

SHEET 1 OF 7 SHEETS  
128 NUMBERED LOTS  
AND LOTS A, B & C  
ACREAGE: 34.611 ACRES  
(A PORTION OF TENTATIVE  
TRACT No. 14959)

# TRACT No. 15065

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,  
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOTS 7, 8, 9, 10, AND A OF TRACT NO.  
13575, AS SHOWN ON A MAP FILED IN BOOK 718, PAGES 19 TO 25, INCLUSIVE,  
OF MISCELLANEOUS MAPS, RECORDS OF SAID COUNTY.

BLOCK: 5159  
MODULE: 45

HUNSAKER AND ASSOCIATES IRVINE, INC.  
TOM R. McGANNON, R.C.E. 23956

DATE OF SURVEY: OCTOBER 1994

ACCEPTED AND FILED AT THE  
REQUEST OF

First American Title Co.  
DATE: June 30, 1995  
TIME: 9:56 AM FEE: \$20.00  
INSTRUMENT NO. 95-0280369  
BOOK 724 PAGE 30 MM

GARY L. GRANVILLE  
COUNTY CLERK - RECORDER  
BY Sammy E. Brown  
DEPUTY

## OWNERSHIP CERTIFICATE:

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN  
THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND  
RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE  
HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: JUNCTION COURT, APACHE  
DRIVE, STAMPEDE STREET, DROVER COURT AND BRONCO STREET

WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE:  
AN EASEMENT FOR STORM DRAIN PURPOSES AS SHOWN ON THIS MAP.  
AN EASEMENT FOR FIRE ACCESS PURPOSES AS SHOWN ON THIS MAP, AND ~~AND~~ \*\*\*

WE ALSO DO HEREBY DECLARE THAT THE LAND COVERED BY THIS MAP IS LOCATED IN  
A HIGH FIRE HAZARD AREA DUE TO WILDLAND EXPOSURE. THIS DECLARATION  
SHALL RUN WITH THE LAND UNTIL A DETERMINATION IS MADE BY THE FIRE AGENCY  
THAT THE PROPERTY IS NO LONGER LOCATED IN A HIGH FIRE HAZARD AREA

WE ALSO MAKE THIS DECLARATION AND NOTICE CONCERNING AIRCRAFT  
ENVIRONMENTAL IMPACT OVER ALL LOTS SHOWN HEREIN FOR THE PURPOSE AND  
SUBJECT TO THE SAME CONDITIONS AND LIMITATIONS AS SHOWN IN THAT CERTAIN  
NOTICE CONCERNING AIRCRAFT ENVIRONMENTAL IMPACTS RECORDED DECEMBER 1,  
1983, AS INSTRUMENT NO. 83-549335 OF OFFICIAL RECORDS OF ORANGE COUNTY,  
CALIFORNIA.

WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE THE SCENIC PRESERVATION  
EASEMENT AS SHOWN FOR THE PURPOSES AND SUBJECT TO THE SAME CONDITIONS  
AND LIMITATIONS AS SHOWN IN THAT CERTAIN EASEMENT RECORDED MARCH 10, 1989,  
AS INSTRUMENT NO. 89-125032 OF OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA.

WE ALSO HEREBY DEDICATE TO THE SANTA MARGARITA WATER DISTRICT ALL WATER  
AND WATER RIGHTS, IF ANY, INCLUDED WITHIN AND UNDERLYING THE DISTINCTIVE  
BORDER OF THIS MAP.

WE ALSO HEREBY DEDICATE TO THE SANTA MARGARITA WATER DISTRICT THE  
THE PIPELINE EASEMENTS FOR WATER AND SEWER PURPOSES, AS SHOWN ON THIS MAP,  
WHICH EASEMENTS SHALL BE SUBJECT TO THE SAME TERMS AND CONDITIONS AS SHOWN  
IN THAT CERTAIN EASEMENT, RECORDED OCTOBER 6, 1980, IN BOOK 13776, PAGE 341  
OF OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA.

KAUFMAN AND BROAD - SOUTH COAST, INC., A CALIFORNIA CORPORATION; OWNER

BY: Roland F. Osgood BY: John J. Ryan  
ROLAND F. OSGOOD JOHN J. RYAN  
PRESIDENT ASSISTANT SECRETARY

COTO DE CAZA LTD., A CALIFORNIA LIMITED PARTNERSHIP, OWNER AND BENEFICIARY  
UNDER DEEDS OF TRUST RECORDED AS INSTRUMENT NO. 94-727642 AND 94-727643,  
BOTH OF OFFICIAL RECORDS.

BY: CHEVRON LAND AND DEVELOPMENT COMPANY, A DELAWARE CORPORATION,  
GENERAL PARTNER.

BY: Brian H. Gentner  
BRIAN H. GENTNER  
~~ASSISTANT SECRETARY~~ ASSISTANT SECRETARY

CHEVRON CORPORATION, A DELAWARE CORPORATION, BENEFICIARY UNDER DEED  
OF TRUST RECORDED AS INSTRUMENT NO. 90-238926 OF OFFICIAL RECORDS.

BY: Brian H. Gentner  
BRIAN H. GENTNER  
ATTORNEY IN FACT

CHEVRON LAND AND DEVELOPMENT COMPANY, BENEFICIARY UNDER DEED OF  
TRUST RECORDED AS INSTRUMENT NO. 92-649052 OF OFFICIAL RECORDS

BY: Brian H. Gentner  
BRIAN H. GENTNER, ASSISTANT SECRETARY

\*\*\* WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE AN EASEMENT FOR INSTALLATION  
AND MAINTENANCE OF STREET NAME SIGNS, DRIVE APPROACHES, DIRECTIONAL  
SIGNS, REGULATORY SIGNS, SIDEWALK ACCESS RAMPS AND STREET LIGHTS.

