

SHEET 1 OF 7 SHEETS
100 NUMBERED LOTS AND LOTS
"A" THROUGH "D"
ACREAGE: 28.385 Ac.
(ALL OF TENTATIVE TRACT
No. 14955)

TRACT No. 14955

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 7 OF LOT LINE ADJUSTMENT
NO. LL 94-048, RECORDED DECEMBER 15, 1994, AS INSTRUMENT
NO. 94-0715829 OF OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA.

BLOCK: 5159
MODULE: 71,80,81
90,91

HUNSAKER AND ASSOCIATES IRVINE, INC.
TOM R. McGANNON, R.C.E. 23956

DATE OF SURVEY: OCTOBER, 1994

728 42
ACCEPTED AND FILED AT THE
REQUEST OF
First American Title Insurance Co.
DATE: September 18, 1995
TIME: 9:28 AM FEE: \$20.00
INSTRUMENT NO. 95-402656
BOOK 728 PAGE 42
GARY L. GRANVILLE
COUNTY CLERK-RECORDER
BY: *[Signature]* DEPUTY

OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: BRIDLE PATH, WRANGLER COURT, CALICO COURT, GINGHAM STREET AND PROSPECTOR COURT.

WE ALSO HEREBY RELEASE AND RELINQUISH TO THE COUNTY OF ORANGE ALL VEHICULAR ACCESS RIGHTS TO OSO PARKWAY EXCEPT AT STREET INTERSECTIONS AND APPROVED ACCESS LOCATIONS.

WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE:

THE SCENIC PRESERVATION EASEMENT OVER LOTS "A" AND "B" AS SHOWN FOR THE PURPOSES AND SUBJECT TO THE SAME CONDITIONS AND LIMITATIONS AS SHOWN IN THAT CERTAIN EASEMENT RECORDED MARCH 10, 1989 AS INST. NO. 89-125032, OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA.

AN EASEMENT FOR AIRCRAFT OPERATIONS, SOUND, AIR SPACE AND AVIGATION PURPOSES OVER ALL LOTS SHOWN HEREIN ABOVE A MEAN SEA LEVEL ELEVATION OF 1,800 FEET FOR THE PURPOSES AND SUBJECT TO THE SAME CONDITIONS AND LIMITATIONS AS SHOWN IN THAT CERTAIN EASEMENT RECORDED JULY 2, 1979, IN BOOK 13213, PAGE 1111 OF OFFICIAL RECORDS OF THE COUNTY OF ORANGE, CALIFORNIA.

WE ALSO DO HEREBY DECLARE THAT THE LAND COVERED BY THIS MAP IS LOCATED IN A HIGH FIRE HAZARD AREA DUE TO WILDLAND EXPOSURE. THIS DECLARATION SHALL RUN WITH THE LAND UNTIL A DETERMINATION IS MADE BY THE FIRE AGENCY THAT THE PROPERTY IS NO LONGER LOCATED IN AN HIGH FIRE HAZARD AREA.

WE ALSO MAKE THIS DECLARATION AND NOTICE CONCERNING AIRCRAFT ENVIRONMENTAL IMPACT OVER ALL LOTS SHOWN HEREIN FOR THE PURPOSE AND SUBJECT TO THE SAME CONDITIONS AND LIMITATIONS AS SHOWN IN THAT CERTAIN NOTICE CONCERNING AIRCRAFT ENVIRONMENTAL IMPACTS RECORDED DECEMBER 1, 1983, AS INSTRUMENT NO. 83-549335 OF OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA.

PURSUANT TO SECTION 7050 OF THE GOVERNMENT CODE, WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF ORANGE THE EASEMENT OVER LOT "A" AS SHOWN ON THIS MAP FOR RIDING AND HIKING TRAIL PURPOSES.

WE ALSO HEREBY DEDICATE TO THE SANTA MARGARITA WATER DISTRICT ALL WATER AND WATER RIGHTS, IF ANY, INCLUDED WITHIN AND UNDERLYING THE DISTINCTIVE BORDER OF THIS MAP.

WE ALSO HEREBY DEDICATE TO THE SANTA MARGARITA WATER DISTRICT THE PIPELINE EASEMENTS FOR WATER AND SEWER PURPOSES, AS SHOWN ON THIS MAP, WHICH EASEMENTS SHALL BE SUBJECT TO THE SAME TERMS AND CONDITIONS AS SHOWN IN THAT CERTAIN EASEMENT, RECORDED OCTOBER 6, 1980, IN BOOK 13376, PAGE 341 OF OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA.

KAUFMAN AND BROAD - SOUTH COAST, INC., A CALIFORNIA CORPORATION; OWNER.

BY: *[Signature]*
ROLAND F. OSGOOD
PRESIDENT

BY: *[Signature]*
JOHN J. RYAN
ASSISTANT SECRETARY

COTO DE CAZA LTD., A CALIFORNIA LIMITED PARTNERSHIP, BENEFICIARY UNDER DEED OF TRUST RECORDED AS INSTRUMENT NO. 94-727642 AND 94-727643, BOTH OF OFFICIAL RECORDS.

BY: CHEVRON LAND AND DEVELOPMENT COMPANY, A DELAWARE CORPORATION,
GENERAL PARTNER.

BY: *[Signature]*
BRIAN H. GENTNER
ASSISTANT SECRETARY

NOTARY ACKNOWLEDGEMENTS

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }

ON JANUARY 9, 1995 BEFORE ME, SUZETTE M. MORLEY, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROLAND F. OSGOOD AND JOHN J. RYAN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE *[Signature]* MY PRINCIPAL PLACE OF BUSINESS
NOTARY PUBLIC IN AND FOR SAID STATE IN ORANGE COUNTY.

SUZETTE M. MORLEY
(NAME PRINTED) MY COMMISSION EXPIRES: 9-8-95

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }

ON MAY 24, 1995 BEFORE ME, CINDY R. LAWE, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DANIEL R. FERONS, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE *[Signature]* MY PRINCIPAL PLACE OF BUSINESS
NOTARY PUBLIC IN AND FOR SAID STATE IN ORANGE COUNTY.

CINDY R. LAWE
(NAME PRINTED) MY COMMISSION EXPIRES: 12-6-96

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }

ON JANUARY 6, 1995 BEFORE ME, CHRISTY M. DOEREN, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED BRIAN H. GENTNER, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE *[Signature]* MY PRINCIPAL PLACE OF BUSINESS
NOTARY PUBLIC IN AND FOR SAID STATE IN ORANGE COUNTY.

