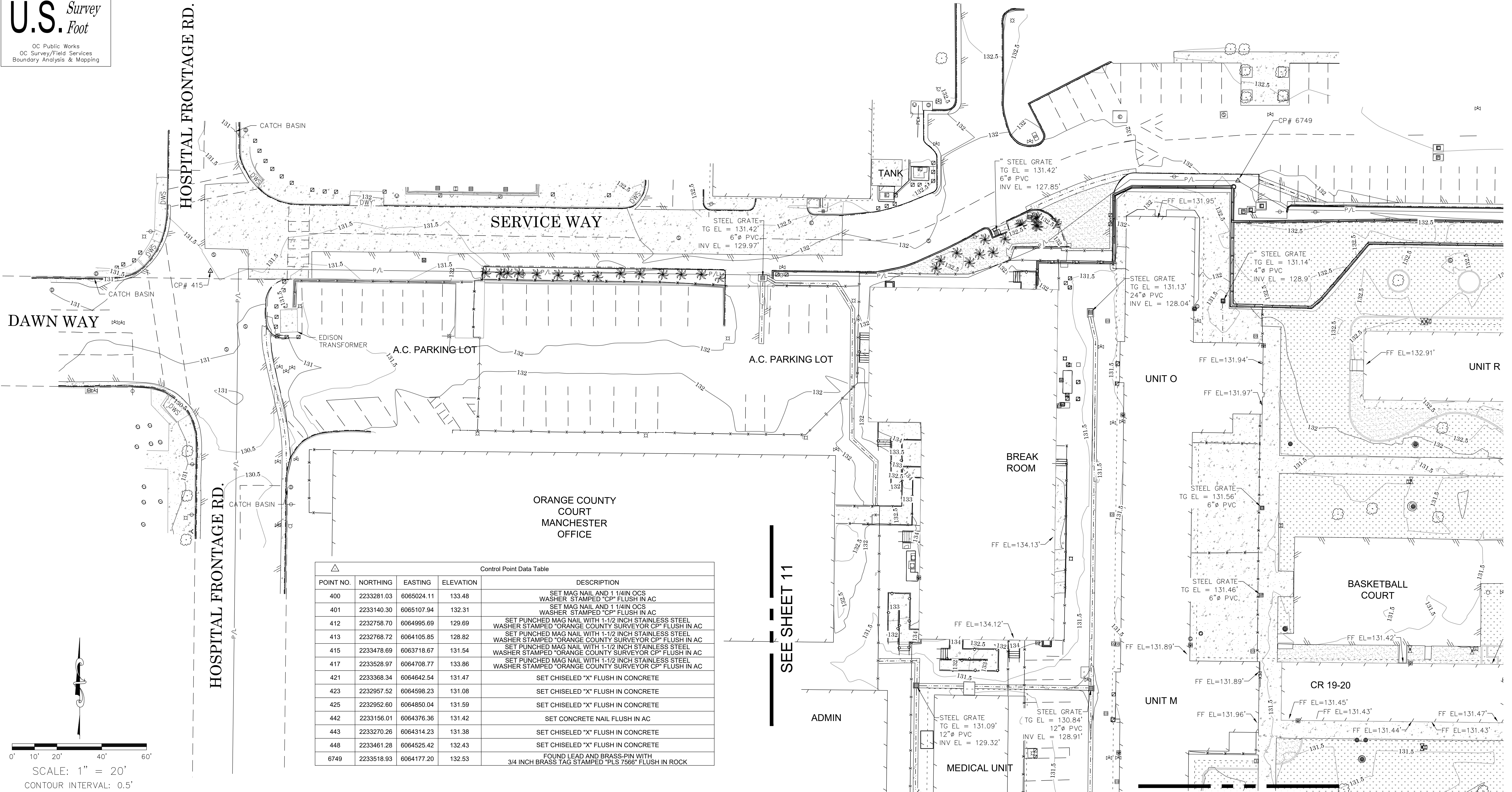


- LEGEND**
- FOUND MONUMENT AS NOTED
 - ⊗ S.F.N. - SEARCHED, FOUND NOTHING
 - ⊠ S.F.N., ESTABLISHED BY TIES
 - C CALC FROM RECORD MAP
 - () RECORD MAP



COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING			
JUVENILE HALL YOUTH TRANSITION CENTER			
BOUNDARY MAP			
PROJECT LIMITS:			
DATE OF SURVEY: 12/24/23		BY: T. LOFGREEN & CREW	
MAPPING		BY: T. LOFGREEN	
OFFICE CHECK		BY: E. MEDINA, PLS	
FIELD CHECK		BY: T. LOFGREEN & CREW	
SCALE: 1" = 60'		W.O. #EX15DM24	FILE #2324FW-PM0002
FILE: JH YOUTH TRANSITION CENTER BOUNDARY.DWG			
MARK	DATE	ITEM	SHEET NO.
REVISIONS			8 of 16





