

SHEET 1 OF 6 SHEETS  
63 NUMBERED LOTS  
AND LOTS A THROUGH D,  
INCLUSIVE  
ACREAGE: 24.466 ACRES  
(A PORTION OF TENTATIVE  
TRACT No. 14959)

# TRACT No. 15063

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,  
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 11, PORTIONS OF LOTS 8, 9, 10, AND LOT "A"  
OF TRACT NO. 13575, AS SHOWN ON A MAP FILED IN BOOK 718, PAGES 19  
TO 25, INCLUSIVE, OF MISCELLANEOUS MAPS, RECORDS OF SAID COUNTY.

BLOCK: 5159  
MODULE: 45

HUNSAKER AND ASSOCIATES IRVINE, INC.  
TOM R. McGANNON, R.C.E. 23956

DATE OF SURVEY: OCTOBER, 1994

723 13  
ACCEPTED AND FILED AT THE  
REQUEST OF

First American Title Co.

DATE: June 9, 1995

TIME: 3:57 PM FEE: \$18.00

INSTRUMENT NO. 95-0246373

BOOK 723 PAGE 13-18 MM

GARY L. GRANVILLE  
COUNTY CLERK-RECORDER

BY \_\_\_\_\_  
DEPUTY

## OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN  
THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND  
RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE  
HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: SUNDOWN DRIVE,  
TUMBLEWEED STREET, BOOTSTRAP COURT AND APACHE DRIVE.

WE ALSO HEREBY RELEASE AND RELINQUISH TO THE COUNTY OF ORANGE ALL  
VEHICULAR ACCESS RIGHTS TO OSO PARKWAY EXCEPT AT STREET INTERSECTIONS  
AND APPROVED ACCESS LOCATIONS.

WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE:  
AN EASEMENT FOR FIRE ACCESS PURPOSES AS SHOWN ON THIS MAP.  
A SCENIC PRESERVATION EASEMENT OVER LOT "A" AS SHOWN FOR THE PURPOSES  
AND SUBJECT TO THE SAME CONDITIONS AND LIMITATIONS AS SHOWN IN THAT  
CERTAIN EASEMENT RECORDED MARCH 10, 1989 AS INST. NO. 89-125032, OFFICIAL  
RECORDS OF ORANGE COUNTY, CALIFORNIA.

WE ALSO DO HEREBY DECLARE THAT THE LAND COVERED BY THIS MAP IS LOCATED IN  
A HIGH FIRE HAZARD AREA DUE TO WILDLAND EXPOSURE. THIS DECLARATION  
SHALL RUN WITH THE LAND UNTIL A DETERMINATION IS MADE BY THE FIRE AGENCY  
THAT THE PROPERTY IS NO LONGER LOCATED IN AN EXTREME FIRE HAZARD AREA.

WE ALSO MAKE THIS DECLARATION AND NOTICE CONCERNING AIRCRAFT  
ENVIRONMENTAL IMPACT OVER ALL LOTS SHOWN HEREIN FOR THE PURPOSE AND  
SUBJECT TO THE SAME CONDITIONS AND LIMITATIONS AS SHOWN IN THAT CERTAIN  
NOTICE CONCERNING AIRCRAFT ENVIRONMENTAL IMPACTS RECORDED DECEMBER 1,  
1983, AS INSTRUMENT NO. 83-549335 OF OFFICIAL RECORDS OF ORANGE COUNTY,  
CALIFORNIA.

WE ALSO HEREBY DEDICATE TO THE SANTA MARGARITA WATER DISTRICT ALL WATER  
AND WATER RIGHTS, IF ANY, INCLUDED WITHIN AND UNDERLYING THE DISTINCTIVE  
BORDER OF THIS MAP.

WE ALSO HEREBY DEDICATE TO THE SANTA MARGARITA WATER DISTRICT  
THE PIPELINE EASEMENTS FOR WATER AND SEWER PURPOSES, AS SHOWN ON THIS MAP,  
WHICH EASEMENTS SHALL BE SUBJECT TO THE SAME TERMS AND CONDITIONS AS SHOWN  
IN THAT CERTAIN EASEMENT, RECORDED OCTOBER 6, 1980, IN BOOK 13376, PAGE 341  
OF OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA.

WE ALSO HEREBY DEDICATE THE EASEMENT FOR INSTALLATION AND MAINTENANCE  
OF STREET NAME SIGNS, DRIVE APPROACHES, DIRECTIONAL SIGNS, REGULATORY SIGNS,  
SIDEWALK ACCESS RAMP AND STREET LIGHTS.

