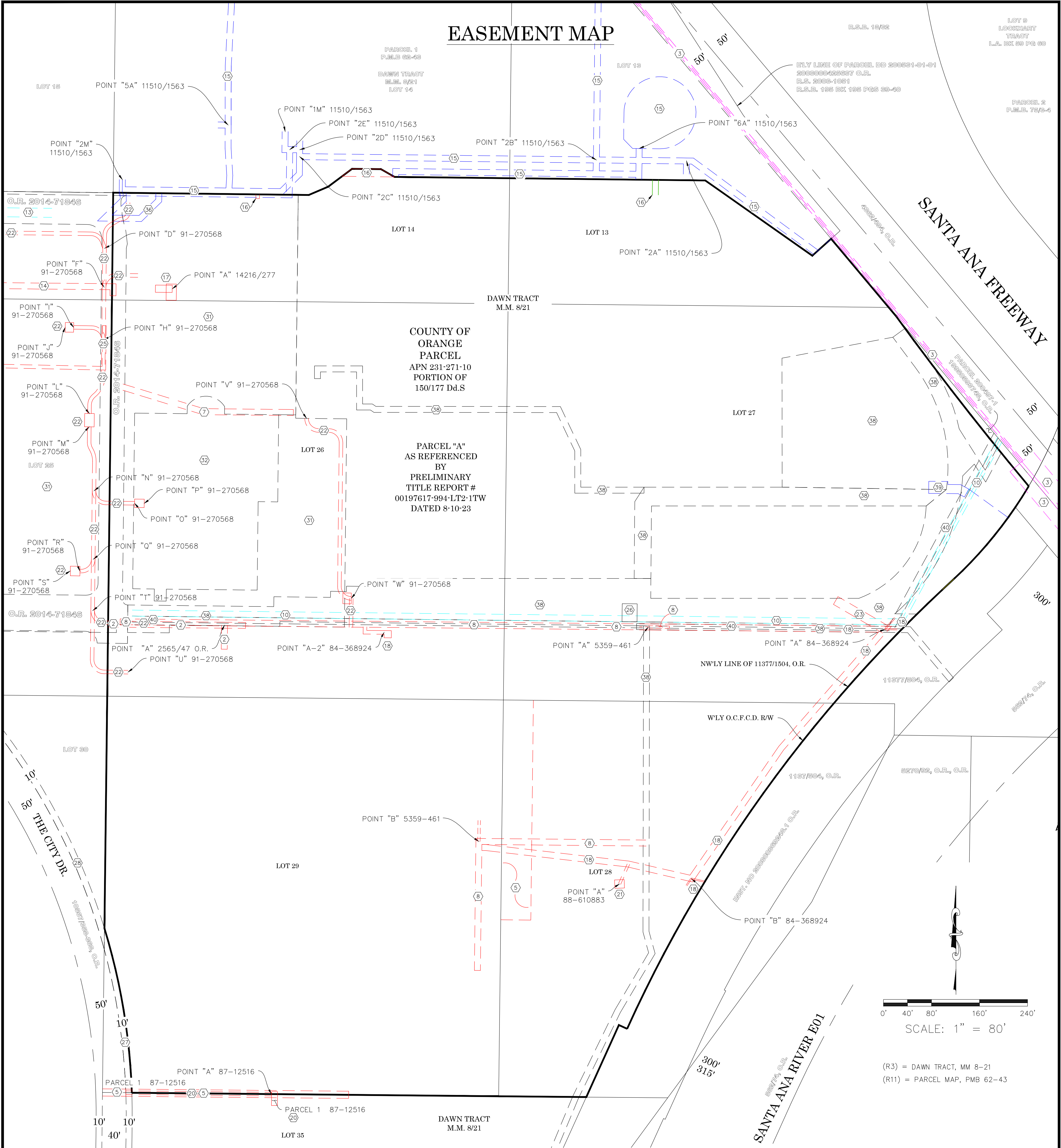


EASEMENT MAP



EASEMENT NOTES PER PTR #00197617-994-LT2-1TW DATED 8-10-23

- (2) EASEMENT GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY FOR THE PURPOSE OF AN ELECTRIC LINE IN A PORTION OF LOT 26 OF THE DAWN TRACT OF R3, DEED BOOK 2565 PAGE 47 O.R.
- (3) EASEMENT GRANTED TO THE UNITED STATES MARINE CORPS AIR STATION AT EL TORO, ORANGE COUNTY CALIFORNIA FOR THE PURPOSE OF AVIATION FUEL PIPE WITHIN A PORTION OF THE 100 FT RIGHT OF WAY OF THE S.P.R.R. AND IN A PORTION OF LOT 27 OF THE DAWN TRACT OF R3, DEED BOOK 3479 PAGE 136 O.R.
- (5) EASEMENT GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY FOR THE PURPOSE OF AN ELECTRIC LINE IN A PORTION OF LOTS 14, 15, AND 29 OF THE DAWN TRACT OF R3, DEED BOOKS 4351 PAGE 313 O.R., AND 5408 PAGE 415 O.R.
- (7) EASEMENT GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY FOR THE PURPOSE OF AN UNDERGROUND ELECTRIC SYSTEM IN A PORTION OF LOT 26 OF THE DAWN TRACT OF R3, DEED BOOKS 4351 PAGE 313 O.R., AND 5408 PAGE 415 O.R.
- (8) EASEMENT GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY FOR THE PURPOSE OF AN ELECTRIC LINE IN A PORTION OF LOTS 26, 27, 28, AND 29 OF THE DAWN TRACT OF R3, DEED BOOK 5359 PAGE 461 O.R., AND DOCUMENT NO. 94-84277987 O.R.
- (10) EASEMENT GRANTED TO SOUTHERN COUNTIES GAS COMPANY FOR THE PURPOSE OF A PIPE LINE IN A PORTION OF LOTS 26 AND 27 OF THE DAWN TRACT OF R3, DEED BOOK 7495 PAGE 202 O.R.
- (13) EASEMENT GRANTED TO SOUTHERN CALIFORNIA GAS COMPANY FOR THE PURPOSE OF A PIPE LINES IN A PORTION OF LOT 15 OF THE DAWN TRACT OF R3, DEED BOOK 10982 PAGE 118 O.R.
- (14) EASEMENT GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY FOR THE PURPOSE OF UNDERGROUND ELECTRIC LINES IN A PORTION OF LOT 15 OF THE DAWN TRACT OF R3, DEED BOOK 11103 PAGE 162 O.R.
- (15) EASEMENT GRANTED TO THE CITY OF ORANGE FOR THE PURPOSE OF WATER PIPES AND A WATER RESERVOIR LYING IN PARCEL 1 OF R11, DEED BOOK 11510 PAGE 1563 O.R.
- (16) EASEMENT GRANTED TO THE REGENTS OF THE UNIVERSITY OF CALIFORNIA FOR REPAIR AND MAINTENANCE OF UNDERGROUND ELECTRIC, WATER LINE, AND SEWER LINE WITHIN A PORTION OF LOT 14 OF THE DAWN TRACT OF R3 DEED BOOK 11795 PAGE 1286 O.R.