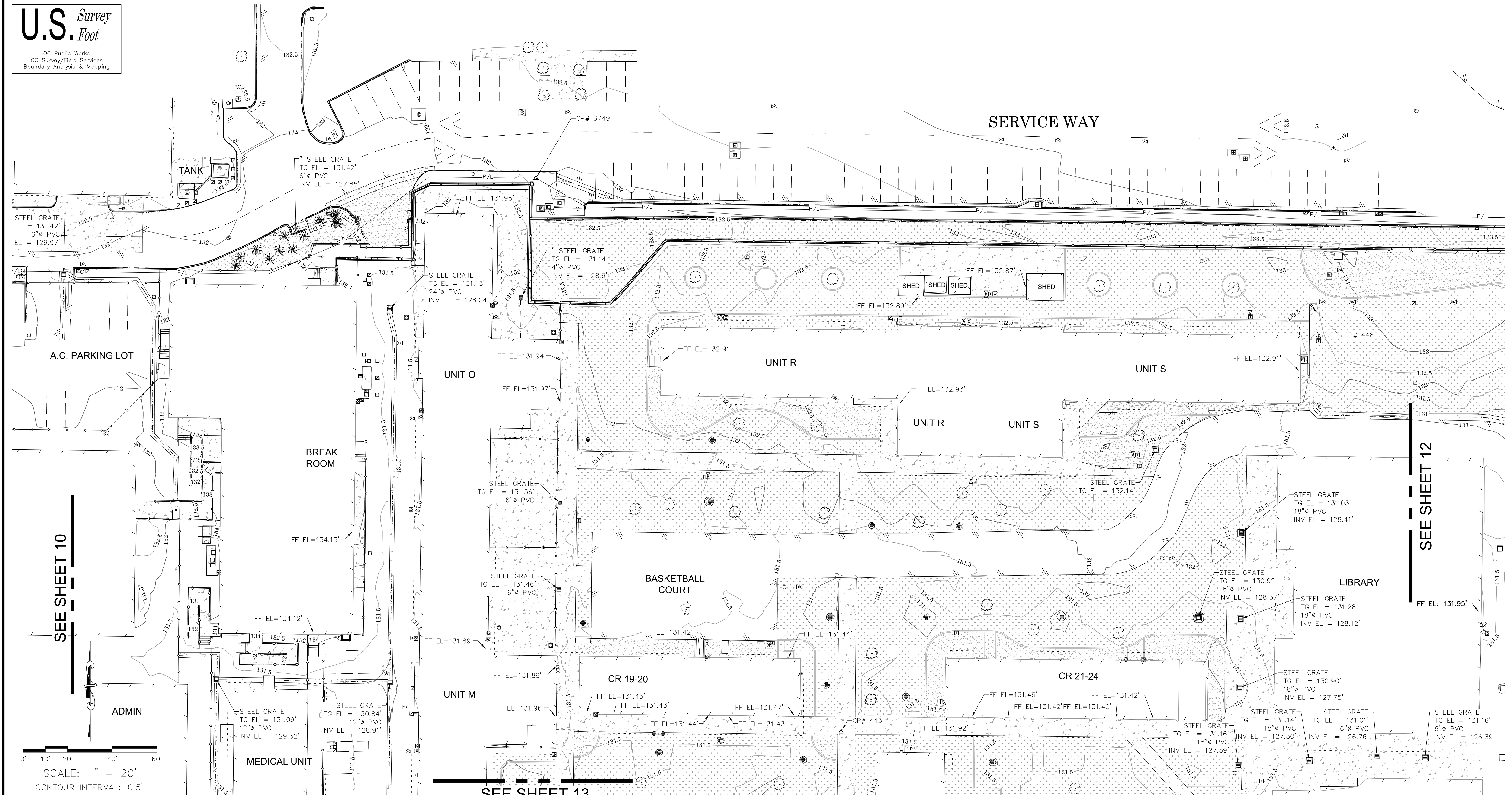
Control Point Data Table				
POINT NO.	NORTHING	EASTING	ELEVATION	DESCRIPTION
400	2233281.03	6065024.11	133.48	SET MAG NAIL AND 1 1/4" OCS WASHER STAMPED "CP" FLUSH IN AC
401	2233140.30	6065107.94	132.31	SET MAG NAIL AND 1 1/4" OCS WASHER STAMPED "CP" FLUSH IN AC
412	2232758.70	6064995.69	129.69	SET PUNCHED MAG NAIL WITH 1-1/2 INCH STAINLESS STEEL WASHER STAMPED "ORANGE COUNTY SURVEYOR CP" FLUSH IN AC
413	2232768.72	6064105.85	128.82	SET PUNCHED MAG NAIL WITH 1-1/2 INCH STAINLESS STEEL WASHER STAMPED "ORANGE COUNTY SURVEYOR CP" FLUSH IN AC
415	2233478.69	6063718.67	131.54	SET PUNCHED MAG NAIL WITH 1-1/2 INCH STAINLESS STEEL WASHER STAMPED "ORANGE COUNTY SURVEYOR CP" FLUSH IN AC
417	2233528.97	6064708.77	133.86	SET PUNCHED MAG NAIL WITH 1-1/2 INCH STAINLESS STEEL WASHER STAMPED "ORANGE COUNTY SURVEYOR CP" FLUSH IN AC
421	2233368.34	6064642.54	131.47	SET CHISELED "X" FLUSH IN CONCRETE
423	2232957.52	6064598.23	131.08	SET CHISELED "X" FLUSH IN CONCRETE
425	2232952.60	6064850.04	131.59	SET CHISELED "X" FLUSH IN CONCRETE
442	2233156.01	6064376.36	131.42	SET CONCRETE NAIL FLUSH IN AC
443	2233270.26	6064314.23	131.38	SET CHISELED "X" FLUSH IN CONCRETE
448	2233461.28	6064525.42	132.43	SET CHISELED "X" FLUSH IN CONCRETE
6749	2233518.93	6064177.20	132.53	FOUND LEAD AND BRASS-PIN WITH 3/4 INCH BRASS TAG STAMPED "PLS 7566" FLUSH IN ROCK