\* TO THE COUNTY OF ORANGE

KAUFMAN AND BROAD - SOUTH COAST, INC., A CALIFORNIA CORPORATION; OWNER.

BY: Roland F. Osgood BY: John J. Ryan  
ROLAND F. OSGOOD JOHN J. RYAN  
PRESIDENT ASSISTANT SECRETARY

COTO DE CAZA LTD., A CALIFORNIA LIMITED PARTNERSHIP, OWNER AND BENEFICIARY  
UNDER DEEDS OF TRUST RECORDED AS INSTRUMENT NO. 94-727642 AND 94-727643,  
BOTH OF OFFICIAL RECORDS.

BY: CHEVRON LAND AND DEVELOPMENT COMPANY, A DELAWARE CORPORATION,  
GENERAL PARTNER.

BY: Brian H. Gentner  
BRIAN H. GENTNER  
ASSISTANT SECRETARY

CHEVRON CORPORATION, A DELAWARE CORPORATION, BENEFICIARY UNDER DEED  
OF TRUST RECORDED AS INSTRUMENT NO. 90-238926 OF OFFICIAL RECORDS.

BY: Brian H. Gentner  
BRIAN H. GENTNER  
ASSISTANT SECRETARY

CHEVRON LAND AND DEVELOPMENT COMPANY, BENEFICIARY UNDER DEED OF  
TRUST RECORDED AS INSTRUMENT NO. 92-649052 OF OFFICIAL RECORDS.

BY: Brian H. Gentner  
BRIAN H. GENTNER  
ASSISTANT SECRETARY

## NOTARY ACKNOWLEDGEMENTS

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } SS

ON FEB. 7, 1995, BEFORE ME, SUZETTE M. MORLEY, A NOTARY PUBLIC IN AND FOR  
SAID STATE, PERSONALLY APPEARED ROLAND F. OSGOOD AND  
JOHN J. RYAN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE  
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO  
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR  
AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS  
OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE Suzette M. Morley  
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS  
IN ORANGE COUNTY.

SUZETTE M. MORLEY  
(NAME PRINTED)

MY COMMISSION EXPIRES: SEPT. 8, 1995

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } SS

ON February 8, 1995, BEFORE ME, Christy M. Doeren, A NOTARY PUBLIC IN AND FOR  
SAID STATE, PERSONALLY APPEARED Brian H. Gentner,  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE  
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO  
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS  
AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON  
OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE Christy M. Doeren  
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS  
IN Orange COUNTY.

Christy M. Doeren  
(NAME PRINTED)

MY COMMISSION EXPIRES: 1/21/97

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } SS

ON APRIL 3, 1995, BEFORE ME, JOANNA GARZA, A NOTARY PUBLIC IN AND FOR  
SAID STATE, PERSONALLY APPEARED DANIEL R. FERONS,  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE  
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO  
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS  
AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON  
OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE Joanna Garza  
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS  
IN ORANGE COUNTY.

JOANNA GARZA  
(NAME PRINTED)

MY COMMISSION EXPIRES: 12-27-1996

## ENGINEER'S STATEMENT:

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF  
CALIFORNIA; THAT THIS MAP CONSISTING OF 6 SHEETS AND THE TRUE AND COMPLETE  
SURVEY MADE IN OCTOBER, 1994, WHICH IT CORRECTLY REPRESENTS, WERE BOTH MADE  
BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF THE CHARACTER AND  
OCCUPY, OR WILL OCCUPY, THE POSITIONS INDICATED BY SAID MAP AND THE MONUMENT  
NOTES NOTED THEREON; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE  
SURVEY TO BE RETRACED.



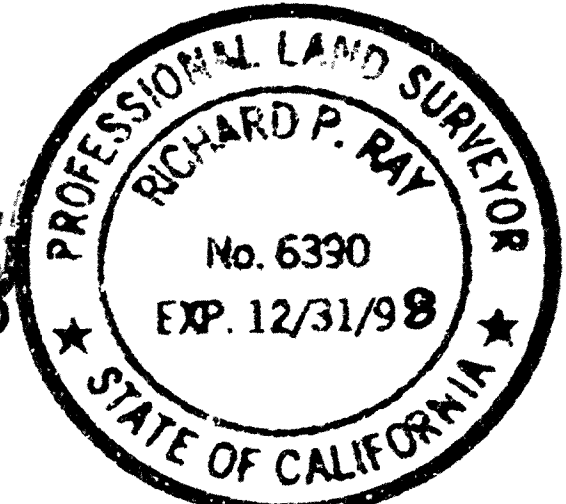
Tom R. McGannon  
TOM R. McGANNON, R.C.E. 23956  
REGISTRATION EXPIRES: 12/31/97

## COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY  
IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND APPROVED BY THE  
ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT  
AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID  
MAP IS TECHNICALLY CORRECT.

