

SHEET 1 OF 2 SHEETS
648.09 ACRES
1 PARCEL

PARCEL MAP

R.S.T. 7970
PORTION OF T.P.M. 1616

DEC 16 1976

21426

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF RANCHO TRABUCO IN THE COUNTY OF ORANGE,
STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGES 53 AND 54 OF PATENTS,
RECORDS OF LOS ANGELES COUNTY, CALIFORNIA.

DATE OF SURVEY AUGUST, 1976
JACK G RAUB R.C.E. 14749

89 32
FILED AT 8:00 A.M. IN BOOK 1616 PAGE 21426
OF PARCEL MAPS COUNTY OF ORANGE, CALIFORNIA
AT REQUEST OF COUNTY SURVEYOR
WYLLIE EARLY, COUNTY RECORDER

1700

OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST
IN THE LAND COVERED BY THIS MAP DO HEREBY CONSENT TO THE PREPARATION AND
RECORDATION OF SAID MAP, AS SHOWN WITHIN THE COLORED BORDER LINE.

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A
FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION
MAP ACT AT THE REQUEST OF THE RANCHO MISSION VIEJO IN AUGUST, 1976.
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND
THE CONDITIONS OF APPROVAL THEREOF.

Jack G. Raub
JACK G. RAUB "R.C.E. 14749"

CROCKER NATIONAL BANK, A CORPORATION

FORMERLY CROCKER-CITIZENS NATIONAL BANK, A CORPORATION, SUCCESSOR TO
CITIZENS NATIONAL BANK, FORMERLY KNOWN AS CITIZENS NATIONAL TRUST &
SAVINGS BANK, OF LOS ANGELES, A CORPORATION, AS TRUSTEE, UNDER DECREE
OF FINAL DISTRIBUTION HAD IN THE MATTER OF THE ESTATE OF JEROME O'NEILL,
DECEASED, SAN DIEGO PROBATE CASE NO 13354.

BY *W. W. Wilson*
TRUST OFFICER

COUNTY SURVEYOR

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION
MAP ACT AND LOCAL ORDINANCE.

DATED *Dec 14th*, 1976

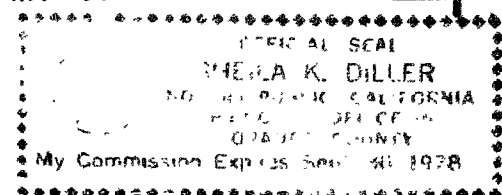
C.R. NELSON
COUNTY SURVEYOR

BY *Robert V. Wise*
DEPUTY

STATE OF CALIFORNIA } S.S.
COUNTY OF ORANGE

ON THIS *23rd* DAY OF *NOVEMBER*, 1976, BEFORE ME *SHEILA K. DILLER*
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
W.W. WILSON KNOWN TO ME TO BE A TRUST OFFICER OF
THE CROCKER NATIONAL BANK, A CORPORATION, THE CORPORATION THAT
EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON
WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION
HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXE-
CUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES *9/30/78*



Sheila K. Diller
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE.

MONUMENT NOTES

1. FOUND 3/4" I.P. TAGGED ("O.C.S. R.C.E. 7572") PER O.C.S. A/6-7, 105-112 AT ALL
POINTS SHOWN THUS —●—, UNLESS OTHERWISE NOTED.
2. SET 2" I.P. TAGGED "R.C.E. 14749" AT ALL POINTS SHOWN THUS —○—

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED UPON THE LINE BETWEEN O.C.S. TRIANGULATION
STATIONS 6-7-23 AND 6-7-10, BEING N 35° 31' 07.4" W, PER O.C.S. 1/1/75 DATUM PUBLISHED BY
THE ORANGE COUNTY SURVEYOR.

ALICE O'NEILL AVERY AND RICHARD JEROME O'NEILL AS TRUSTEES UNDER DECLARATION
OF TRUST DATED APRIL 18, 1968 FOR THE BENEFIT OF ALICE O'NEILL AVERY.

BY *Alice O'Neill Avery*
TRUSTEE

BY *Richard Jerome O'Neill*
TRUSTEE

RICHARD JEROME O'NEILL AND ALICE O'NEILL AVERY AS TRUSTEES UNDER DECLARATION
OF TRUST DATED APRIL 18, 1968 FOR THE BENEFIT OF RICHARD JEROME O'NEILL.

BY *Richard Jerome O'Neill*
TRUSTEE

BY *Alice O'Neill Avery*
TRUSTEE

SIGNATURE OMISSIONS NOTE

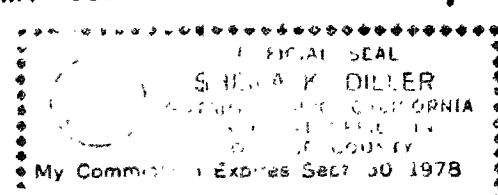
PURSUANT TO THE PROVISIONS OF SECTION 66436(b) OF THE SUBDIVISION
MAP ACT THE FOLLOWING SIGNATURE HAS BEEN OMITTED:

1. COUNTY OF ORANGE, HOLDER OF EASEMENTS BY DEEDS RECORDED IN BOOK 496,
PAGE 44, OFFICIAL RECORDS; 1480, PAGE 138, OFFICIAL RECORDS; AND IN BOOK 6609,
PAGE 330, OFFICIAL RECORDS.
2. SANTA ANA MOUNTAINS COUNTY WATER DISTRICT, HOLDER OF AN EASEMENT BY DEED
RECORDED IN BOOK 7298, PAGE 825, OFFICIAL RECORDS.

STATE OF CALIFORNIA } S.S.
COUNTY OF ORANGE

ON THIS *23rd* DAY OF *NOVEMBER*, 1976, BEFORE ME *SHEILA K. DILLER*
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
ALICE O'NEILL AVERY AND RICHARD JEROME O'NEILL KNOWN TO ME TO BE THE
PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND
ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES *9/30/78*



Sheila K. Diller
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE.

SHEET 2 OF 2 SHEETS
648.109 ACRES
1 PARCEL
SCALE: 1"=600'

PARCEL MAP

R.S.T. 7970
PORTION OF T.P.M 1616

DEC 16 1976

21426

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DATE OF SURVEY AUGUST, 1976
JACK G RAUB R.C.E. 14749

FILED AT 8:00 A.M. IN BOOK 89 PAGE 33
OF PARCEL MAPS COUNTY OF ORANGE, CALIFORNIA
AT REQUEST OF COUNTY SURVEYOR
J. WYLLIE CARL V.L. COUNTY RECORDER
\$7.00

INDEXED

