	ECOPD	n,	ocument Ni	mber 2001	- 1572
CORNER R		D(ounty of	ORANGE	- 15 72 , California
City ofUNINCO	ion TIES FOR TRAC	Co	Julity Of		
Brief Legal Descript	ion				
					DINATES (Optional)
	CORNE	ER TYPE		E	
	Government Corner	☐ Control		Zone	NAD27□ NAD83□
	Meander	Property		Fley	
	Rancho	☐ Other		Vert. Datum:	NGVD29 ☐ NAVD88 ☐
	Date of SurveyA	UGUST 22, 20	<u>01 </u>	Meas. Units:	Metric ☐ Imperial ☐ U.S. Survey foot ☐
Corner _ Le	ft as found Found	and tagged	Establishe	Reestablis	hed 🗌 Rebuilt 🗌
Identification and ty	pe of corner found; Eviden	ce used to identify	y or procedu	re used to establish	or reestablish the corner:
FOUND SPIKE	AND WASHER, R.C.E	E. 23956 OR S	EI SPIKE	AND WASHEN,	
AT THE CENT	FRI INE OF THE STRE	ETS IN THIS T	RACT ON	OSO PARKWA	۲,
BRIDLE PATH	, GINGHAM STREET,	PROSPECTOR	R COURT,	WRANGLER CO	OURT,
AND CALICO	COURT, PER TRACT	NO. 14955, MN	1728/42-4	18, AS CORRECT	ED
BY CERTIFICA	ATE OF CORRECTION	i, INST. NO. 20	01007997	73, O.R.	
A description of the	ne physical condition of th	ne monument as	found and	as set or reset:	
					EN LAND SUPLED
		R'S STATEMEN			LAND SUPLING
This Corner Reco	ord was prepared by me	or under my dire	ction in cor	nformance with	Rory S. Williams
the Land Survey	or's Act on SEPTEM	IBER 18, 2001			Exp. 12/31/03
Signed 200	S. Willia		or R.G.E. I	No. 6654	No. 6654
Signed 720 W	s. Wille	L.O.	01-14.0.2.		OF CALIFORNIA
	COUNTY SUR\	/EYOR'S STATE	EMENT		Jal LAWO
This Corner Red	cord was received	TAN 3	2002		SONAL LAND SUPPLY OF THE PROPERTY OF THE PROPE
		FEB (8 2002		
and examined a	na filea	L.S.	B C E	No 6803	No. 6803 Exp. 9-30-04
Signed /			or K.C.E.	IVU.	\\ \
Title DEPUT	Y COUNTY SURVEYO	<u> </u>			OF CALIFORNIA
_	1. 0				
County Surveyo	r's Comment				

2001-1572 CENTERLINE TIES TRACT NO. 14955 2 OF 2 HUNSAKER & ASSOCIATES, INC. SEPTEMBER 18, 2001 NOTE LAND SURVEYOR: RORY WILLIAMS L.S. 6654 • TIE POINTS ARE L & T **LEGEND** TAGGED R.C.E. 23956 SET IN TOP OF CURB UNLESS O INDICATES FOUND 8" SPIKE & OTHERWISE NOTED. WASHER STAMPED R.C.E. 23956 UNLESS OTHERWISE NOTED. ■ TIE POINTS ARE L & T TAGGED L.S. 6654 SET ☐ INDICATES FOUND 8" SPIKE & IN TOP OF CURB UNLESS WASHER STAMPED L.S. 6654 UNLESS OTHERWISE NOTED. OTHERWISE NOTED, PER CERTIFICATE OF CORRECTION, INST. NO. 20010079973, O.R. 24 SCALE: 1" = 40' ₹?_{.99}, 28