## NOTARY ACKNOWLEDGEMENTS:

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } SS

ON 4/13/95, BEFORE ME, Christy M. Doeren, A NOTARY PUBLIC IN AND FOR  
SAID STATE, PERSONALLY APPEARED Brian H. Gentner AND  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE  
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO  
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS  
AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON  
OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE Christy M. Doeren MY PRINCIPAL PLACE OF BUSINESS  
NOTARY PUBLIC IN AND FOR SAID STATE IN Orange COUNTY.  
(NAME PRINTED) MY COMMISSION EXPIRES: 1/21/97

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } SS

ON 4-19-95, BEFORE ME, SUZETTE M. MORLEY, A NOTARY PUBLIC IN AND FOR  
SAID STATE, PERSONALLY APPEARED ROLAND F. OSGOOD AND  
JOHN J. RYAN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE  
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE  
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR  
AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT THE PERSONS OR  
THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE Suzette M. Morley MY PRINCIPAL PLACE OF BUSINESS  
NOTARY PUBLIC IN AND FOR SAID STATE IN ORANGE COUNTY.  
SUZETTE M. MORLEY MY COMMISSION EXPIRES: 9-8-95  
(NAME PRINTED)

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } SS

ON 5-18-95, BEFORE ME, CINDY R. LANE, A NOTARY PUBLIC IN AND FOR  
SAID STATE, PERSONALLY APPEARED DANIEL R. FERONS  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE  
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE  
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS  
AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON OR  
THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE Cindy R. Lane MY PRINCIPAL PLACE OF BUSINESS  
NOTARY PUBLIC IN AND FOR SAID STATE IN ORANGE COUNTY.  
CINDY R. LANE MY COMMISSION EXPIRES: 12-6-96  
(NAME PRINTED)

\*\*\* WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE THE RESOURCE PRESERVATION EASEMENT OVER  
LOT "A" AS SHOWN FOR THE PURPOSES, PER EASEMENT NOTE G, AND SUBJECT TO THE SAME CONDITIONS AND LIMITATIONS AS  
SHOWN IN THAT CERTAIN EASEMENT RECORDED FEBRUARY 22, 1990 AS INST. NO. 90-094892 OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA.

## ENGINEER'S STATEMENT:

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF  
CALIFORNIA; THAT THIS MAP CONSISTING OF 7 SHEETS AND THE TRUE AND COMPLETE  
SURVEY MADE IN OCTOBER, 1994, WHICH IT CORRECTLY REPRESENTS, WERE BOTH MADE  
BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF THE CHARACTER AND  
OCCUPY, OR WILL OCCUPY, THE POSITIONS INDICATED BY SAID MAP AND THE MONUMENT  
NOTES NOTED THEREON; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE  
SURVEY TO BE RETRACTED.



Tom R. McGannon  
TOM R. MCGANNON, R.C.E. 23956  
REGISTRATION EXPIRES: 12/31/97

## COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY  
IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND APPROVED BY THE  
ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT  
AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID  
MAP IS TECHNICALLY CORRECT

DATED THIS 23 DAY OF JUNE, 1995.

Richard P. Ray BY: RICHARD P. RAY, DEPUTY  
JOHN CANAS, COUNTY SURVEYOR L.S. 6390 EXPIRES 12-31-98

## COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO  
LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID  
STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS  
TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET  
PAYABLE.

I ALSO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE  
SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE  
PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND  
COVERED BY THIS MAP.

DATED THIS 9TH DAY OF JUNE, 1995

JOHN M. W. MOORLACH  
COUNTY TREASURER-TAX COLLECTOR

BY: Carol Ann Ray  
DEPUTY TREASURER-TAX COLLECTOR

## CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE:

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF  
SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 27TH  
DAY OF JUNE, 1995, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER  
DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC,  
SUBJECT TO IMPROVEMENTS, THE DEDICATION FOR STREET PURPOSES OF: JUNCTION COURT,  
APACHE DRIVE, STAMPEDE STREET, DROVER COURT AND BRONCO STREET.

AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:  
THE SCENIC PRESERVATION EASEMENT AS DEDICATED.  
THE EASEMENT FOR STORM DRAIN PURPOSES AS DEDICATED  
THE EASEMENT FOR FIRE ACCESS PURPOSES AS DEDICATED, AND \*\*\*  
THE RESOURCE PRESERVATION EASEMENT AS DEDICATED.

WE ALSO HEREBY ABANDON, PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT,  
THAT PORTION OF THE RESOURCE PRESERVATION EASEMENT WITHIN THE BOUNDARY OF THIS MAP  
WHICH WAS ACQUIRED BY THE COUNTY OF ORANGE ON BEHALF OF THE PUBLIC PER INSTRUMENT  
NO. 90-094892 OF OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA, NOT SHOWN ON THIS MAP.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO SECTION 66436 (a)(3)(A) OF THE  
SUBDIVISION MAP ACT

DATED THIS 27TH DAY OF JUNE, 1995.

Kathleen E. Goodno  
KATHLEEN E. GOODNO  
ACTING CLERK OF THE BOARD OF SUPERVISORS  
OF ORANGE COUNTY, CALIFORNIA

## CERTIFICATE OF ACCEPTANCE - SANTA MARGARITA WATER DISTRICT:

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE SANTA MARGARITA  
WATER DISTRICT, A PUBLIC CORPORATION IN ORANGE COUNTY, CALIFORNIA,  
PURSUANT TO ITS RESOLUTION NO. 88-10-2, DOES HEREBY ACCEPT ON BEHALF OF  
SAID DISTRICT, THE PIPELINE EASEMENTS FOR WATER AND SEWER PURPOSES, AS  
DEDICATED AND SHOWN ON THIS MAP, AND THE WATER AND WATER RIGHTS, AS  
DEDICATED, BY AND BETWEEN THE SANTA MARGARITA WATER DISTRICT AND  
KAUFMAN AND BROAD - SOUTH COAST, INC., AND DOES HEREBY CERTIFY THAT  
THE GRANTEE CONSENTS TO THE RECORDATION OF SAID TRACT.

Daniel R. Ferons  
DANIEL R. FERONS - CHIEF ENGINEER  
SANTA MARGARITA WATER DISTRICT

\*\*\* THE EASEMENT FOR INSTALLATION AND MAINTENANCE OF STREET NAME SIGNS, DRIVE  
APPROACHES, DIRECTIONAL SIGNS, REGULATORY SIGNS, SIDEWALK ACCESS RAMPS  
AND STREET LIGHTS AS DEDICATED.

## NOTE:

BUILDING PERMIT ISSUANCE SHALL BE PHASED IN ACCORDANCE WITH THE FOOTHILL  
CIRCULATION PHASING PLAN (FCPP) DEVELOPMENT PHASING PLAN, AND SHALL ALSO BE  
SUBJECT TO ANY OTHER BOARD OF SUPERVISORS APPROVED GROWTH MANAGEMENT  
PHASING PLAN PERTAINING TO THE TIMELY PROVISIONS OF PUBLIC SERVICES AND FACILITIES.