DATED THIS 25 DAY OF MAY, 1995.

Richard P. Ray RICHARD P. RAY, DEPUTY  
JOHN CANAS, COUNTY SURVEYOR



## COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO  
LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID  
STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS  
TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET  
PAYABLE.

I ALSO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE  
SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE  
PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND  
COVERED BY THIS MAP.

DATED THIS MARCH DAY OF 27, 1995.

John M. W. Moorlach  
COUNTY TREASURER-TAX COLLECTOR

BY: Carrie Harrison  
DEPUTY TREASURER-TAX COLLECTOR

## CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF  
SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 6TH  
DAY OF JUNE, 1995, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER  
DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC,  
SUBJECT TO IMPROVEMENTS, THE DEDICATION FOR STREET PURPOSES OF: SUNDOWN DRIVE,  
TUMBLEWEED STREET, BOOTSTRAP COURT AND APACHE DRIVE.

AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:

THE VEHICULAR ACCESS RIGHTS TO OSO PARKWAY AS RELEASED AND RELINQUISHED.  
THE EASEMENT FOR FIRE ACCESS PURPOSES AS DEDICATED.  
THE SCENIC PRESERVATION EASEMENT OVER LOT A AS DEDICATED.

AND DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE THE EASEMENT FOR INSTALLATION  
AND MAINTENANCE OF STREET NAME SIGNS, DRIVE APPROACHES, DIRECTIONAL SIGNS,  
REGULATORY SIGNS, SIDEWALK ACCESS RAMP AND STREET LIGHTS, AS DEDICATED.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO SECTION 66436 (a)(3)(A) OF THE  
SUBDIVISION MAP ACT.

DATED THIS 6TH DAY OF JUNE, 1995.

Kathleen E. Goodno  
KATHLEEN E. GOODNO  
ACTING CLERK OF THE BOARD OF SUPERVISORS  
OF ORANGE COUNTY, CALIFORNIA

## CERTIFICATE OF ACCEPTANCE - SANTA MARGARITA WATER DISTRICT

THE UNDERSIGNED, BEING THE DULY APPOINTED AGENT OF THE SANTA MARGARITA  
WATER DISTRICT, A PUBLIC CORPORATION IN ORANGE COUNTY, CALIFORNIA,  
PURSUANT TO ITS RESOLUTION NO. 88-10-2, DOES HEREBY ACCEPT ON BEHALF OF  
SAID DISTRICT, THE PIPELINE EASEMENTS FOR WATER AND SEWER PURPOSES, AS  
DEDICATED AND SHOWN ON THIS MAP, AND THE WATER AND WATER RIGHTS, AS  
DEDICATED, BY AND BETWEEN THE SANTA MARGARITA WATER DISTRICT AND  
KAUFMAN AND BROAD - SOUTH COAST INC., AND DOES HEREBY CERTIFY THAT THE  
GRANTEE CONSENTS TO THE RECORDATION OF SAID TRACT.

Daniel R. Ferons  
DANIEL R. FERONS-CHIEF ENGINEER  
SANTA MARGARITA WATER DISTRICT

## SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A) OF THE SUBDIVISION  
MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. EARNEST A. BRYANT JR. AND JUDITH TILT BRYANT, HOLDERS OF MINERAL RIGHTS  
RECORDED IN BOOK 6729, PAGE 443 OF OFFICIAL RECORDS. (UNPLOTTABLE)
2. THE COUNTY OF ORANGE, HOLDER OF EASEMENTS DEDICATED ON THE MAP OF TRACT  
NO. 13575, M.M. 718/19-25. (PLOTTED)
3. PACIFIC BELL TELEPHONE CO., HOLDER OF AN EASEMENT FOR UNDERGROUND  
COMMUNICATION FACILITIES RECORDED AS INSTRUMENT NO. 94-0502133  
OF OFFICIAL RECORDS. (PLOTTED)
4. COTO DE CAZA LTD., HOLDER OF OIL AND MINERAL RIGHTS AND EASEMENTS RECORDED AS  
INST. NO. 94-727640 OF OFFICIAL RECORDS. (UNPLOTTABLE)

723-13



SHEET 2 OF 6 SHEETS  
SCALE 1" = 200'  
63 NUMBERED LOTS  
AND LOTS A THROUGH D, INCLUSIVE  
ACREAGE: 24.466 ACRES  
(A PORTION OF TENTATIVE  
TRACT No. 14959)