LEGEND

SYMBOL	SYMBOL	SYMBOL	SYMBOL	SYMBOL	ABBREVIATION	LINE PATTERN KEY	AREA PATTERN KEY
					FF	Finished Floor	
					INV	Invert	
					PVC	Polyvinyl Chloride	

SEE SHEET 13

COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING			
YOUTH TRANSITION CENTER			
TOPOGRAPHIC MAP			
PROJECT LIMITS: FROM		BY: T. LOFGREEN & CREW	
DATE OF SURVEY: 12/24/23		BY: L. ISLAS	
MAPPING		BY: SENIOR SURVEYOR, PLS	
OFFICE CHECK		BY: T. LOFGREEN & CREW	
FIELD CHECK		FILE: #2324PW-PM0002	
SCALE: 1"=20'		W.O. #EX15DM24	
FILE: YTC_TOPO_2023.DWG			



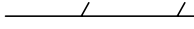
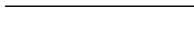
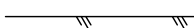
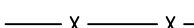
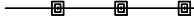
SYMBOL	
	Utility Pole, Underground
	Water Line Appurtenance-Undefined
	Water Line Appurtenance-Air Release

<u>ABBREVIATION</u>	
CONC	Concrete
CP	Control Point
DWS	Detectable Warning Surface
EL	Elevation
FD	Found
TC	Top of Curb

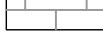
ABBREVIATION	
FF	Finished Floor
INV	Invert
PVC	Polyvinyl Chloride

<u>LINE PATTERN KEY</u>	
	Hand Rail
	Mow Strip
	Preliminary Property Line
	Roof Overhang
	Striping

LINE PATTERN KEY

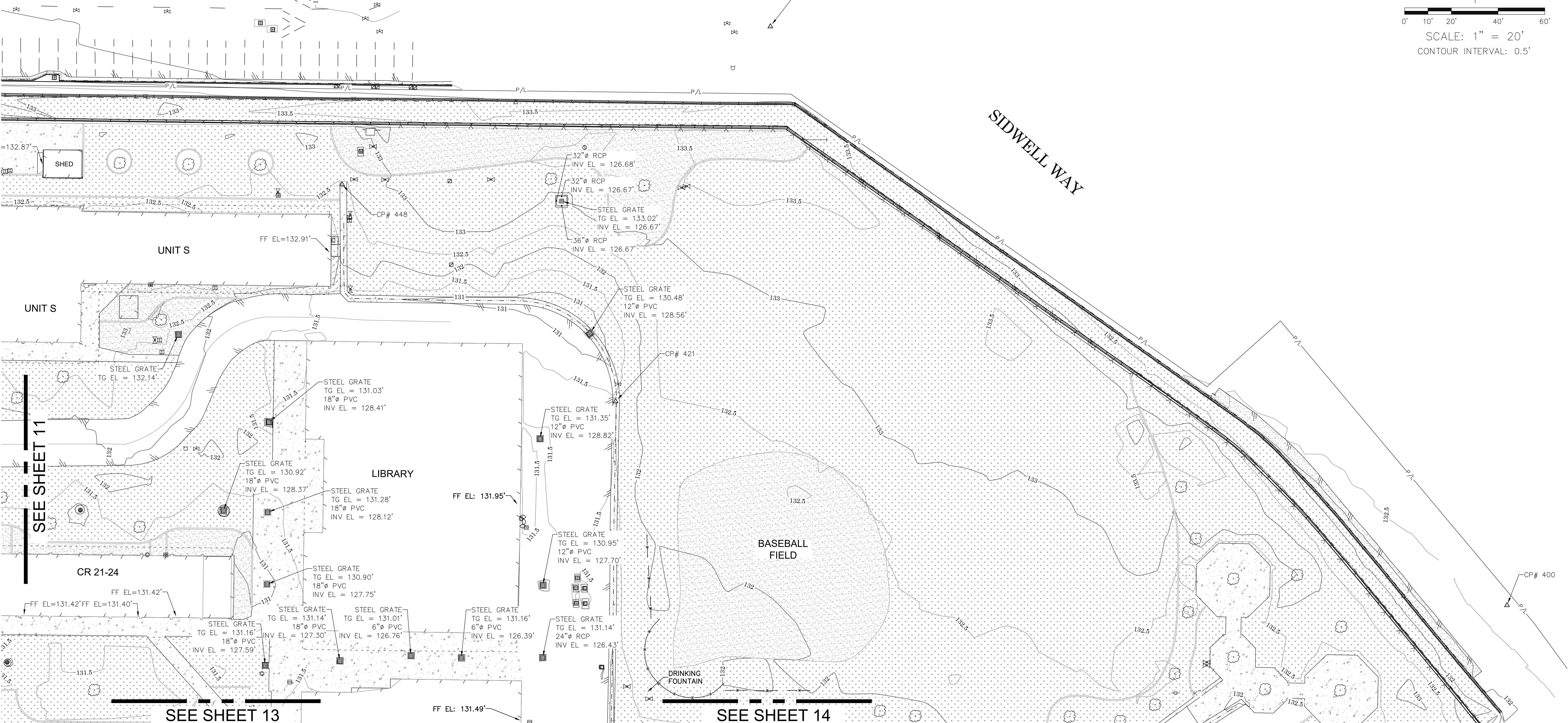
	Building Outline
	Bush Row Outline
	Edge of Concrete
	Edge of Asphalt Pavement
	Exposed Pipe
	Fence Chainlink
	Fence Wrought Iron
	Flowline
	Guard Rail

