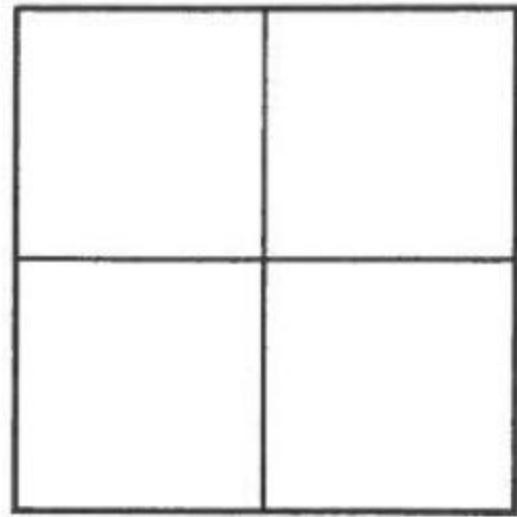


CORNER RECORD

Agency Index _____

Document Number _____

2017-1410ACity of UNINCORPORATED TERRITORYCounty of ORANGE, CaliforniaBrief Legal Description APPARENT RADIUS POINT OF CUL-DE-SAC ON WRANGLER COURT**CORNER TYPE**

Government Corner ☐ Control ☐
Meander ☐ Property ☐
Rancho ☐ Other ☒

Date of Survey MAY, 2017**COORDINATES (Optional)**

N. _____ E. _____
Elevation _____
Units Metric ☐ U.S. Survey Foot ☒
Horizontal Datum _____
Zone _____ Epoch Date _____
Vertical Datum _____

☐ Complies with Public Resources Code §§8801-8819
☐ Complies with Public Resources Code §§8890-8902

PLS Act Ref: ☐ 8765(d) ☒ 8771 ☐ 8773 ☐ Other: _____

Corner/Monument: ☒ Left as found ☐ Established ☐ Rebuilt ☒ Pre-Construction
☐ Found and tagged ☐ Reestablished ☐ Referenced ☐ Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

☒ See sheet #2 for description (s):**SURVEYOR'S STATEMENT**

This Corner Record was prepared by me or under my direction in conformance with
the Professional Land Surveyors' Act on 1-8-18

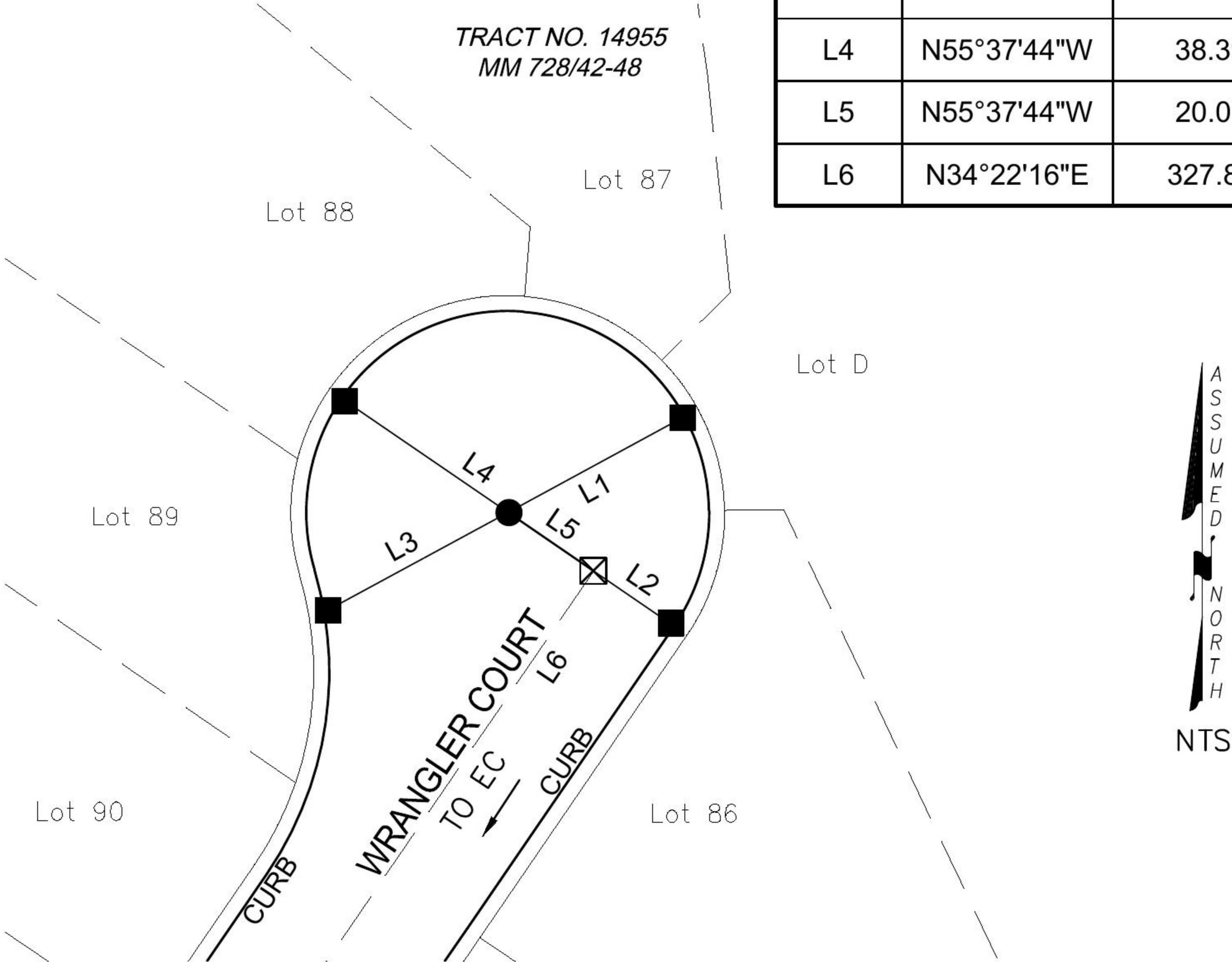
Signed *Alson Moreno* P.L.S. or R.C.E. No. 8478**COUNTY SURVEYOR'S STATEMENT**This Corner Record was received JUL 20 2017and examined and filed OCT 21 2019Signed *Kevin R. Hills* P.L.S. or ~~R.C.E.~~ No. 6617Title COUNTY SURVEYOR

County Surveyor's Comment _____

PRE-CONSTRUCTION C.R.

LEGEND:
* DISTANCE MEASURED
VERIFIED IN FIELD

LINE TABLE			
LINE #	BEARING	MEASURED DISTANCE	RECORD DISTANCE
L1	N61°24'32"E	38.25'*	(38.19')
L2	N55°40'48"W	17.95'	(17.95')
L3	N61°31'44"E	39.71'	(39.71')
L4	N55°37'44"W	38.39'*	(38.47')
L5	N55°37'44"W	20.00'	(20.00')
L6	N34°22'16"E	327.82'*	(327.78')



RECORD REFERENCES:
(R1) ORANGE COUNTY CORNER RECORD 2001-1581

- MONUMENT NOTES:
- FOUND LEAD & TACK, TAGGED "RCE 23956" ON TC.
 - FOUND GEAR SPIKE & WASHER, STAMPED "RCE 23956", FLUSH PER R1.
 - ⊠ SET TEMPORARY POINT

NOTES:

- BEARINGS SHOWN HEREON ARE ASSUMED AND ARE DISPLAYED FOR ANGULAR RELATIONSHIP ONLY.
- PARCEL LINES SHOWN HEREON ARE FOR GRAPHICAL REPRESENTATION ONLY.