# TRACT No. 15063

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,  
STATE OF CALIFORNIA

HUNSAKER AND ASSOCIATES IRVINE, INC.  
TOM R. McGANNON, R.C.E. 23956  
DATE OF SURVEY: OCTOBER, 1994

## EASEMENT NOTES:

- (A) INDICATES AN EASEMENT FOR PUBLIC UTILITIES AS RESERVED HEREON; AND EASEMENTS FOR WATER LINE PURPOSES DEDICATED HEREON TO SANTA MARGARITA WATER DISTRICT.\*
- (B) INDICATES AN EASEMENT FOR INGRESS AND EGRESS PURPOSES RESERVED FOR FUTURE GRANT.
- (C) INDICATES AN EASEMENT FOR WATER LINE PURPOSES DEDICATED TO SANTA MARGARITA WATER DISTRICT HEREON.
- (D) INDICATES AN EASEMENT FOR PRIVATE DRAINAGE PURPOSES RESERVED FOR FUTURE GRANT TO THE HOMEOWNERS' ASSOCIATION.
- (E) INDICATES CENTERLINE OF A 16' WIDE EASEMENT FOR RIDING AND HIKING TRAIL PURPOSES IRREVOCABLY OFFERED TO THE COUNTY OF ORANGE ON TRACT NO. 13575, M.M. 718/19-25.
- (F) INDICATES AN EASEMENT FOR SCENIC PRESERVATION PURPOSES DEDICATED TO THE COUNTY OF ORANGE ON TRACT NO. 13575, M.M. 718/19-25.
- (G) INDICATES AN EASEMENT FOR SCENIC PRESERVATION PURPOSES DEDICATED HEREON TO THE COUNTY OF ORANGE.
- (H) PROPOSED 10' WIDE EQUESTRIAN TRAIL EASEMENT TO BE CONVEYED TO COTO DE CAZA MASTER HOMEOWNERS' ASSOCIATION BY SEPARATE INSTRUMENT.

## MONUMENT NOTES:

2" I.P. TAGGED R.C.E. 23956 OR LEAD & TAG R.C.E. 23956 IN CONCRETE OR NAIL & TAG R.C.E. 23956 IN CONCRETE OR 8" S&W STAMPED R.C.E. 23956 IN ASPHALT TO BE SET AT ALL TRACT CORNERS UNLESS OTHERWISE NOTED, WITHIN 90 DAYS OF ACCEPTANCE OF IMPROVEMENTS.

1" I.P. TAGGED R.C.E. 23956 OR LEAD & TAG R.C.E. 23956 IN CONCRETE OR NAIL & TAG R.C.E. 23956 IN CONCRETE OR 8" S&W STAMPED R.C.E. 23956 IN ASPHALT TO BE SET AT ALL LOT CORNERS EXCEPT B.C.s, E.C.s, P.R.C.s AND P.C.C.s WHICH ABUT A STREET AND ARE NOT LOT CORNERS MARKING SIDE LOT LINES, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

8" S&W STAMPED R.C.E. 23956 IN ASPHALT OR LEAD & TAG R.C.E. 23956 IN CONCRETE OR 1" I.P. TAGGED R.C.E. 23956 IN MEDIAN TO BE SET AT ALL STREET CENTERLINE POINTS OF CONTROL, UNLESS OTHERWISE NOTED, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS. TIES TO SAID CENTERLINE MONUMENTS SHALL BE MADE AND A COPY OF SAID TIES WILL BE PROVIDED TO THE COUNTY SURVEYOR.

- INDICATES FOUND MONUMENT AS NOTED.

- ▲ INDICATES LOCATION OF 2" I.P. TAGGED P.L.S. 4200 OR 1" I.P. TAGGED P.L.S. 4200 OR SPIKE & WASHER TAGGED P.L.S. 4200 OR LEAD & TACK TAGGED P.L.S. 4200 TO BE SET PER TRACT NO. 13575, M.M. 718/19-25.

- INDICATES LOCATION OF 2" I.P. TAGGED L.S. 4965 OR SPIKE & WASHER TAGGED L.S. 4965 OR LEAD & TACK TAGGED L.S. 4965 TO BE SET PER TR. NO. 14021, M.M. 650/10-16.

\* AND AN EASEMENT TO THE COUNTY OF ORANGE FOR INSTALLATION AND MAINTENANCE OF STREET NAME SIGNS, DRIVE APPROACHES, DIRECTIONAL SIGNS, REGULATORY SIGNS, SIDEWALK ACCESS RAMP AND STREET LIGHTS AS DEDICATED.

## BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN O.C.S. HORIZONTAL CONTROL STATION GPS NO. 0072 AND STATION GPS NO. 4542 BEING N47°40'38"E PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

## DATUM STATEMENT

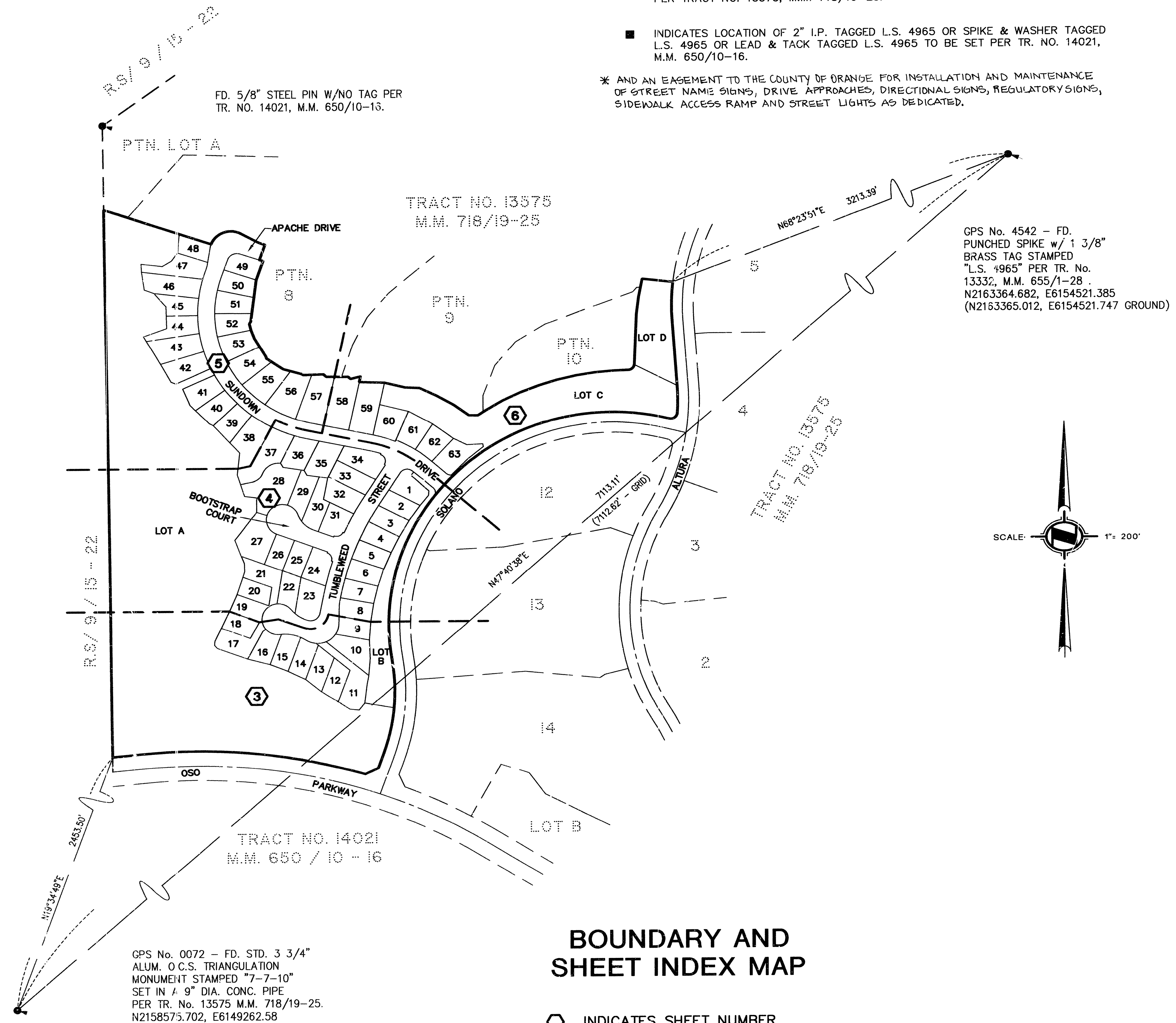
COORDINATES SHOWN ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS83), ZONE VI, 1983 NAD, (1991.35 EPOCH OCS GPS ADJUSTMENT).

ALL DISTANCES SHOWN ARE GROUND UNLESS OTHERWISE NOTED. TO OBTAIN GRID DISTANCE MULTIPLY GROUND DISTANCE BY 0.99993099.

## NOTES:

BUILDING PERMIT ISSUANCE SHALL BE PHASED IN ACCORDANCE WITH THE FOOTHILL CIRCULATION PHASING PLAN (FCPP) DEVELOPMENT PHASING PLAN, AND SHALL ALSO BE SUBJECT TO ANY OTHER BOARD OF SUPERVISORS APPROVED GROWTH MANAGEMENT PHASING PLAN PERTAINING TO THE TIMELY PROVISIONS OF PUBLIC SERVICES AND FACILITIES.