AREA PATTERN KEY

	Concrete
	Brick
	Dirt
	Grass

	COUNTY OF ORANGE OC PUBLIC WORKS		OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING YOUTH TRANSITION CENTER	
	TOPOGRAPHIC MAP			
	03/04/24	ADDITIONAL TOPO AND FINAL BOUNDARY		11 of 16
	02/13/24	ADDITIONAL TOPO AT PARKING LOT NORTH OF THE MANCHESTER BUILDING, AND JUSTICE CENTER ROAD.		
MARK	DATE	ITEM		
REVISIONS				
PROJECT LIMITS: FROM DATE OF SURVEY: 12/24/23 MAPPING OFFICE CHECK FIELD CHECK SCALE: 1"=20' FILE: YTC_TOPO_2023.DWG			BY: T. LOFGREEN & CREW BY: I. ISLAS BY: SENIOR SURVEYOR, & CREW BY: T. LOFGREEN & PLS FILE # 2324PM-PW0002	

SERVICE WAY



SYMBOL				SYMBOL		SYMBOL		SYMBOL		SYMBOL	
	Control Box Electrical		Grate Inlet		Post		Valve Gas		Utility Pole, Underground		Valve Irrigation
	Control Box Irrigation		Hose Bibb		Pull Box Cable TV		Valve Water		Water Line Appurtenance-Undefined		Valve Undefined
	Control Box Traffic		Light Pole, Double		Pull Box Electrical		Vault Electrical		Water Line Appurtenance-Air Release		Vault Telephone
	Control Box Undefined		Light Pole, Single		Pull Box Irrigation		Vault Undefined				Vault 4" Ø PVC INV
	Control Point		Manhole Electrical		Pull Box Undefined		Yard Drain				Vault Water
	Drop Inlet		Manhole Sewer (Hyperlinked PDF)		Sewer Cleanout						
	Electrical Outlet		Manhole Storm Drain (Hyperlinked PDF)		Sign Board						
	Fire Hydrant		Manhole Undefined		Sign Post						
	Fire Department Connection		Meter Water		Tree, Palm						
	Gate, Roller										

ABBREVIATION		ABBREVIATION	
FF	Finished Floor	CONC	Concrete
INV	Invert	CP	Control Point
PVC	Polyvinyl Chloride	DWS	Detectable Warning Surface
		EL	Elevation
		FD	Found
		TC	Top of Curb