CHRISTY M. DOEREN
(NAME PRINTED) MY COMMISSION EXPIRES: 1/21/97

ENGINEER'S STATEMENT:

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 7 SHEETS AND THE TRUE AND COMPLETE SURVEY MADE IN OCTOBER, 1994, WHICH IT CORRECTLY REPRESENTS, WERE BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY, OR WILL OCCUPY, THE POSITIONS INDICATED BY SAID MAP AND THE MONUMENT NOTES NOTED THEREON; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



[Signature]
TOM R. McGANNON, R.C.E. 23956
REGISTRATION EXPIRES: 12/31/97

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 8TH DAY OF SEPTEMBER, 1995.

[Signature]
MICHAEL K. SULLIVAN
JOHN CANAS, COUNTY SURVEYOR

BY: MICHAEL K. SULLIVAN, DEPUTY
L.S. 6254 EXPIRES 6-30-98



COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

I ALSO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 8TH DAY OF SEPTEMBER, 1995.

JOHN M. W. MOORLACH
COUNTY TREASURER-TAX COLLECTOR

BY: *[Signature]*
DEPUTY TREASURER-TAX COLLECTOR

CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE }

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 12TH DAY OF SEPTEMBER, 1995, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS, THE DEDICATION FOR STREET PURPOSES OF: BRIDLE PATH, WRANGLER COURT, CALICO COURT, GINGHAM COURT AND PROSPECTOR COURT.

AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:

THE VEHICULAR ACCESS RIGHTS TO OSO PARKWAY AS RELEASED AND RELINQUISHED.
THE SCENIC PRESERVATION EASEMENT OVER LOTS "A" AND "B" AS DEDICATED.
THE EASEMENT FOR AIRCRAFT OPERATIONS, SOUND, AIR SPACE AND AVIGATION PURPOSES, AS DEDICATED.

AND DID NOT ACCEPT THE OFFER OF DEDICATION OF:

THE EASEMENT OVER LOT "A" AS SHOWN ON THIS MAP FOR RIDING AND HIKING TRAIL PURPOSES.

WE ALSO HEREBY ABANDON, PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE SCENIC PRESERVATION EASEMENT WITHIN THE BOUNDARY OF THIS MAP WHICH WERE ACQUIRED BY THE COUNTY OF ORANGE PER DEED RECORDED AS INST. NO. 83-052710 OF OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA, NOT SHOWN ON THIS MAP.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT.

DATED THIS 12th DAY OF SEPTEMBER, 1995.

[Signature]
KATHLEEN E. GOODNO
ACTING CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF ORANGE, CALIFORNIA

CERTIFICATE OF ACCEPTANCE - SANTA MARGARITA WATER DISTRICT

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE SANTA MARGARITA WATER DISTRICT, A PUBLIC CORPORATION IN ORANGE COUNTY, CALIFORNIA, PURSUANT TO ITS RESOLUTION NO. 88-10-2, DOES HEREBY ACCEPT ON BEHALF OF SAID DISTRICT, THE PIPELINE EASEMENTS FOR WATER AND SEWER PURPOSES, AS DEDICATED AND SHOWN ON THIS MAP, AND THE WATER AND WATER RIGHTS, AS DEDICATED, BY AND BETWEEN THE SANTA MARGARITA WATER DISTRICT AND KAUFMAN & BROAD - SOUTH COAST, INC., AND DOES HEREBY CERTIFY THAT THE GRANTEE CONSENTS TO THE RECORDATION OF SAID TRACT.

[Signature]
DANIEL FERONS - CHIEF ENGINEER
SANTA MARGARITA WATER DISTRICT

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

EARNEST A. BRYANT JR. AND JUDITH TILT BRYANT, HOLDERS OF MINERAL RIGHTS RECORDED IN BOOK 6729, PAGE 443 OF OFFICIAL RECORDS.

THE COUNTY OF ORANGE, HOLDER OF AN EASEMENT FOR DRAINAGE AND RECREATIONAL TRAIL PURPOSES PER DEED RECORDED AS INST. NO. 94-0674750 O.R.

SANTA MARGARITA WATER DISTRICT, HOLDER OF AN EASEMENT FOR CONSTRUCTION ACCESS AND INCIDENTAL PURPOSES PER DEED RECORDED AS INST. NO. 93-434392 OF OFFICIAL RECORDS. (UNPLOTTABLE)
COTO DE CAZA LTD., A CALIFORNIA LIMITED PARTNERSHIP, HOLDER OF EASEMENTS AND MINERAL RIGHTS RESERVED PER INST. NO. 94-727640, OF OFFICIAL RECORDS.

SHEET 2 OF 7 SHEETS
SCALE 1" = 200'
100 NUMBERED LOTS AND LOTS
"A" THROUGH "D"
ACREAGE: 28.385 ACRES
(ALL OF TENTATIVE TRACT
No. 14955)

TRACT No. 14955

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA

HUNSAKER AND ASSOCIATES IRVINE, INC.
TOM R. McGANNON, R.C.E. 23956
DATE OF SURVEY: OCTOBER, 1994

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN O.C.S. HORIZONTAL CONTROL STATION GPS NO. 0072 AND STATION GPS NO. 4542 BEING N47°40'38"E PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

DATUM STATEMENT

COORDINATES SHOWN ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM (CC83), ZONE VI, 1983 NAD, (1991.35 EPOCH OCS GPS ADJUSTMENT).

ALL DISTANCES SHOWN ARE GROUND UNLESS OTHERWISE NOTED. TO OBTAIN GRID DISTANCE MULTIPLY GROUND DISTANCE BY 0.99993099.

NOTES:

BUILDING PERMIT ISSUANCE SHALL BE PHASED IN ACCORDANCE WITH THE FOOTHILL CIRCULATION PHASING PLAN (FCPP) DEVELOPMENT PHASING PLAN, AND SHALL ALSO BE SUBJECT TO ANY OTHER BOARD OF SUPERVISORS APPROVED GROWTH MANAGEMENT PHASING PLAN PERTAINING TO THE TIMELY PROVISIONS OF PUBLIC SERVICES AND FACILITIES.

LOTS A, B, C AND D ARE OPEN SPACE LOTS, TO BE GRANTED TO THE HOMEOWNER'S ASSOCIATION BY SEPARATE INSTRUMENT, AND ARE NOT SEPARATE BUILDING SITES.