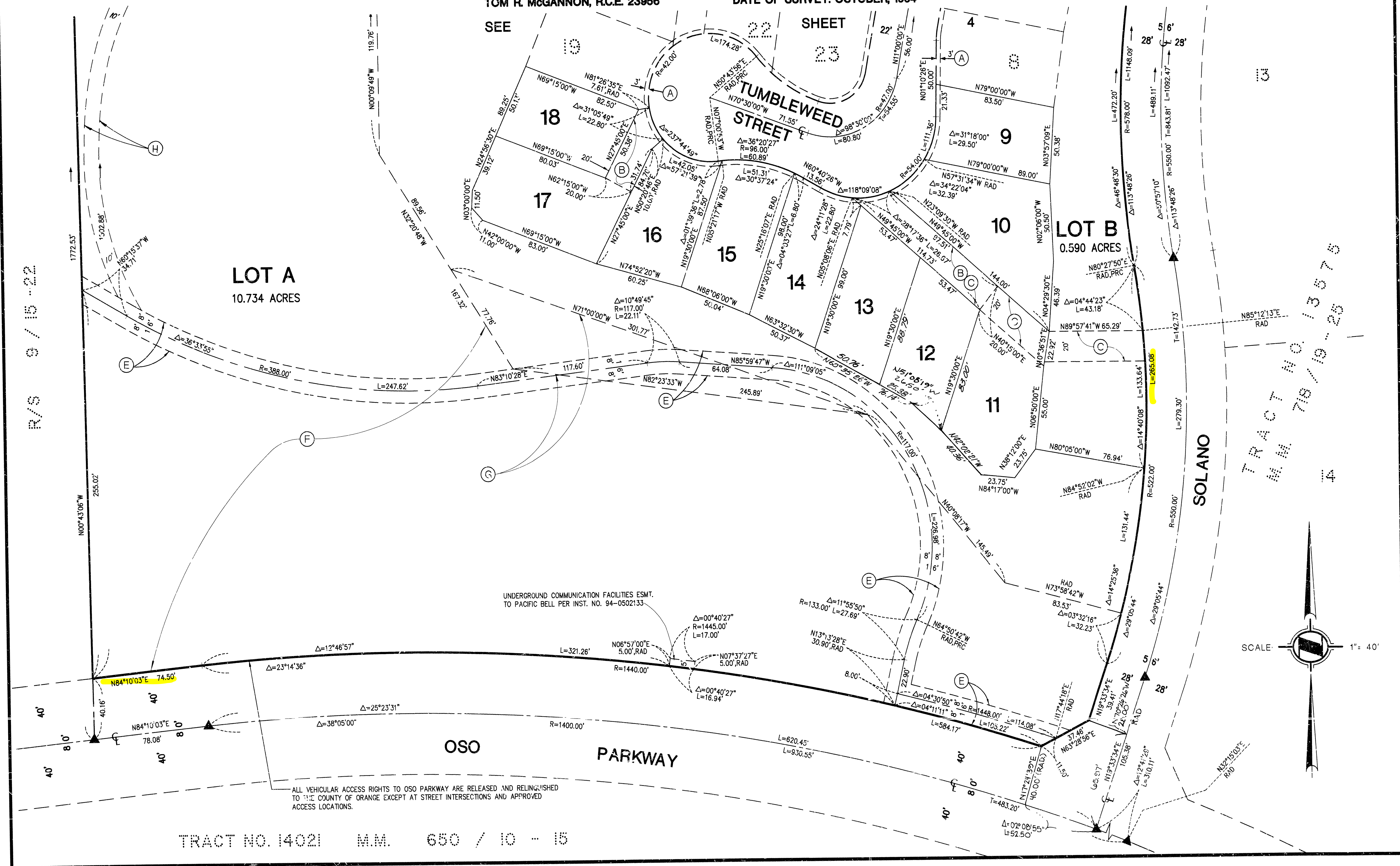
LOTS A,B,C AND D ARE OPEN SPACE LOTS, TO BE GRANTED TO THE HOMEOWNERS' ASSOCIATION BY SEPARATE INSTRUMENT, AND ARE NOT SEPARATE BUILDING SITES.





SEE SHEET 2 FOR BASIS OF BEARINGS,  
BOUNDARY AND SHEET INDEX MAP,  
EASEMENT AND MONUMENT NOTES.