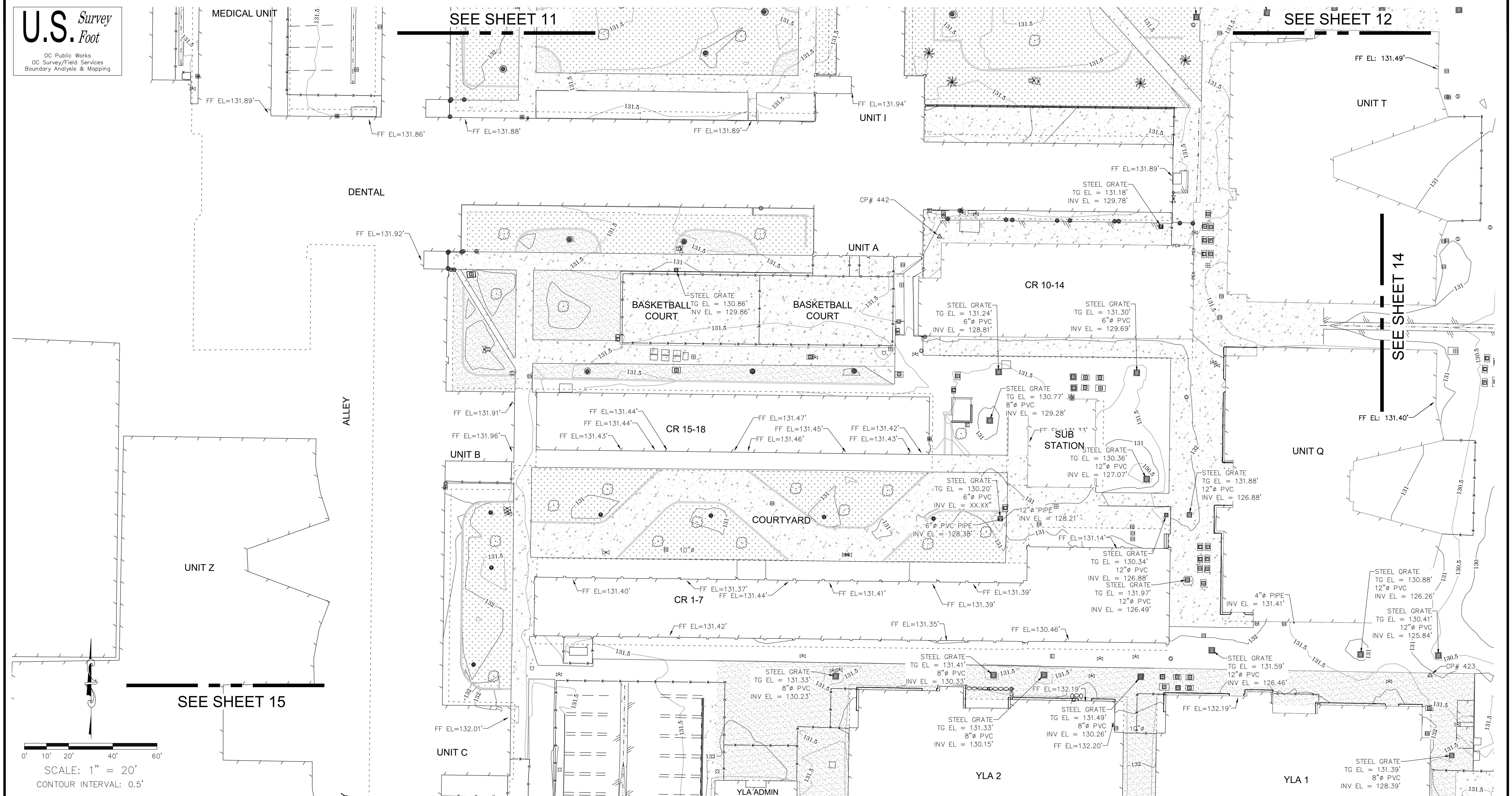
LINE PATTERN KEY		LINE PATTERN KEY	
	Hand Rail		Mow Strip
	Preliminary Property Line		Roof Overhang
	Striping		

LINE PATTERN KEY		LINE PATTERN KEY	
	Building Outline		Edge of Asphalt Pavement
	Exposed Pipe		Fence Chainlink
	Fence Wrought Iron		Flowline
	Guard Rail		

AREA PATTERN KEY		AREA PATTERN KEY	
	Concrete		Brick
	Dirt		Grass

		COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING	
YOUTH TRANSITION CENTER			
TOPOGRAPHIC MAP			
PROJECT LIMITS: FROM			
DATE OF SURVEY:12/24/23		BY:T. LOFGREEN & CREW	
MAPPING		BY:I. ISLAS	
OFFICE CHECK		BY:SENIOR SURVEYOR, PLS	
FIELD CHECK		BY:T. LOFGREEN & CREW	
SCALE:1"=20'		W.O. #EX15DM24	
FILE: YTC_TOPO_2023.DWG		FILE # 2324FW-PM0002	
		SHEET NO. 12 of 16	

MARK	DATE	ITEM
	03/04/24	ADDITIONAL TOPO AND FINAL BOUNDARY
	02/13/24	ADDITIONAL TOPO AT PARKING LOT NORTH OF THE MANCHESTER BUILDING, AND JUSTICE CENTER ROAD.
REVISIONS		



SYMBOL	
	Utility Pole, Underground
	Water Line Appurtenance-Undefined
	Water Line Appurtenance-Air Release

<u>ABBREVIATION</u>	
CONC	Concrete
CP	Control Point
DWS	Detectable Warning Surface
EL	Elevation
FD	Found
TC	Top of Curb