EASEMENT NOTES:

- (A) INDICATES EASEMENTS FOR PUBLIC UTILITIES AS RESERVED HEREON AND EASEMENTS FOR WATER PIPELINES AND INCIDENTAL PURPOSES DEDICATED HEREON TO SANTA MARGARITA WATER DISTRICT.
- (B) INDICATES A 16' WIDE EASEMENT FOR RIDING AND HIKING TRAIL PURPOSES IRREVOCABLY OFFERED TO THE COUNTY OF ORANGE, HEREON.
- (C) INDICATES A 20' WIDE EASEMENT FOR WATER PIPELINES AND INCIDENTAL PURPOSES DEDICATED HEREON TO SANTA MARGARITA WATER DISTRICT.
- (D) INDICATES A 5' WIDE EASEMENT RESERVED HEREON FOR PRIVATE STORM DRAIN PURPOSES.
- (E) INDICATES AN EASEMENT FOR SCENIC PRESERVATION PURPOSES OVER LOTS "A" AND "B" DEDICATED TO THE COUNTY OF ORANGE HEREON.
- (G) INDICATES AN EXISTING EASEMENT FOR DRAINAGE PURPOSES TO THE COUNTY OF ORANGE PER DEED RECORDED AS INST. NO. 94-674750, O.R.
- (H) INDICATES AN EXISTING EASEMENT FOR RECREATIONAL TRAIL PURPOSES TO THE COUNTY OF ORANGE PER DEED RECORDED AS INST. NO. 94-674750, O.R.

MONUMENT NOTES:

2" I.P. TAGGED R.C.E. 23956 OR LEAD & TAG R.C.E. 23956 IN CONCRETE OR NAIL & TAG R.C.E. 23956 IN CONCRETE OR 8" S&W STAMPED R.C.E. 23956 IN ASPHALT TO BE SET AT ALL TRACT CORNERS UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

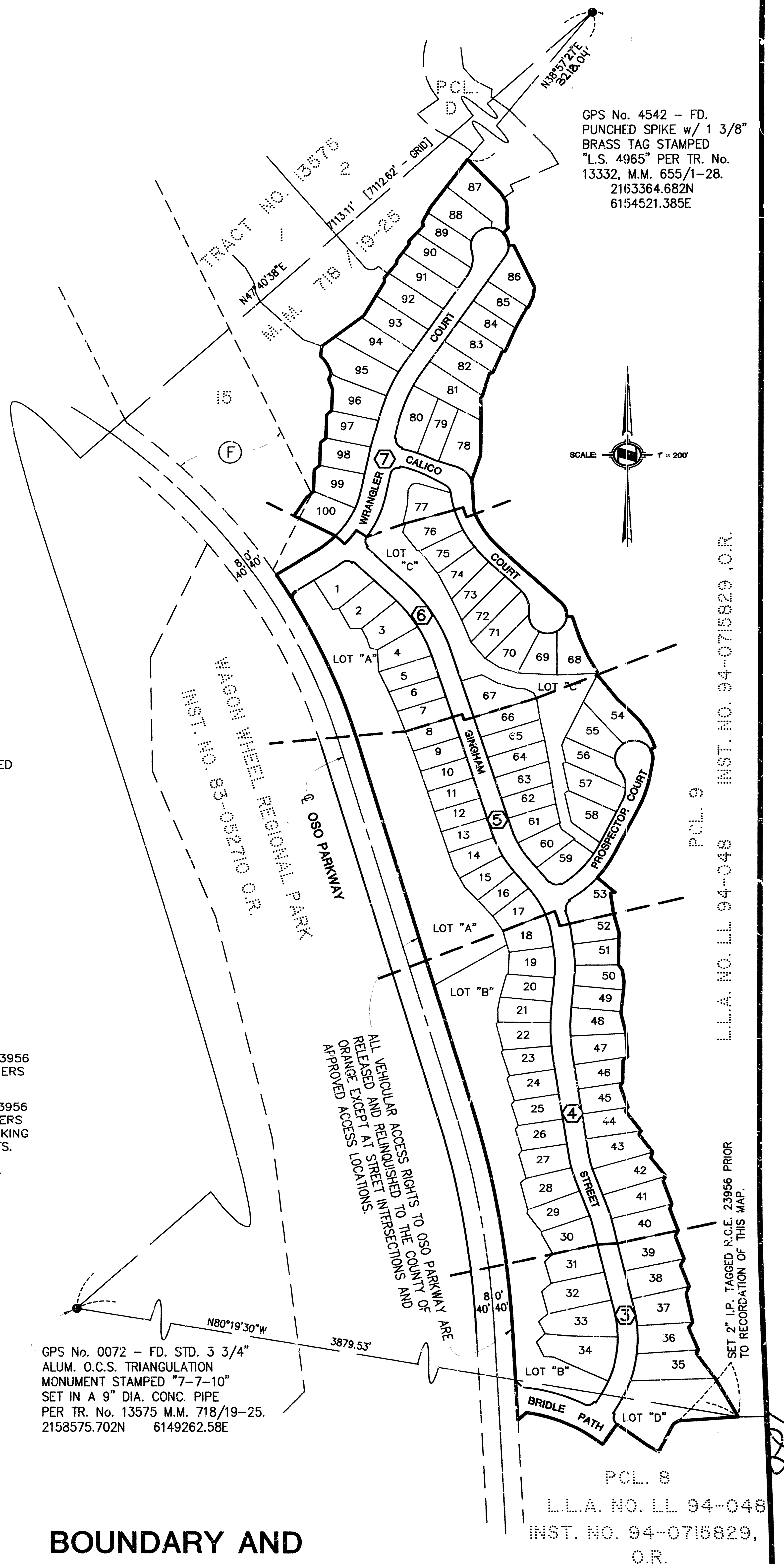
1" I.P. TAGGED R.C.E. 23956 OR LEAD & TAG R.C.E. 23956 IN CONCRETE OR NAIL & TAG R.C.E. 23956 IN CONCRETE OR 8" S&W STAMPED R.C.E. 23956 IN ASPHALT TO BE SET AT ALL LOT CORNERS EXCEPT B.C.s, L.C.s, P.R.C.s AND P.C.C.s WHICH ABOUT A STREET AND ARE NOT LOT CORNERS MARKING SIDE LOT LINES, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

8" S&W STAMPED R.C.E. 23956 IN ASPHALT OR LEAD & TAG R.C.E. 23956 IN CONCRETE OR 1" I.P. TAGGED R.C.E. 23956 IN MEDIAN TO BE SET AT ALL STREET CENTERLINE POINTS OF CONTROL, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS. TIES TO SAID CENTERLINE MONUMENTS SHALL BE MADE AND A COPY OF SAID TIES WILL BE PROVIDED TO THE COUNTY SURVEYOR.

- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES LOCATION OF MONUMENTS TO BE SET SET PER TRACT NO. 13575, M.M. 718/19-26, AS DESCRIBED:
- (1) 2" I.P. TAGGED P.L.S. 4200 OR S. & W. STAMPED P.L.S. 4200" OR LEAD & TACK TAGGED "P.L.S. 4200".
- (2) 1" I.P. TAGGED "P.L.S. 4200" OR S. & W. STAMPED "P.L.S. 4200" OR LEAD AND TACK TAGGED "P.L.S. 4200", UNLESS OTHERWISE NOTED.
- ▲ INDICATES LOCATION OF 2" I.P. TAGGED L.S. 4965 OR SPIKE & WASHER TAGGED L.S. 4965 OR L-AD & TACK TAGGED L.S. 4965 TO BE SET PER TR. NO. 14021, M.M. 650/10-16.