SEE 22 SHEET 22' E





723 16

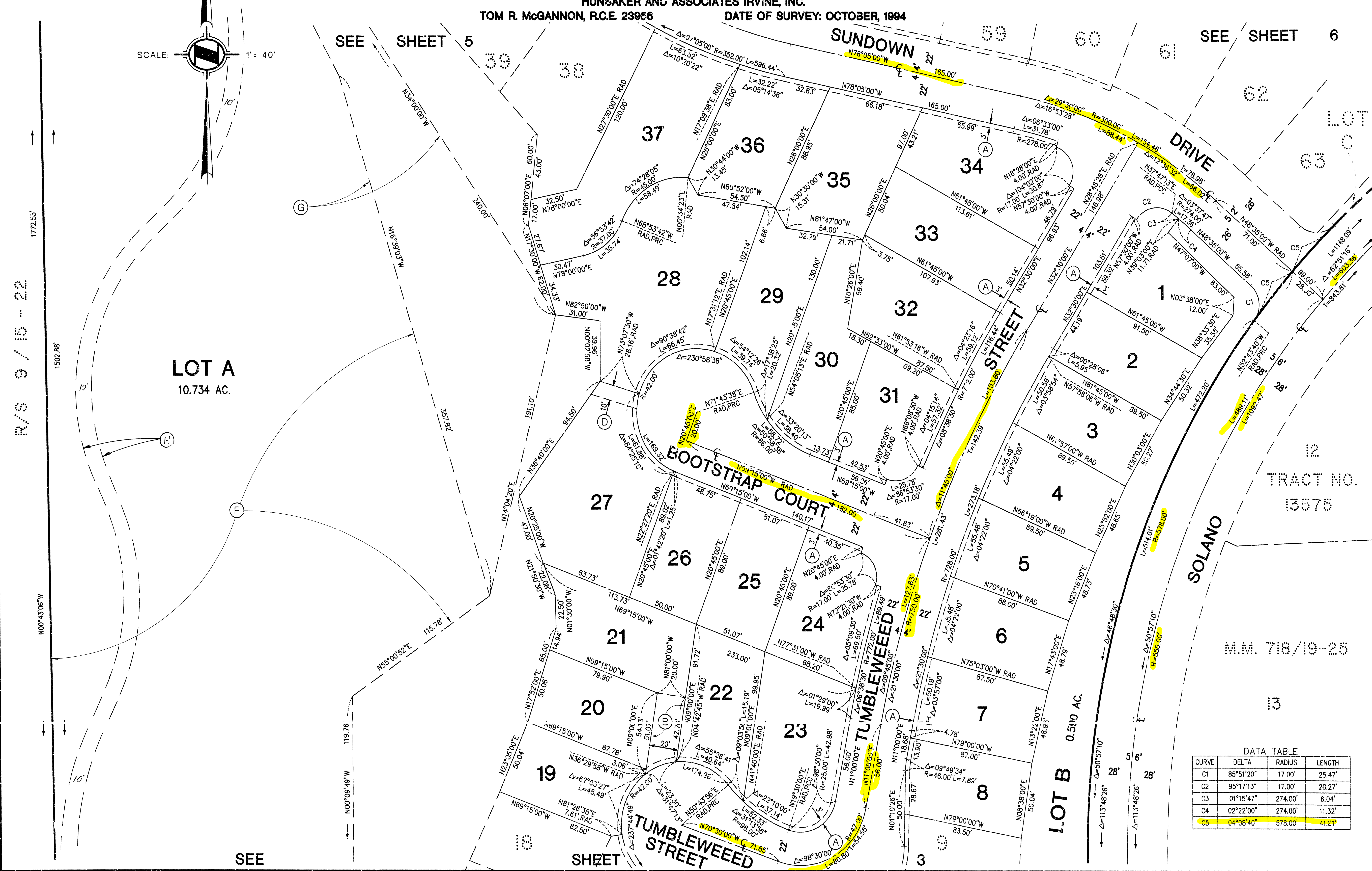
SHEET 4 OF 6 SHEETS  
SCALE 1" = 40'  
63 NUMBERED LOTS  
AND LOTS A THROUGH D,  
INCLUSIVE  
ACREAGE: 24.466 ACRES  
(A PORTION OF TENTATIVE  
TRACT No. 14939)

# TRACT No. 15063

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE  
STATE OF CALIFORNIA

HUNSAKER AND ASSOCIATES IRVINE, INC.  
TOM R. McGANNON, R.C.E. 23956  
DATE OF SURVEY: OCTOBER, 1994

SEE SHEET 2 FOR BASIS OF BEARINGS,  
BOUNDARY AND SHEET INDEX MAP,  
EASEMENT AND MONUMENT NOTES.