- (17) EASEMENT GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY FOR THE PURPOSE OF UNDERGROUND ELECTRIC LINES AND COMMUNICATION LINES IN LOT 14 OF THE DAWN TRACT OF R3, DEED BOOK 14216 PAGE 277 O.R.
- (18) EASEMENT GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY FOR THE PURPOSE OF OVERHEAD ELECTRIC LINES AND COMMUNICATION LINES IN PORTIONS OF LOTS 26, 27, 28, AND 29 OF THE DAWN TRACT OF R3, DOCUMENT NO. 84-368294 O.R.

EASEMENT NOTES CONTINUED

- (20) EASEMENT GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY FOR THE PURPOSE OF UNDERGROUND ELECTRIC LINES AND COMMUNICATION LINES IN LOTS 29 AND 35 OF THE DAWN TRACT OF R3, DOCUMENT NO. 87-12516 O.R.
- (21) EASEMENT GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY FOR THE PURPOSE OF OVERHEAD AND UNDERGROUND ELECTRIC LINES AND COMMUNICATION LINES IN A PORTION OF LOT 28 OF THE DAWN TRACT OF R3, DOCUMENT NO. 88-610883 O.R.
- (22) EASEMENT GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY FOR THE PURPOSE OF CONVEYING ELECTRIC ENERGY IN PORTIONS OF LOTS 14, 15, 25, AND 26 OF THE DAWN TRACT OF R3, DOCUMENT NO. 91-270568 O.R.
- (23) EASEMENT GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY FOR THE PURPOSE OF UNDERGROUND ELECTRIC LINES AND COMMUNICATION LINES IN LOT 27 OF THE DAWN TRACT OF R3, DOCUMENT NO. 92-15274 O.R.
- (24) EASEMENT GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY FOR THE PURPOSE OF UNDERGROUND ELECTRIC LINES AND COMMUNICATION LINES IN PORTION OF LOTS 29 AND 35 OF THE DAWN TRACT OF R3, DOCUMENT NO. 92-802868 O.R., *UNABLE TO PLOT LEGAL DESCRIPTION AS WRITTEN.
- (25) EASEMENT GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY FOR THE PURPOSE OF UNDERGROUND ELECTRIC LINES AND COMMUNICATION LINES IN A PORTION OF LOT 25 OF THE DAWN TRACT OF R3, DOCUMENT NO. 93-66790 O.R.
- (26) EASEMENT GRANTED TO THE CITY OF ORANGE FOR AN UNDERGROUND WATER SERVICE LINE WITHIN A PORTION OF LOT 27 OF THE DAWN TRACT OF R3 DOCUMENT NO. 94-5831336 O.R.
- (27) EASEMENT GRANTED TO THE CITY OF ORANGE FOR STREET AND PUBLIC UTILITY WITHIN A PORTION OF LOT 29 DOCUMENT NO. 98-314755, O.R.
- (28) EASEMENT GRANTED TO THE CITY OF ORANGE FOR STREET AND PUBLIC UTILITY WITHIN PORTIONS OF LOTS 25 AND 30 DOCUMENT NO. 98-314758, O.R.