GPS No. 0072 - FD. STD. 3 3/4"
ALUM. O.C.S. TRIANGULATION
MONUMENT STAMPED "7-7-10"
SET IN A 9" DIA. CONC. PIPE
PER TR. NO. 13575 M.M. 718/19-25.
2158575.702N 6149262.58E

GPS No. 4542 - FD.
PUNCHED SPIKE w/ 1 3/8"
BRASS TAG STAMPED
"L.S. 4965" PER TR. No.
13332, M.M. 655/1-28.
2163364.682N
6154521.385E



BOUNDARY AND SHEET INDEX MAP

(4) INDICATES SHEET NUMBER

44
728

728 44

SHEET 3 OF 7 SHEETS
SCALE 1" = 40'
100 NUMBERED LOTS AND LOTS
"A" THROUGH "D"
ACREAGE: 28.385 Ac.
(ALL OF TENTATIVE TRACT
No. 14955)

TRACT No. 14955

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE
STATE OF CALIFORNIA

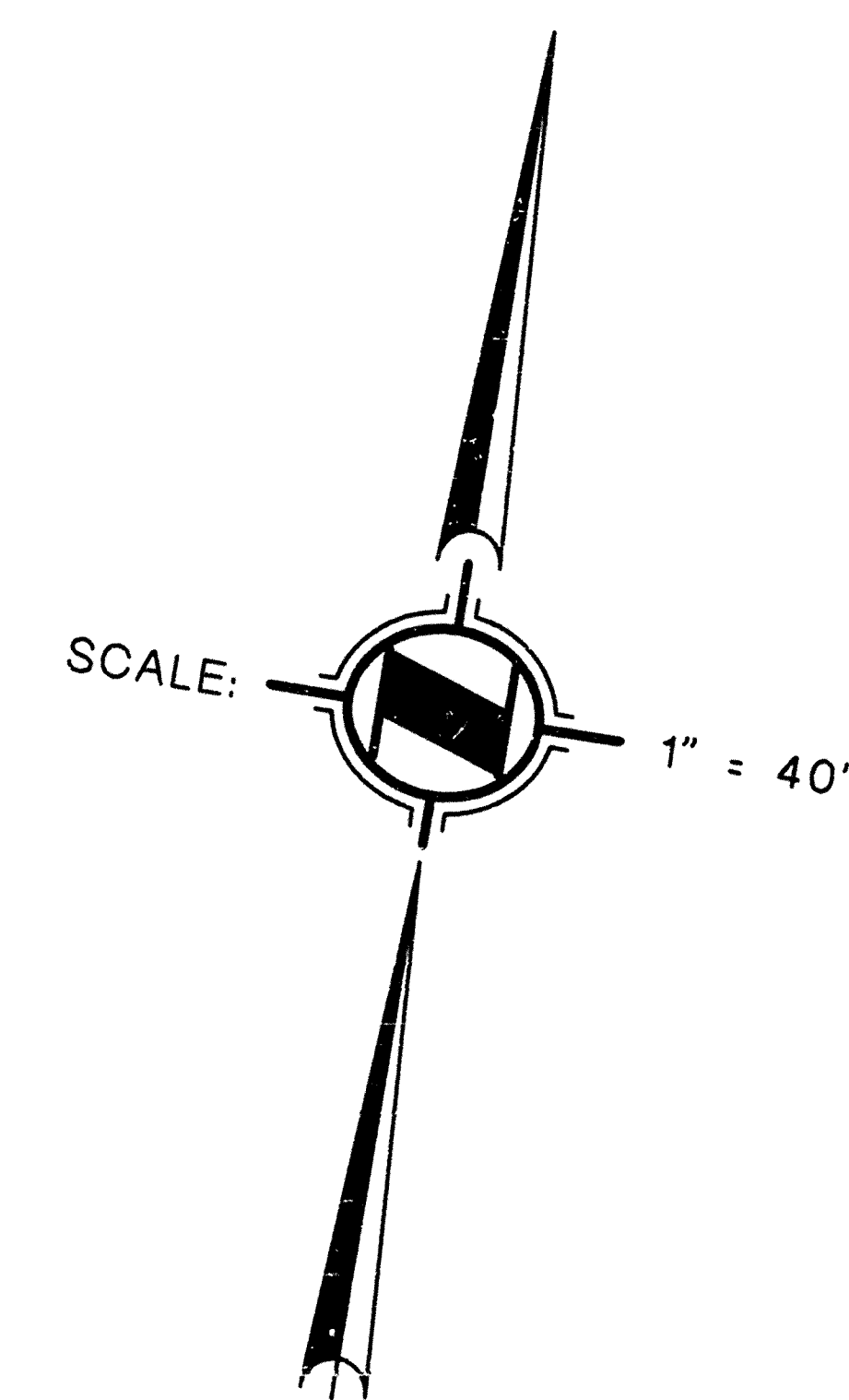
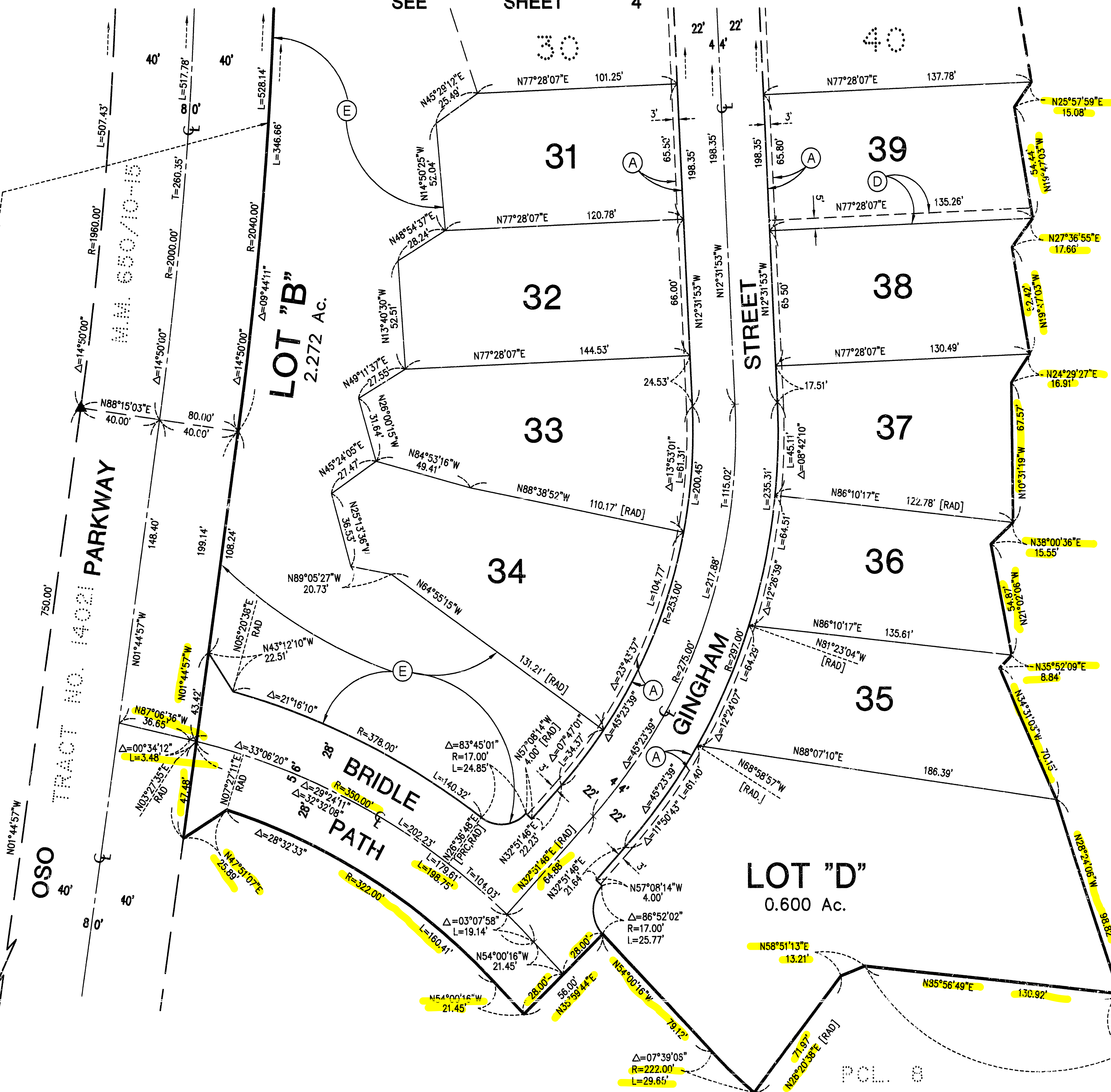
HUNSAKER AND ASSOCIATES IRVINE, INC.
TOM R. McGANNON, R.C.E. 23956 DATE OF SURVEY: OCTOBER, 1994