723 16



SEE SHEET 4



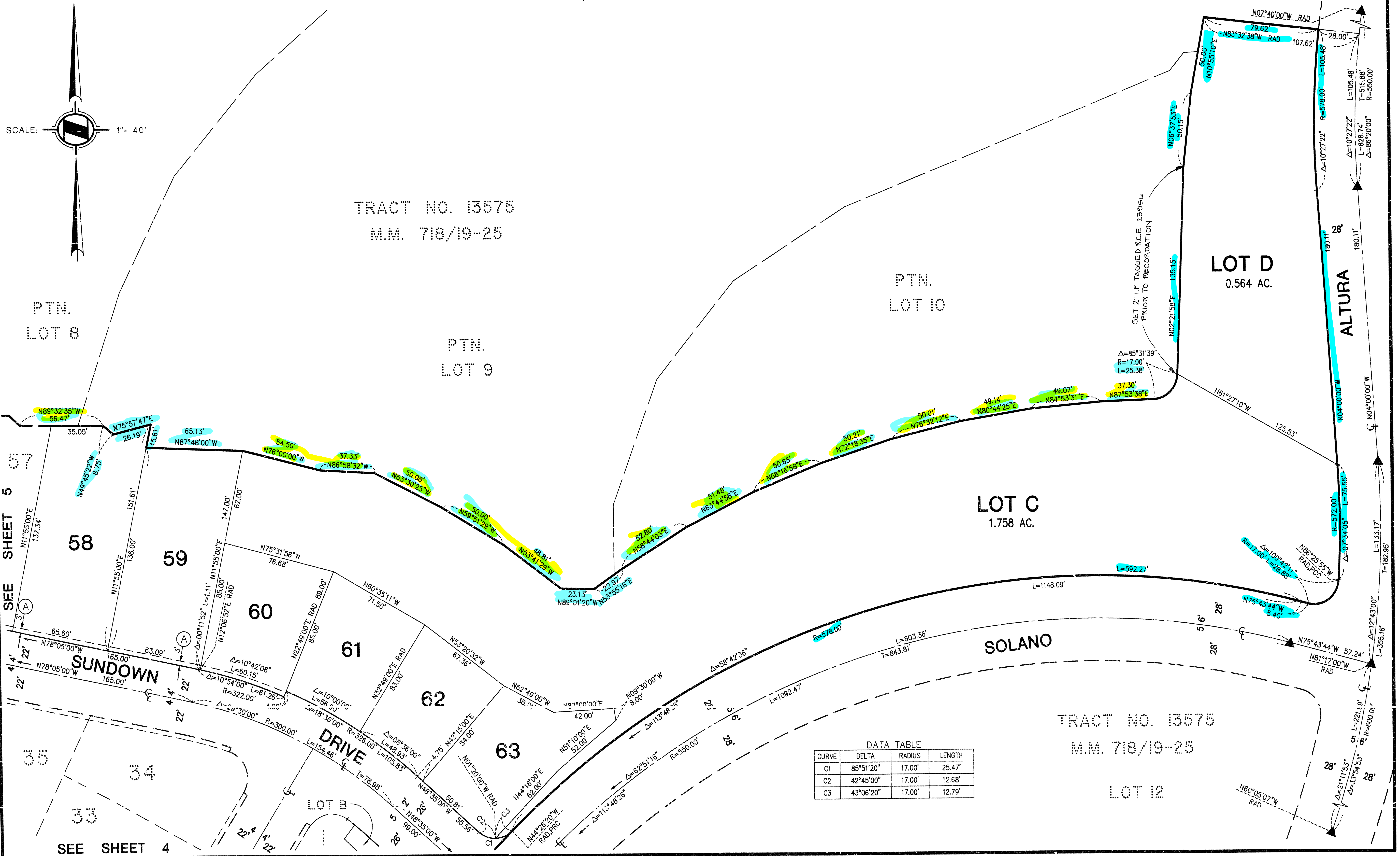
SHEET 6 OF 6 SHEETS  
SCALE 1" = 40'  
63 NUMBERED LOTS  
AND LOTS A THROUGH  
D, INCLUSIVE  
ACREAGE: 24.466 ACRES  
(A PORTION OF TENTATIVE  
TRACT No. 14959)

# TRACT No. 15063

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE  
STATE OF CALIFORNIA

HUNSAKER AND ASSOCIATES IRVINE, INC.  
TOM R. MCGANNON, R.C.E. 23956  
DATE OF SURVEY: OCTOBER, 1994

SEE SHEET 2 FOR BASIS OF BEARINGS,  
BOUNDARY AND SHEET INDEX MAP,  
EASEMENT AND MONUMENT NOTES.



723 18