## SIGNATURE OMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3) OF THE SUBDIVISION  
MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. EARNEST A. BRYANT JR. AND JUDITH TILT BRYANT, HOLDERS OF MINERAL RIGHTS  
RECORDED IN BOOK 6729, PAGE 443 OF OFFICIAL RECORDS
2. COTO DE CAZA LTD., HOLDER OF OIL AND MINERAL RIGHTS AND EASEMENTS RECORDED  
AS INSTRUMENT NO. 94-0727640 OF OFFICIAL RECORDS.
3. THE COUNTY OF ORANGE, HOLDER OF VARIOUS EASEMENTS RECORDED AS INSTRUMENT NO.  
90-094892 OF OFFICIAL RECORDS AND AS DEDICATED ON THE MAP OF TRACT NO. 13575,  
M.M. 718/19-25.

724 30



SHEET 2 OF 7 SHEETS  
128 NUMBERED LOTS  
AND LOTS A, B, & C  
ACREAGE: 34.611 ACRES  
(A PORTION OF TENTATIVE  
TRACT No. 14959)

# TRACT No. 15065

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,  
STATE OF CALIFORNIA

HUNSAKER AND ASSOCIATES IRVINE, INC.  
TOM R. McGANNON, R.C.E. 23956  
DATE OF SURVEY: OCTOBER, 1994

## EASEMENT NOTES:

- (A) INDICATES AN EASEMENT FOR PUBLIC UTILITIES AS RESERVED HEREON; AND EASEMENTS FOR WATER LINE PURPOSES DEDICATED HEREON TO SANTA MARGARITA WATER DISTRICT. AND AN EASEMENT FOR INSTALLATION AND MAINTENANCE OF STREET NAME SIGNS, DRIVE APPROACHES, DIRECTIONAL SIGNS, REGULATORY SIGNS, SIDEWALK ACCESS RAMPS AND STREET LIGHTS.
- (B) INDICATES AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES RESERVED FOR FUTURE GRANT.
- (C) INDICATES AN EASEMENT FOR SCENIC PRESERVATION PURPOSES DEDICATED TO THE COUNTY OF ORANGE HEREON.
- (D) INDICATES AN EASEMENT FOR PRIVATE DRAINAGE PURPOSES RESERVED FOR FUTURE GRANT TO THE HOMEOWNERS' ASSOCIATION.
- (E) INDICATES AN EASEMENT FOR RESOURCE PRESERVATION PURPOSES DEDICATED TO THE COUNTY OF ORANGE PER INSTRUMENT NO. 90-094892 OFFICIAL RECORDS.
- (F) INDICATES AN EASEMENT FOR SCENIC PRESERVATION PURPOSES DEDICATED TO THE COUNTY OF ORANGE ON TRACT NO. 13575, M.M. 718/19-25.
- (G) INDICATES AN EASEMENT FOR RESOURCE PRESERVATION PURPOSES DEDICATED TO THE COUNTY OF ORANGE HEREON.
- (H) INDICATES AN EASEMENT FOR FIRE ACCESS PURPOSES DEDICATED TO THE COUNTY OF ORANGE HEREON.
- (I) PROPOSED 10' WIDE EQUESTRIAN TRAIL EASEMENT TO BE CONVEYED TO COTO DE CAZA MASTER HOMEOWNERS ASSOCIATION BY SEPARATE INSTRUMENT. \*
- (J) INDICATES AN EASEMENT FOR STORM DRAIN PURPOSES DEDICATED TO THE COUNTY OF ORANGE HEREON.

\* PRIOR TO THE ISSUANCE  
OF BUILDING PERMITS

## MONUMENT NOTES:

- 2" I.P. TAGGED R.C.E. 23956 OR LEAD & TAG R.C.E. 23956 IN CONCRETE OR NAIL & TAG R.C.E. 23956 IN CONCRETE OR 8" S&W STAMPED R.C.E. 23956 IN ASPHALT TO BE SET AT ALL TRACT CORNERS UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- 1" I.P. TAGGED R.C.E. 23956 OR LEAD & TAG R.C.E. 23956 IN CONCRETE OR NAIL & TAG R.C.E. 23956 IN CONCRETE OR 8" S&W STAMPED R.C.E. 23956 IN ASPHALT TO BE SET AT ALL LOT CORNERS EXCEPT B.C.s, E.C.s, P.R.C.s AND P.C.C.s WHICH ABUT A STREET AND ARE NOT LOT CORNERS MARKING SIDE LOT LINES, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- 8" S&W STAMPED R.C.E. 23956 IN ASPHALT OR LEAD & TAG R.C.E. 23956 IN CONCRETE OR 1" I.P. TAGGED R.C.E. 23956 IN MEDIAN TO BE SET AT ALL STREET CENTERLINE POINTS OF CONTROL, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS. TIES TO SAID CENTERLINE MONUMENTS SHALL BE MADE AND A COPY OF SAID TIES WILL BE PROVIDED TO THE COUNTY SURVEYOR.
- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES LOCATION OF 2" I.P. TAGGED R.C.E. 23956 OR NAIL & TAG, R.C.E. 23956, OR 8" SPIKE & WASHER STAMPED R.C.E. 23956 OR LEAD & TAG R.C.E. 23956 TO BE SET PER TRACT NO. 15063, M.M. 723/13-18.
- INDICATES LOCATION OF 8" SPIKE & WASHER STAMPED R.C.E. 23956 OR LEAD & TAG, R.C.E. 23956, OR 1" I.P. TAGGED R.C.E. 23956 TO BE SET PER TRACT NO. 15063, M.M. 723/13-18.
- INDICATES LOCATION OF 6" SPIKE & WASHER STAMPED P.L.S. 4200 OR LEAD AND TACK TAGGED P.L.S. 4200 TO BE SET PER TRACT NO. 13575, M.M. 718 / 19 - 25.