SEE SHEET 4

SEE SHEET 2 FOR BASIS OF BEARINGS,
MONUMENT NOTES, BOUNDARY AND
SHEET INDEX MAP, EASEMENT NOTES
AND NOTES.

ALL VEHICULAR ACCESS RIGHTS TO OSO PARKWAY ARE
RELEASED AND RELINQUISHED TO THE COUNTY OF
ORANGE EXCEPT AT STREET INTERSECTIONS AND
APPROVED ACCESS LOCATIONS.

WAGON WHEEL REGIONAL PARK
INST. NO. 83-052710, O.R.



PCL. 9
LLA. NO. LL 94-048
INST. NO. 94-0715829, O.R.

LLA. NO. LL 94-048

PCL. 8
INST. NO. 94-0715829, O.R.

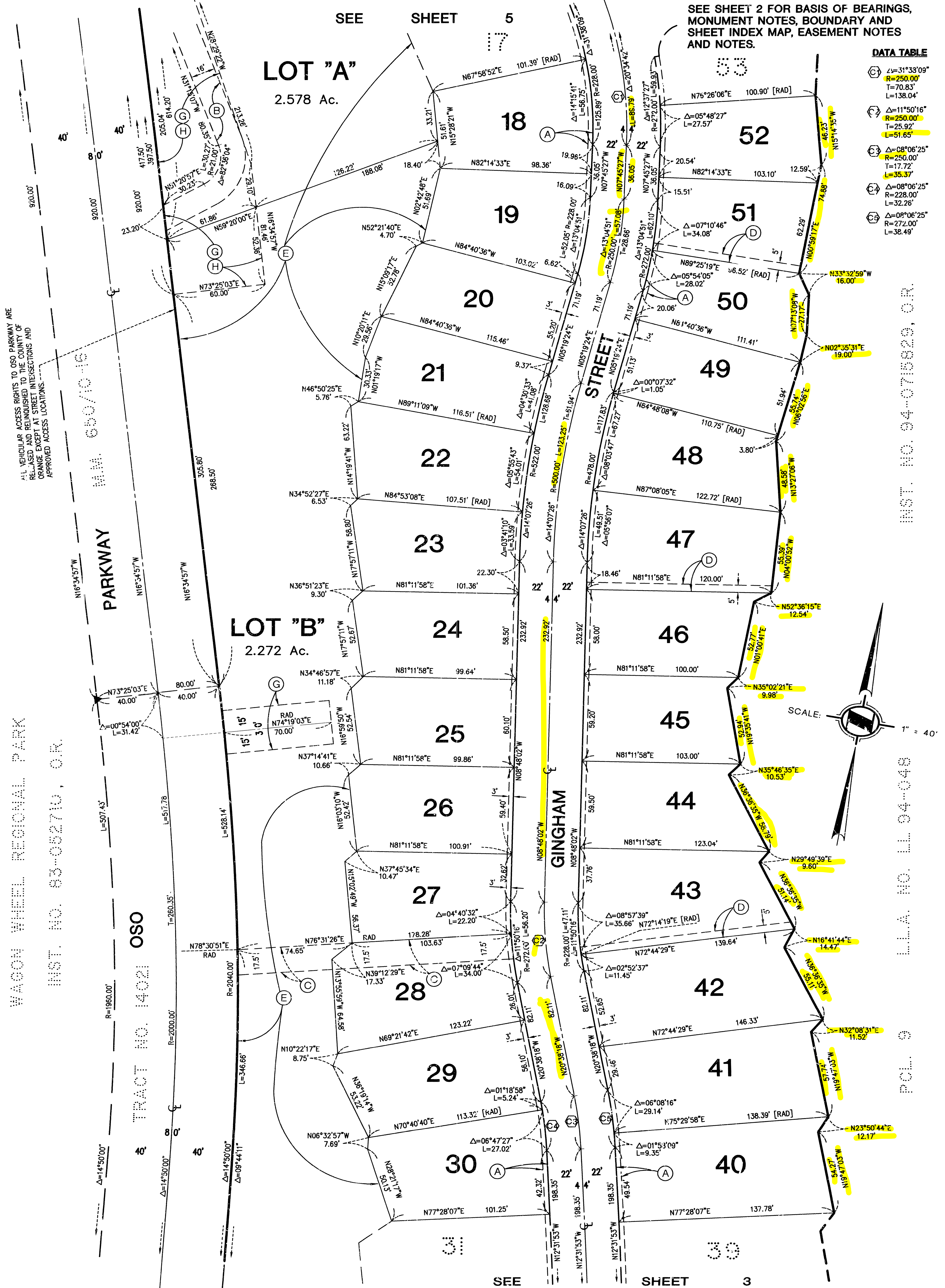
SET 2" I.P. TAGGED R.C.E. 23956
PRIOR TO RECORDATION OF THIS MAP.