FF	Finished Floor
INV	Invert
PVC	Polyvinyl Chloride

LINE PATTERN KEY

	Hand Rail
	Mow Strip
	Preliminary Property Line
	Roof Overhang
	Striping

	Building Outline
	Bush Row Outline
	Edge of Concrete
	Edge of Asphalt Pavement
	Exposed Pipe
	Fence Chainlink
	Fence Wrought Iron
	Flowline
	Guard Rail

Concrete

Brick

Dirt

Grass

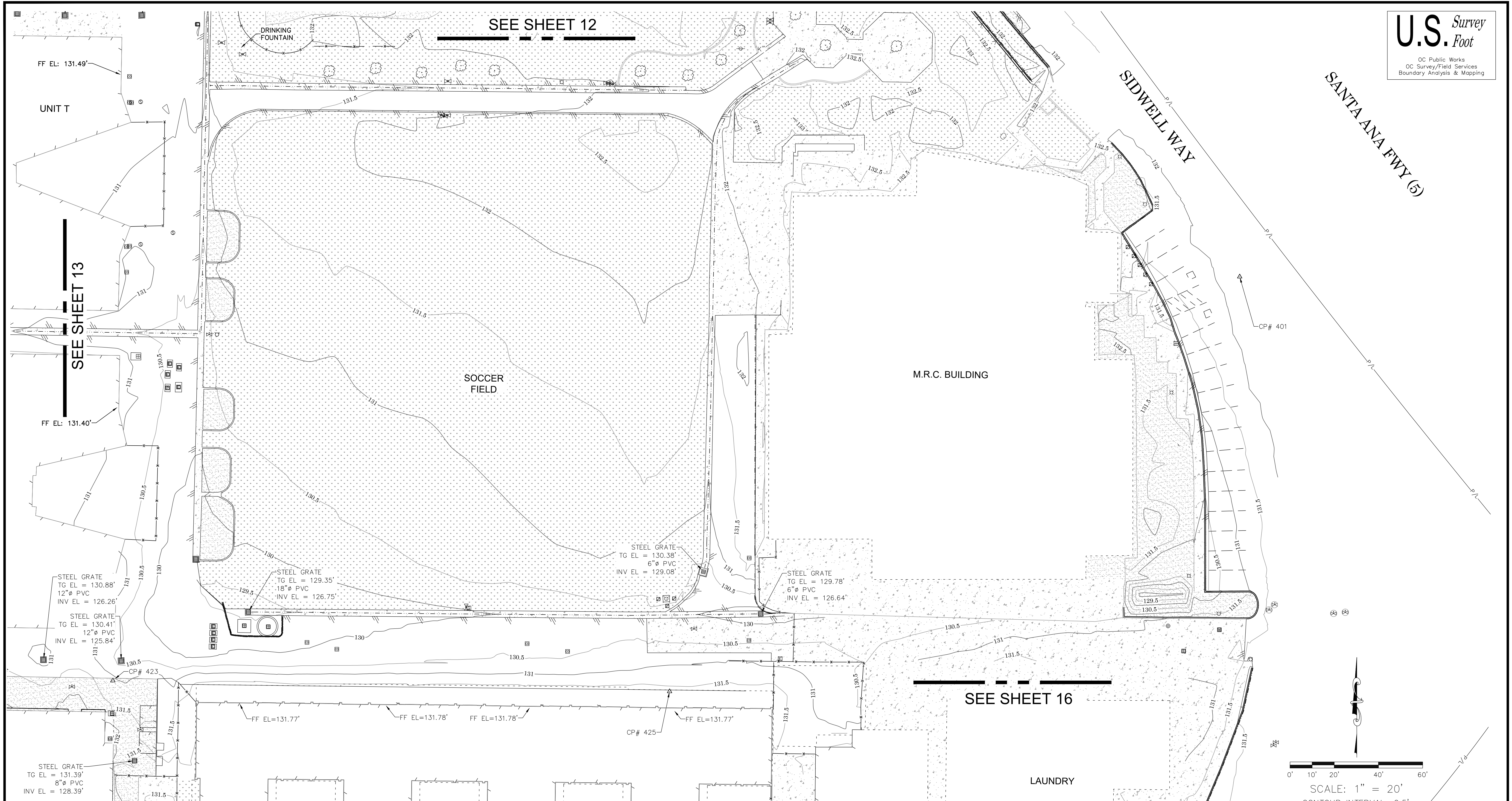
SYMBOL	
	Control Box Electrical
	Control Box Irrigation
	Control Box Traffic
	Control Box
	Undefined
	Control Point
	Drop Inlet
	Electrical Outlet
	Fire Hydrant
	Fire Department Connection
	Gate, Roller

SYMBOL		
In		Grate Inlet
		Hose Bibb
		Light Pole, Double
		Light Pole, Single
		Manhole Electrical
		Manhole Sewer (Hyperlinked PDF)
		Manhole Storm Drain (Hyperlinked PDF)
	Connection	
		Meter Water