## BASIS OF BEARINGS:

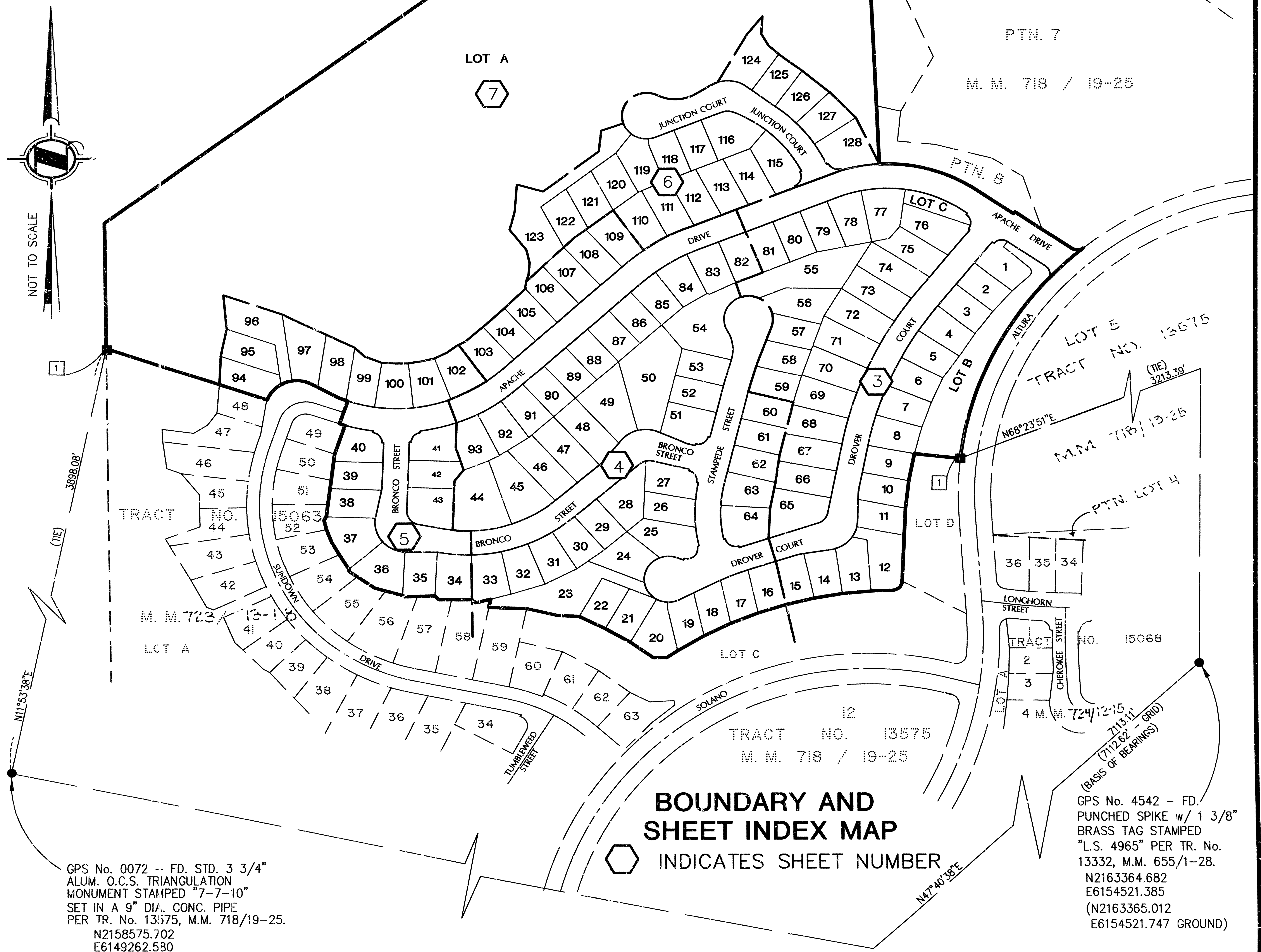
THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN O.C.S. HORIZONTAL CONTROL STATION GPS NO. 0072 AND STATION GPS NO. 4542 BEING N47°40'38"E PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

## DATUM STATEMENT

COORDINATES SHOWN ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS83), ZONE VI, 1983 NAD, (1991.35 EPOCH OCS GPS ADJUSTMENT).  
ALL DISTANCES SHOWN ARE GROUND UNLESS OTHERWISE NOTED. TO OBTAIN GRID DISTANCE MULTIPLY GROUND DISTANCE BY 0.99993099.

## NOTE:

LOTS A, B, AND C ARE OPEN SPACE LOTS RESERVED FOR FUTURE GRANT TO THE HOMEOWNER'S ASSOCIATION BY SEPARATE INSTRUMENT AND ARE NOT SEPARATE BUILDING SITES.