SHEET 4 OF 7 SHEETS
SCALE 1" = 40'
100 NUMBERED LOTS AND LOTS
"A" THROUGH "D"
ACREAGE: 28.335 Ac.
(ALL OF TENTATIVE TRACT
No. 14955)

TRACT No. 14955

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA

HUNSAKER AND ASSOCIATES IRVINE, INC.
TOM R. McGANNON, R.C.E. 23956 DATE OF SURVEY: OCTOBER, 1994



DATA TABLE

①	Δ=31°33'09"
②	R=250.00'
③	T=70.83'
④	L=138.04'
⑤	Δ=11°50'16"
⑥	R=250.00'
⑦	T=25.92'
⑧	L=51.65'
⑨	Δ=08°06'25"
⑩	R=250.00'
⑪	T=17.72'
⑫	L=35.37'
⑬	Δ=08°06'25"
⑭	R=228.00'
⑮	T=32.26'
⑯	Δ=08°06'25"
⑰	R=272.00'
⑱	L=36.49'

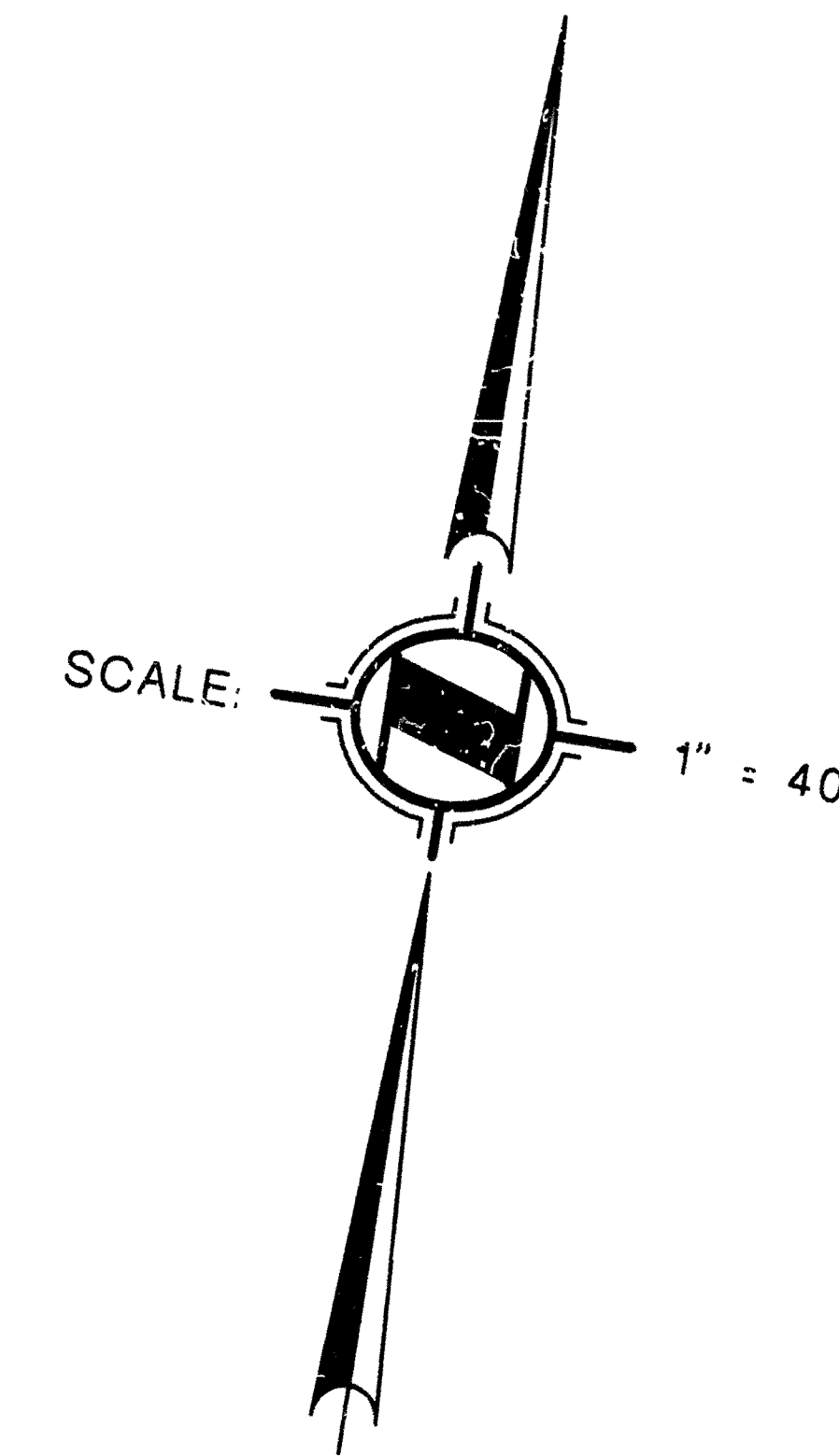
728 46

SHEET 5 OF 7 SHEETS
SCALE 1" = 40'
100 NUMBERED LOTS AND LOTS
'A' THROUGH 'D'
ACREAGE: 28.385 Ac.
(ALL OF TENTATIVE TRACT
No. 14955)