SYMBOL	
	Post
	Pull Box Cable TV
	Pull Box Electrical
	Pull Box Irrigation
	Pull Box Undefined
	Sewer Cleanout
	Sign Board
	Sign Post
	Tree
	Tree, Palm

SYMBOL	
	Valve Gas
	Valve Irrigation
	Valve Water
	Valve Undefined
	Vault Electrical
	Vault Telephone
	Vault Undefined
	Weep Hole 4" Ø PVC INV
	Yard Drain
	Vault Water

		COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING	
YOUTH TRANSITION CENTER			
TOPOGRAPHIC MAP			
2 03/04/24		ADDITIONAL TOPO AND FINAL BOUNDARY	
1 02/13/24		ADDITIONAL TOPO AT PARKING LOT NORTH OF THE MANCHESTER BUILDING, AND JUSTICE CENTER ROAD.	
MARK	DATE	ITEM	
REVISIONS			
PROJECT LIMITS: FROM			
DATE OF SURVEY: 12/24/23		BY: T. LOFGREEN & CREW	
MAPPING		BY: I. ISLAS	
OFFICE CHECK		BY: SENIOR SURVEYOR, PLS	
FIELD CHECK		BY: T. LOFGREEN & CREW	
SCALE: 1"=20'		FILE # 2324PW-PM0002	
FILE: YTC_TOPO_2023.DWG		FILE: # EX15DM24	
		SHEET NO. 13 of 16	



SYMBOL		SYMBOL		SYMBOL		SYMBOL	
	Control Box Electrical		Grate Inlet		Post		Valve Gas
	Control Box Irrigation		Hose Bibb		Pull Box Cable TV		Valve Irrigation
	Control Box Traffic		Light Pole, Double		Pull Box Electrical		Valve Water
	Control Box Undefined		Light Pole, Single		Pull Box Irrigation		Valve Undefined
	Control Point		Manhole Electrical		Pull Box Undefined		Vault Electrical
	Drop Inlet		Manhole Sewer (Hyperlinked PDF)		Sewer Cleanout		Vault Telephone
	Electrical Outlet		Manhole Storm Drain (Hyperlinked PDF)		Sign Board		Vault Undefined
	Fire Hydrant		Manhole Undefined		Sign Post		Weep Hole 4" Ø PVC INV
	Fire Department Connection		Meter Water		Sign Tree		Yard Drain
	Gate, Roller				Tree, Palm		Vault Water

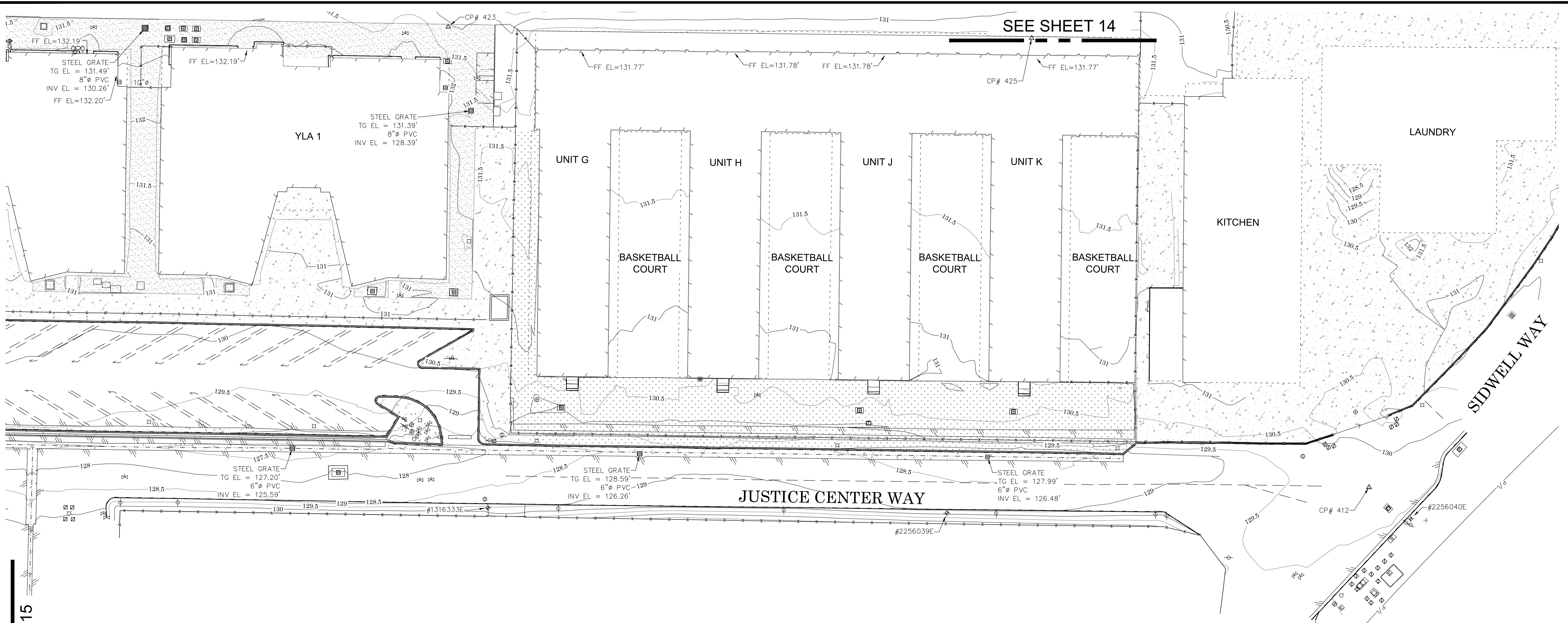
ABBREVIATION		ABBREVIATION	
	Utility Pole, Underground	FF	Finished Floor
	Water Line Appurtenance-Undefined	INV	Invert
	Water Line Appurtenance-Air Release	PVC	Polyvinyl Chloride