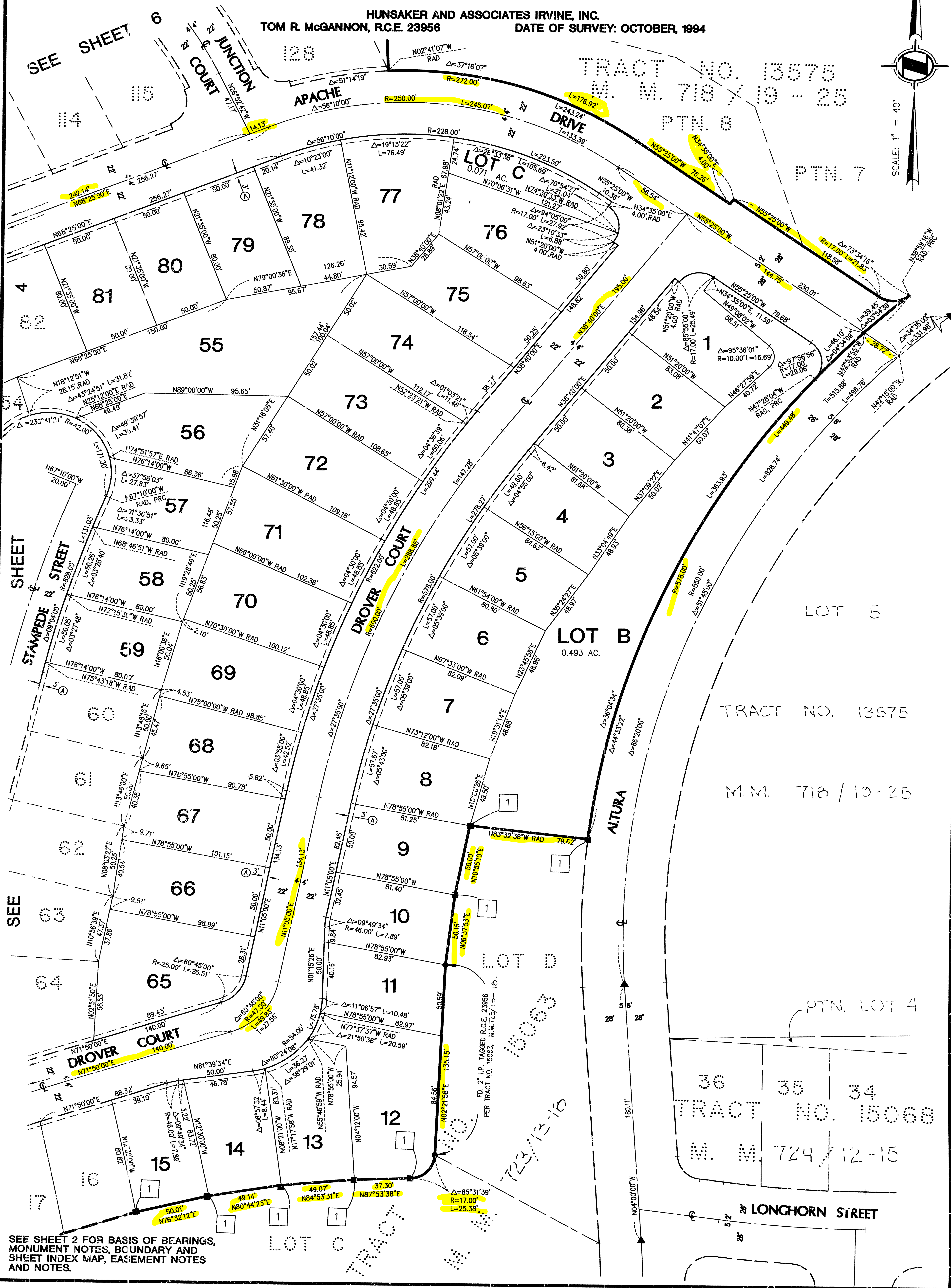
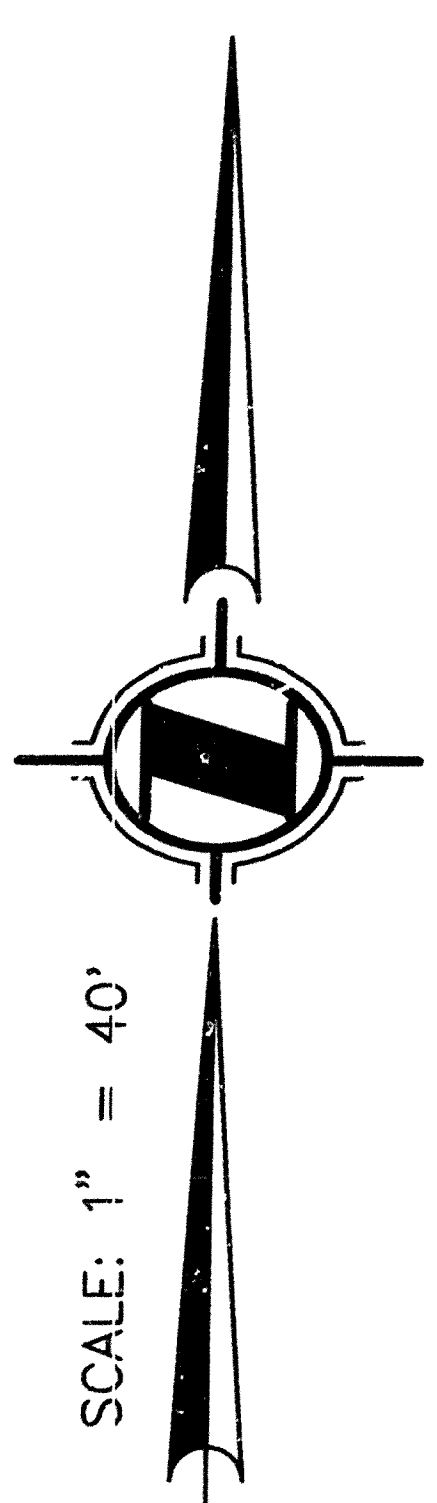


SHEET 3 OF 7 SHEETS  
SCALE 1" = 40'  
128 NUMBERED LOTS  
AND LOTS A, B & C  
ACREAGE: 34.611 ACRES  
(A PORTION OF TENTATIVE  
TRACT No. 14959)

# TRACT No. 15065

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,  
STATE OF CALIFORNIA

HUNSAKER AND ASSOCIATES IRVINE, INC.  
TOM R. McGANNON, R.C.E. 23956 DATE OF SURVEY: OCTOBER, 1994



SEE SHEET 2 FOR BASIS OF BEARINGS,  
MONUMENT NOTES, BOUNDARY AND  
SHEET INDEX MAP, EASEMENT NOTES  
AND NOTES.