TRACT No. 14955

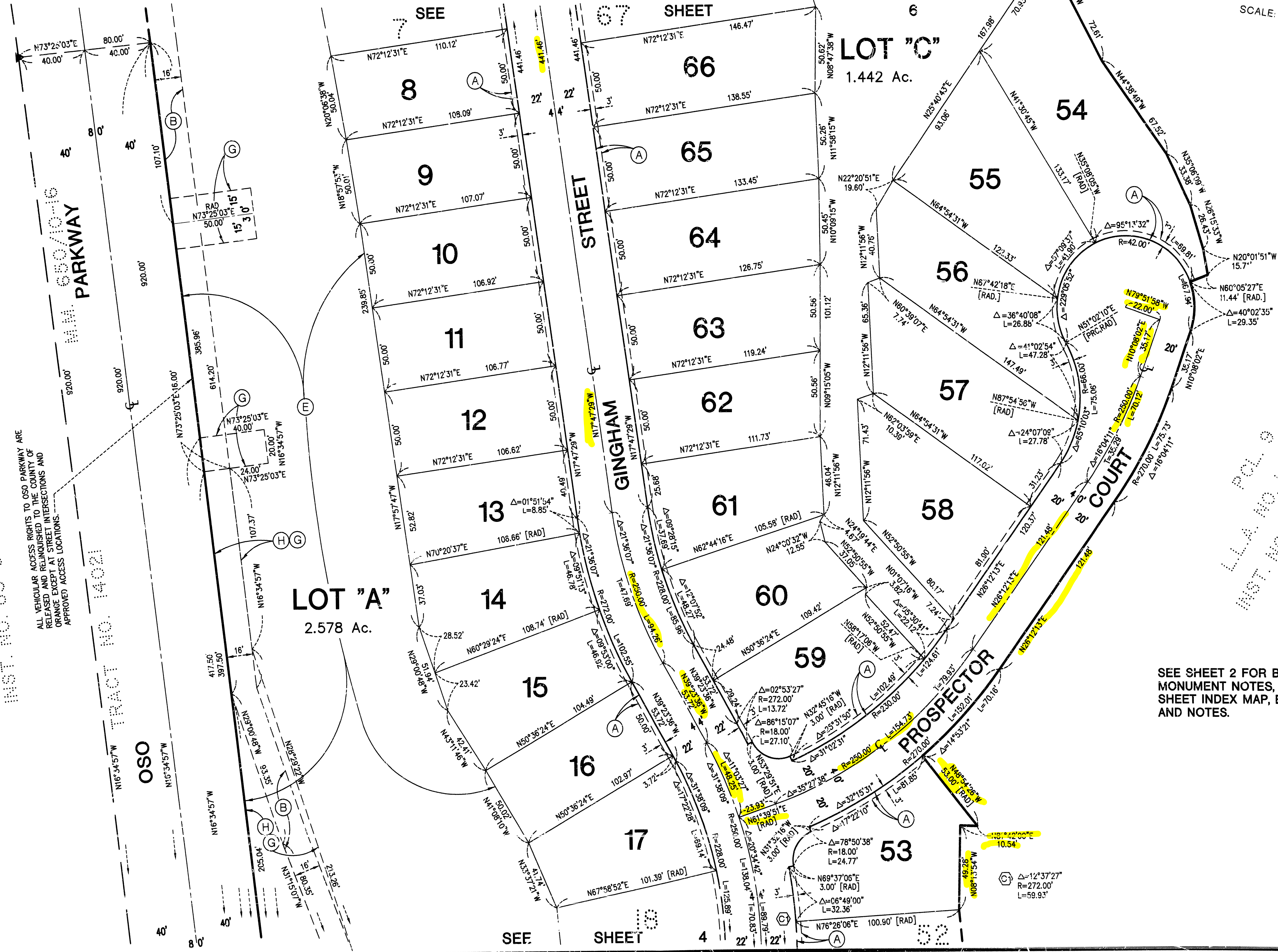
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE
STATE OF CALIFORNIA

HUNSAKER AND ASSOCIATES IRVINE, INC.
TOM R. McGANNON, R.C.E. 23966
DATE OF SURVEY: OCTOBER, 1994



WAGON WHEEL REGIONAL PARK
INST. NO. 83-052710, O.R.

ALL VEHICULAR ACCESS RIGHTS TO OSO PARKWAY ARE
RELEASED AND RELINQUISHED TO THE COUNTY OF
ORANGE EXCEPT AT STREET INTERSECTIONS AND
APPROVED ACCESS LOCATIONS.



POL. 9
LLA. NO. LL. 94-049
INST. NO. 94-075929, O.R.

SEE SHEET 2 FOR BASIS OF BEARINGS,
MONUMENT NOTES, BOUNDARY AND
SHEET INDEX MAP, EASEMENT NOTES
AND NOTES.

47 822

SHEET 6 OF 7 SHEETS
SCALE 1" = 40'
100 NUMBERED LOTS AND LOTS
'A' THROUGH 'D'
ACREAGE: 28.385 Ac.
(ALL OF TENTATIVE TRACT
No. 14955)