LINE PATTERN KEY	
	Hand Rail
	Mow Strip
	Preliminary Property Line
	Roof Overhang
	Striping

AREA PATTERN KEY	
	Concrete
	Brick
	Dirt
	Grass

03/04/24		ADDITIONAL TOPO AND FINAL BOUNDARY		COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING	
				TOPOGRAPHIC MAP	
02/13/24		ADDITIONAL TOPO AT PARKING LOT NORTH OF THE MANCHESTER BUILDING, AND JUSTICE CENTER ROAD.		PROJECT LIMITS: FROM DATE OF SURVEY: 12/24/23 BY: T. LOFGREEN & CREW	
				MAPPING BY: I. ISLAS	
MARK		DATE		OFFICE CHECK BY: SENIOR SURVEYOR, PLS	
				FIELD CHECK BY: T. LOFGREEN & CREW	
REVISIONS		ITEM		SCALE: 1"=20' W.O. #EX15DM24 FILE: #2324FW-PM0002	
				FILE: YTC_TOPO_2023.DWG	

SHEET NO.	
14	
of	
16	



ORANGEWOOD CHILDREN'S HOME

LEGEND

SYMBOL		SYMBOL		SYMBOL		SYMBOL		SYMBOL		ABBREVIATION		LINE PATTERN KEY		AREA PATTERN KEY	
	Control Box Electrical		Grate Inlet		Post		Valve Gas		Utility Pole, Underground	FF	Finished Floor		Building Outline		Concrete
	Control Box Irrigation		Hose Bibb		Pull Box Cable TV		Valve Irrigation		Water Line Appurtenance-Undefined	INV	Invert		Bush Row Outline		
	Control Box Traffic		Light Pole, Double		Pull Box Electrical		Valve Water		Water Line Appurtenance-Air Release	PVC	Polyvinyl Chloride		Edge of Concrete		
	Control Box Undefined		Light Pole, Single		Pull Box Irrigation		Valve Undefined	ABBREVIATION		LINE PATTERN KEY			Edge of Asphalt Pavement		Brick
	Control Point		Manhole Electrical		Pull Box Undefined		Vault Electrical	CONC	Concrete		Hand Rail		Exposed Pipe		
	Drop Inlet		Manhole Sewer (Hyperlinked PDF)		Sewer Cleanout		Vault Telephone	CP	Control Point		Mow Strip		Fence Chainlink		Dirt
	Electrical Outlet		Manhole Storm Drain (Hyperlinked PDF)		Sign Board		Vault Undefined	DWS	Detectable Warning Surface		Preliminary Property Line		Fence Wrought Iron		
	Fire Hydrant		Manhole Undefined (Hyperlinked PDF)		Sign Post		Weep Hole 4" Ø PVC INV	EL	Elevation		Roof Overhang		Flowline		
	Fire Department Connection		Meter Water		Tree		Yard Drain	FD	Found		Striping		Guard Rail		Grass
	Gate, Roller				Tree, Palm		Vault Water	TC	Top of Curb						

		COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING	
YOUTH TRANSITION CENTER			
TOPOGRAPHIC MAP			
PROJECT LIMITS: FROM			
DATE OF SURVEY: 12/24/23		BY: T. LOFGREEN & CREW	
MAPPING		BY: I. ISLAS	
OFFICE CHECK		BY: SENIOR SURVEYOR, PLS	
FIELD CHECK		BY: T. LOFGREEN & CREW	
SCALE: 1"=20'		W.O. #EX15DM24	
FILE: YTC_TOPO_2023.DWG		FILE # 2324PW-PM0002	

2	03/04/24	ADDITIONAL TOPO AND FINAL BOUNDARY
1	02/13/24	ADDITIONAL TOPO AT PARKING LOT NORTH OF THE MANCHESTER BUILDING, AND JUSTICE CENTER ROAD.
MARK	DATE	ITEM
REVISIONS		

SHEET NO.	
16	
of	
16	