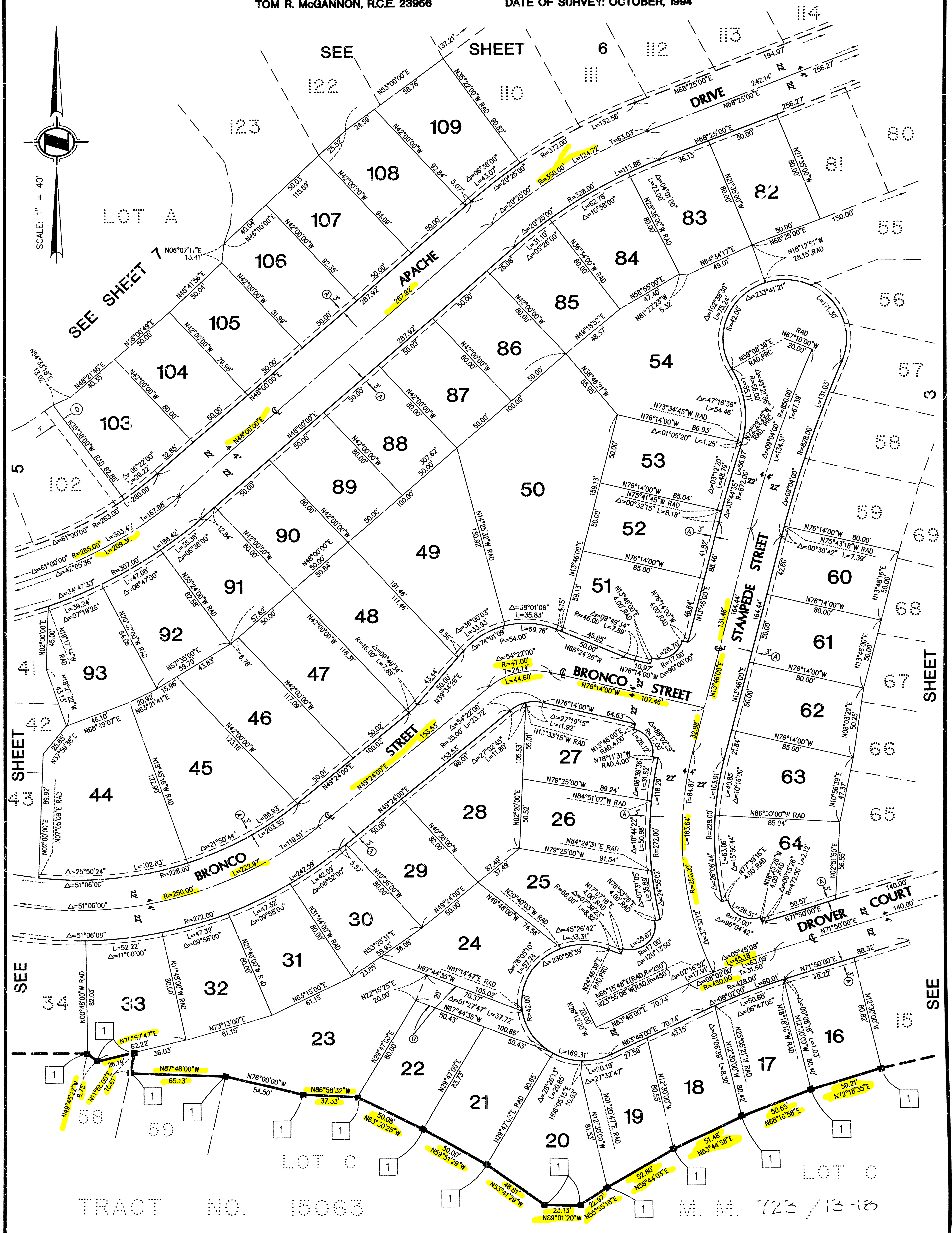
SHEET 4 OF 7 SHEETS  
SCALE 1" = 40'  
128 NUMBERED LOTS  
AND LOTS A, B & C  
ACREAGE: 34.611 ACRES  
(A PORTION OF TENTATIVE  
TRACT No. 14959)

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SEE SHEET 2 FOR BASIS OF BEARINGS,  
MONUMENT NOTES, BOUNDARY AND  
SHEET INDEX MAP, EASEMENT NOTES  
AND NOTES.



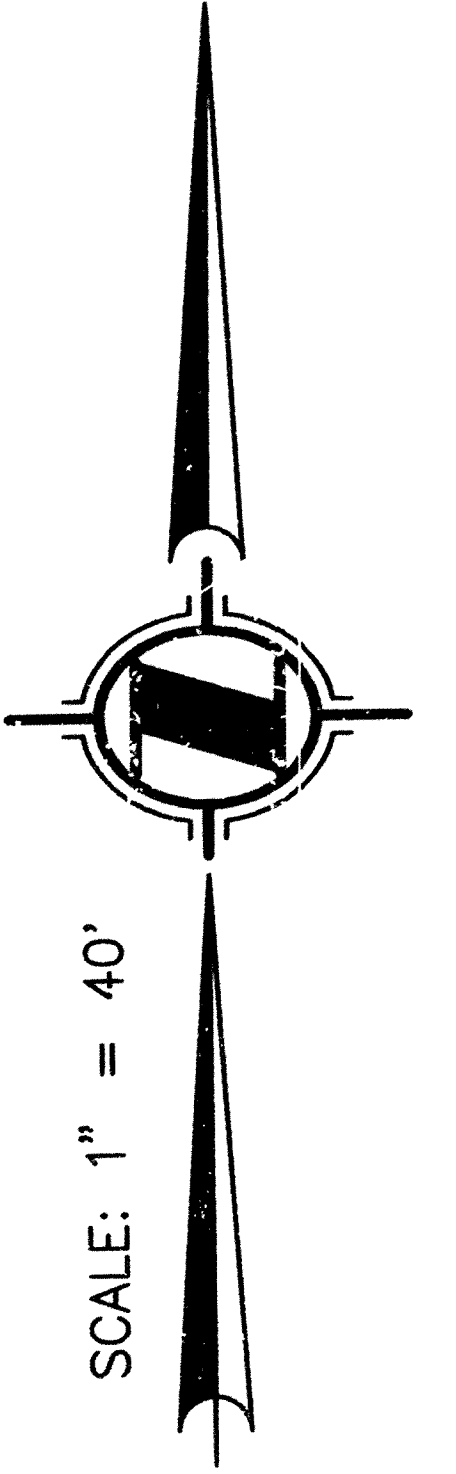


SHEET 5 OF 7 SHEETS  
SCALE 1" = 40'  
128 NUMBERED LOTS  
AND LOTS A, B & C  
ACREAGE: 34.611 ACRES  
(A PORTION OF TENTATIVE  
TRACT No. 14959)