TRACT No. 14955

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE

STATE OF CALIFORNIA

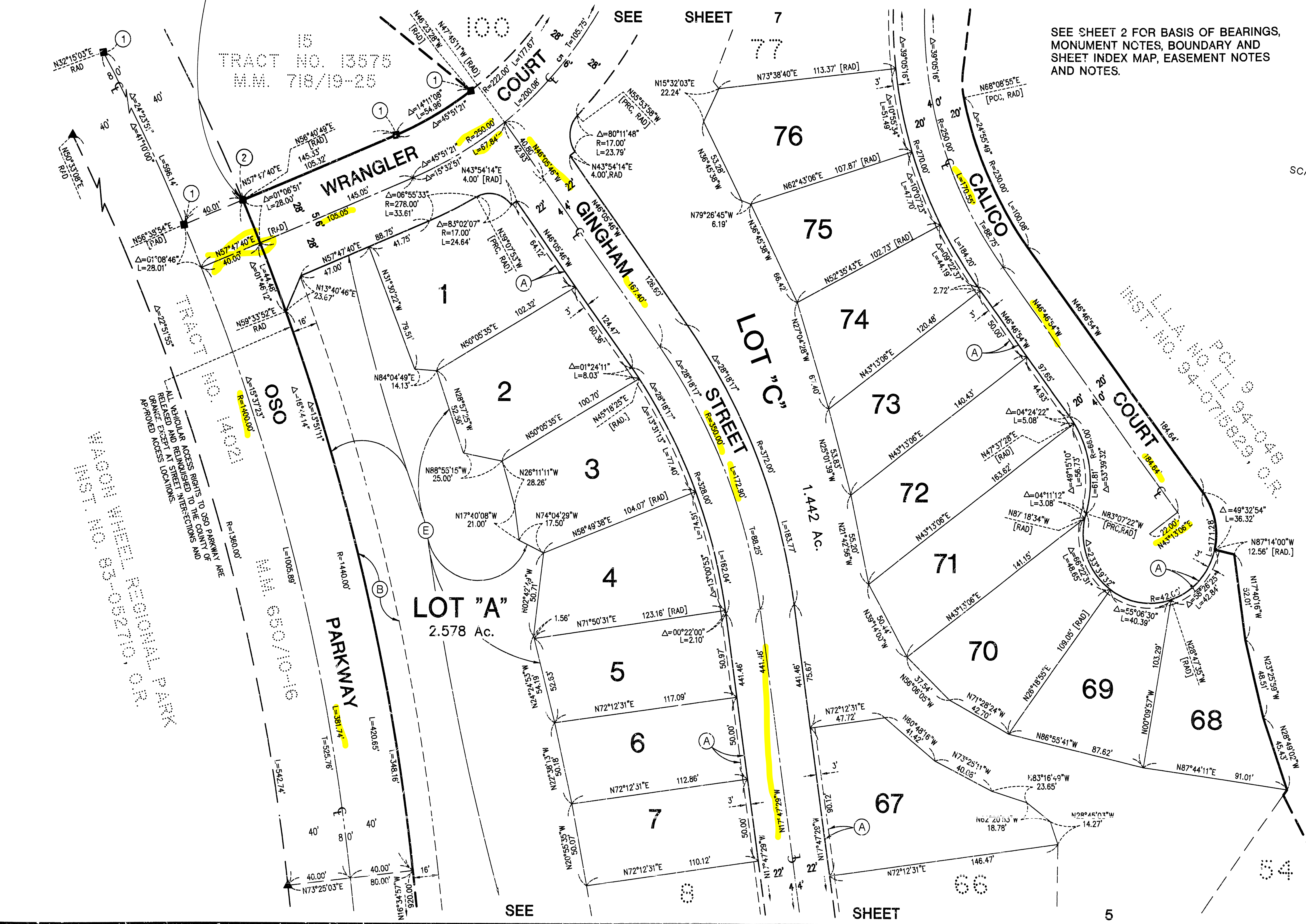
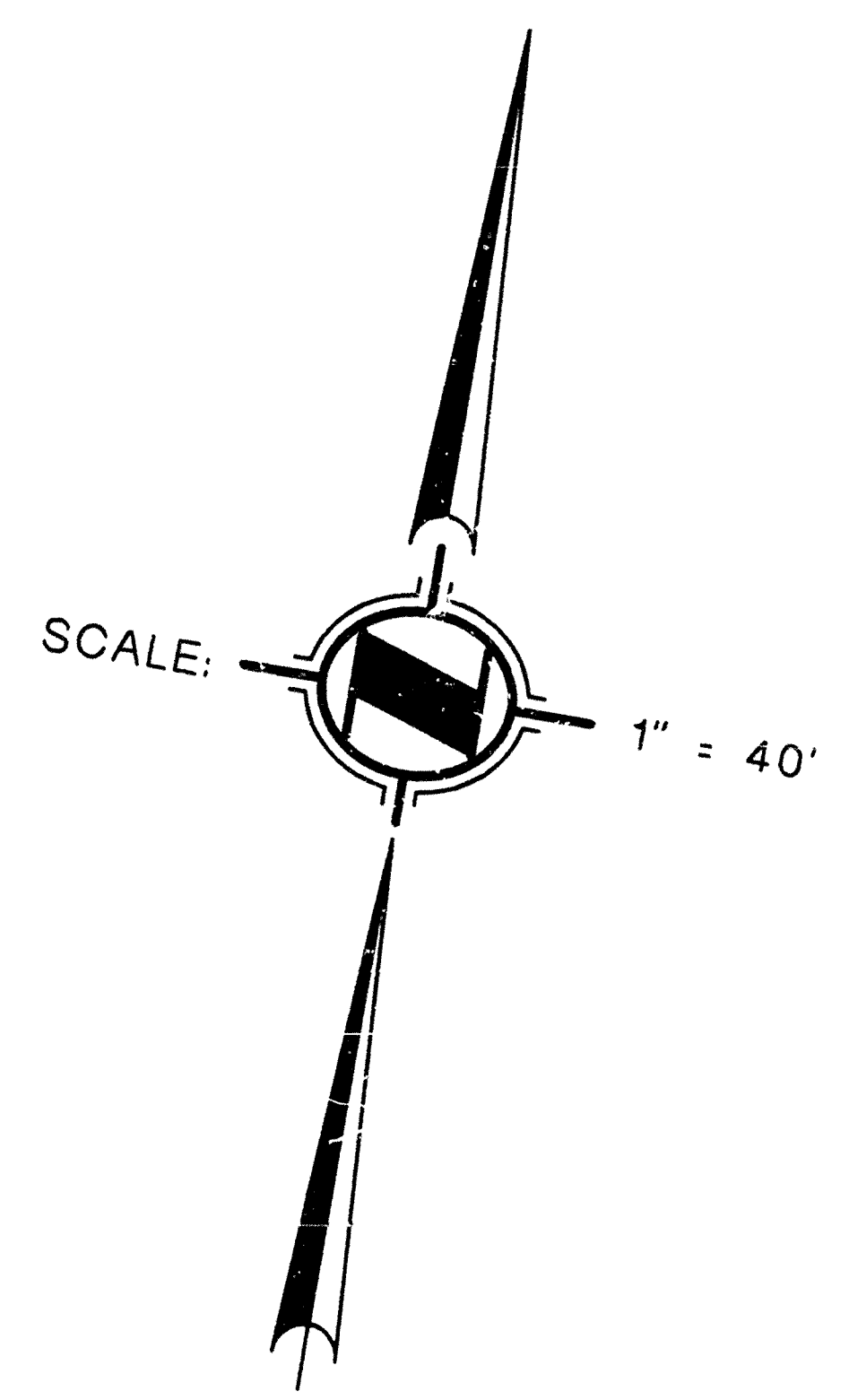
HUNSAKER AND ASSOCIATES IRVINE, INC.

TOM R. McGANNON, R.C.E. 23956

DATE OF SURVEY: OCTOBER, 1994

SET 2" I.P. TAGGED R.C.E. 23956 OR LEAD AND
TAG R.C.E. 23956 OR NAIL AND TAG R.C.E.
23956 OR 8" 3/4" STAMPED R.C.E. 23956
PER MONUMENT NOTES DESCRIBED HEREON.

SEE SHEET 2 FOR BASIS OF BEARINGS,
MONUMENT NOTES, BOUNDARY AND
SHEET INDEX MAP, EASEMENT NOTES
AND NOTES.



ALL VEHICULAR ACCESS RIGHTS TO OSO PARKWAY ARE
RELEASED AND AT STREET INTERSECTIONS AND
APPROVED ACCESS LOCATIONS.

WAGON WHEEL REGIONAL PARK
INST. NO. 83-052710, O.R.

OSO
M.M. 650/10-16

PARKWAY
L=381.74'
T=505.76'

LOT "A"
2.578 Ac.

LOT "C"
1.442 Ac.

INST. NO. 94-07158229, O.R.

SEE

SHEET

5

SHEET 7 OF 7 SHEETS
SCALE 1" = 40'
100 NUMBERED LOTS AND LOTS
"A" THROUGH "D"
ACREAGE: 28.365 Ac.
(ALL OF TENTATIVE TRACT
No. 14955)

TRACT No. 14955

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA

HUNSAKER AND ASSOCIATES IRVINE, INC.
TOM R. MCGANNON, R.C.E. 23956 DATE OF SURVEY: OCTOBER, 1994

SEE SHEET 2 FOR BASIS OF BEARINGS,
MONUMENT NOTES, BOUNDARY AND
SHEET INDEX MAP, EASEMENT NOTES
AND NOTES.