EASEMENT NOTES CONTINUED

- (31) MEMORANDUM OF TRANSFER AND JOINT OCCUPANCY AGREEMENT BETWEEN THE COUNTY OF ORANGE AND THE STATE OF CALIFORNIA ADMINISTRATIVE OFFICE OF THE COURTS WITHIN THOSE PORTIONS OF LOT 14, 15, 25, 26, AND 30 OF THE DAWN TRACT OF R3 DOCUMENT NO. 2009-684761 O.R.
- (32) MEMORANDUM OF TRANSFER AND JOINT OCCUPANCY AGREEMENT BETWEEN THE COUNTY OF ORANGE AND THE STATE OF CALIFORNIA ADMINISTRATIVE OFFICE OF THE COURTS WITHIN A PORTION OF LOT 26 OF THE DAWN TRACT OF R3 DOCUMENT NO. 2011-560670 O.R.
- (36) EASEMENT GRANTED TO THE CITY OF ORANGE FOR THE PURPOSE OF SUB-SURFACE WATER LINES IN A PORTION OF LOT 14 OF THE DAWN TRACT OF R3, DOCUMENT NO. 2018-348977 O.R.
- (38) EASEMENT GRANTED TO DEPT. OF CORRECTIONS AND REHABILITATION OF THE STATE OF CALIFORNIA. FOR ACCESS AND UTILITY, WITHIN A PORTION OF LOTS 26, 27, 28, AND 35 OF THE DAWN TRACT OF R3, DOCUMENT NO. 2019-33731, O.R.
- (39) EASEMENT GRANTED TO THE CITY OF ORANGE FOR RIGHT OF WAY FOR DOMESTIC WATER LINE PURPOSES OVER THAT A PORTION OF LAND DESCRIBED IN GRANT TO THE COUNTY OF ORANGE RECORDED NOVEMBER 21, 1912 IN BOOK 150, PAGE 177 OF DEEDS, DOCUMENT NO. 2021-675189.
- (40) EASEMENT GRANTED TO THE CITY OF ORANGE FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING A WATER TRANSMISSION LINE IN REAL PROPERTY IN THE COUNTY OF ORANGE DEED BOOK 7815 PAGE 357 O.R.

SENIOR LAND SURVEYOR'S CERTIFICATE:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT; THIS 22 DAY OF MARCH, 2024.

MICHAEL KUBISTY, PLS. SENIOR LAND SURVEYOR



			COUNTY OF ORANGE OC PUBLIC WORKS OC SURVEY/FIELD SERVICES/BOUNDARY ANALYSIS & MAPPING				
			JUVENILE HALL YOUTH TRANSITION CENTER				
			EASEMENT MAP				
			PROJECT LIMITS:				
			DATE OF SURVEY:12/24/23		BY:T. LOFGREEN AND CREW		
MARK	DATE	ITEM	MAPPING		BY:T. LOFGREEN		SHEET NO. 1 of 1
			OFFICE CHECK		BY:E. MEDINA, PLS		
			FIELD CHECK		BY:T. LOFGREEN		
			SCALE:1" = 80'		W.O. #EX15DM24		
			FILE #2324PW-PW0002		FILE #2324PW-PW0002		
		REVISIONS		FILE:JH YOUTH TRANSITION CENTER BOUNDARY EASEMENTS COLOR.DWG			