# TRACT No. 15065

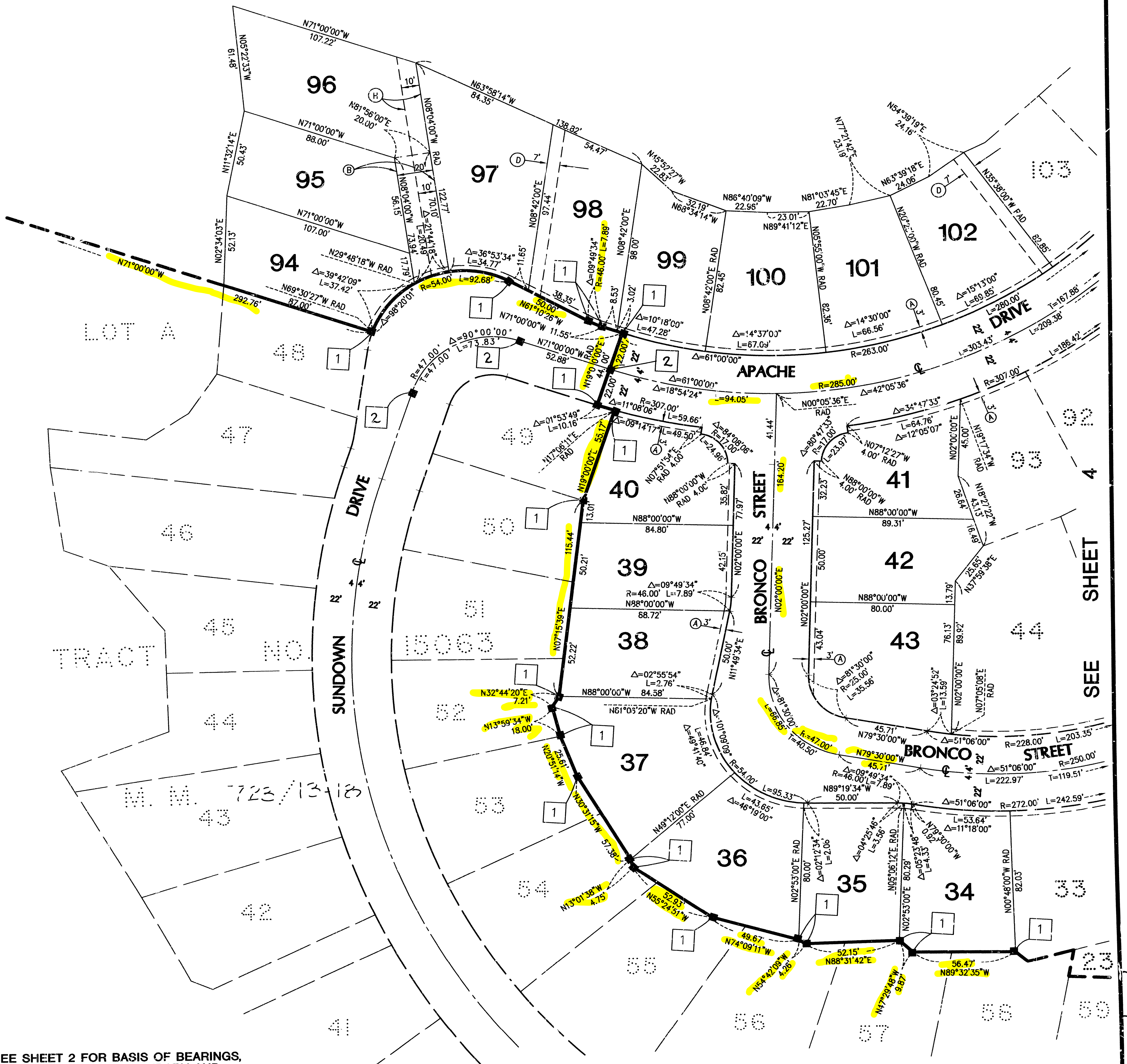
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,  
STATE OF CALIFORNIA

HUNSAKER AND ASSOCIATES IRVINE, INC.  
TOM R. MCGANNON, R.C.E. 23956 DATE OF SURVEY: OCTOBER, 1994



SEE SHEET 7

LOT A



SEE SHEET 2 FOR BASIS OF BEARINGS,  
MONUMENT NOTES, BOUNDARY AND  
SHEET INDEX MAP, EASEMENT NOTES  
AND NOTES.

724 34



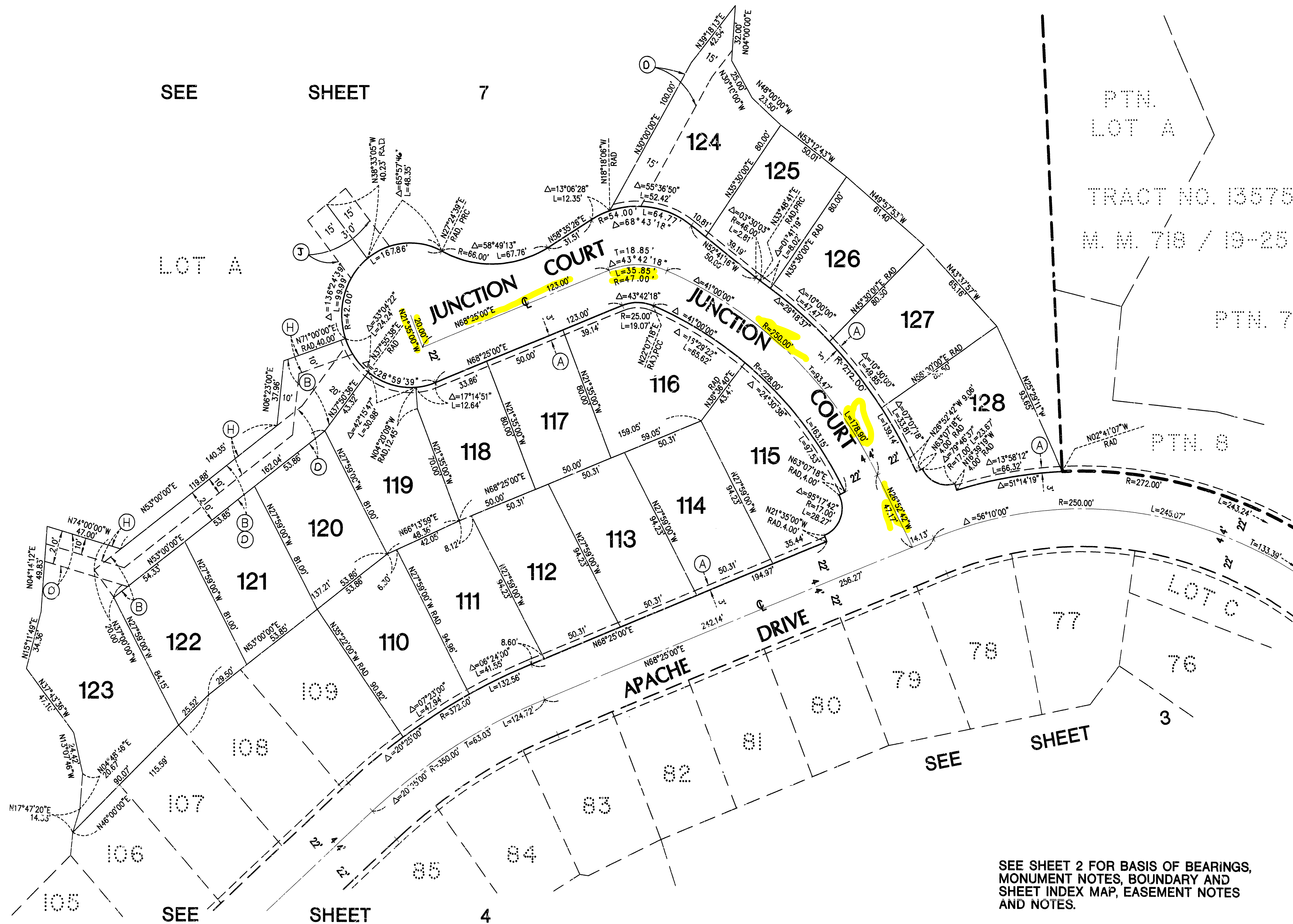
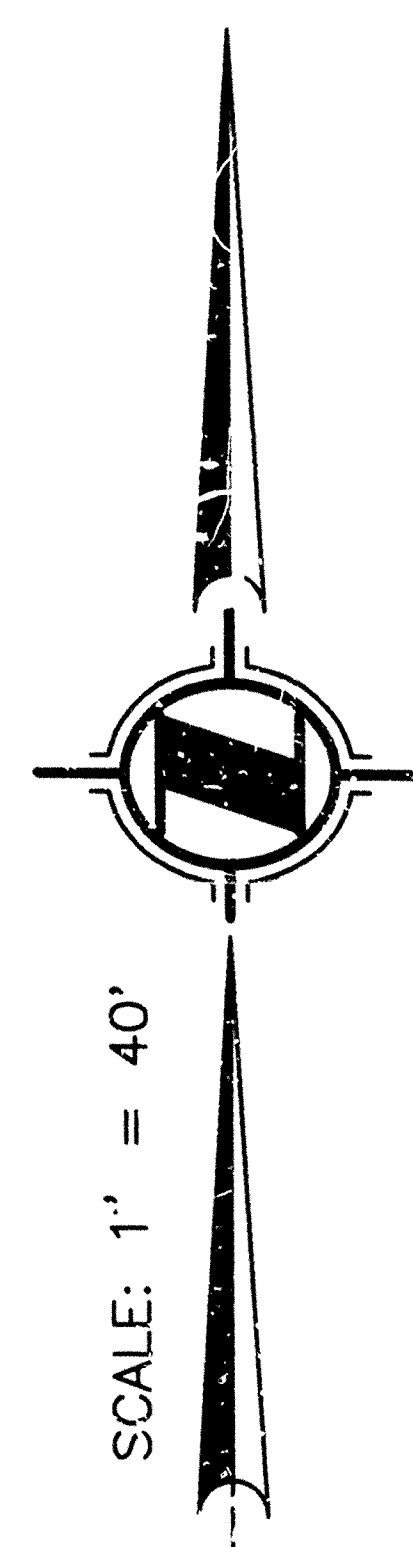
724 35

724 35

SHEET 6 OF 7 SHEETS  
SCALE 1" = 40'  
128 NUMBERED LOTS  
AND LOTS A, B & C  
ACREAGE: 34.611 Ac.  
(A PORTION OF TENTATIVE  
TRACT No. 14959)

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STATE OF CALIFORNIA  
HUNSAKER AND ASSOCIATES IRVINE, INC.  
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SEE SHEET 2 FOR BASIS OF BEARINGS,  
MONUMENT NOTES, BOUNDARY AND  
SHEET INDEX MAP, EASEMENT NOTES  
AND NOTES.



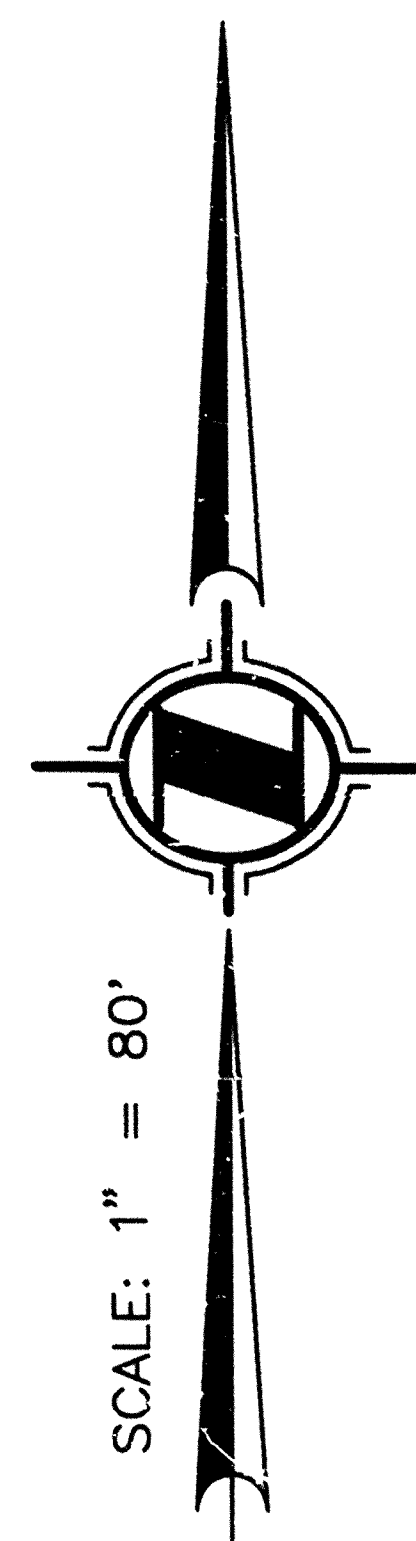
724 30

724 30

SHEET 7 OF 7 SHEETS  
SCALE 1" = 80'  
123 NUMBERED LOTS  
AND LOTS A, B & C  
ACREAGE: 34.611 Ac.  
(A PORTION OF TENTATIVE  
TRACT No. 14959)

# TRACT No. 15065

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE  
STATE OF CALIFORNIA  
HUNSAKER AND ASSOCIATES IRVINE, INC.  
TOM R. MCGANNON, R.C.E. 23956 DATE OF SURVEY: OCTOBER, 1994



FOUND 5/8" STEEL P.N. WITH  
NO TAG PER TRACT NO. 14021,  
M.M. 650/10-16.

LOT A  
TRACT NO. 15063  
M. M. 723/13-18

SEE SHEET 5

SEE SHEET 4

SEE SHEET 3

SEE SHEET 2 FOR BASIS OF BEARINGS,  
MONUMENT NOTES, BOUNDARY AND  
SHEET INDEX MAP, EASEMENT NOTES  
AND NOTES.

