

SHEET 1 OF 10 SHEETS
ALL OF TENTATIVE
TRACT NO. 12263
BLOCK 5459 MODULE
43-45
51-55
61-64
DATE OF SURVEY:
AUGUST 1984

TRACT N° 12263

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 OF CERTIFICATE OF COMPLIANCE NO. CC 83-4 RECORDED MAY 11, 1984 AS INSTRUMENT NO. 84-197289 OF OFFICIAL RECORDS, RECORDS OF ORANGE COUNTY, CALIFORNIA.

MAY 1985

GERALD F. OLDENBURG, LS 3246

WILLIAMSON AND SCHMID, CIVIL ENGINEERS

8 LOTS AND LOT A

107.427 ACRES

ACCEPTED AND FILED AT THE
REQUEST OF

First American Title Ins.

DATE October 28, 1985TIME 12:20 p.m. FEE \$ 24.00INSTRUMENT NO. 85-414062BOOK 546 PAGE 5 M.M.LEE A. BRANCH
COUNTY RECORDERBY: Ronnie Foster
DEPUTY

OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: PLANO TRABUCO ROAD, SANTA MARGARITA PARKWAY, ANTONIO PARKWAY, ROSE CANYON ROAD, TRABUCO CANYON ROAD, AVENIDA DE LAS FLORES, VEREDA LAGUNA, FLORECITA AND LOT "A". WE ALSO HEREBY DEDICATE TO THE COUNTY OF ORANGE:

- (1) THE EASEMENTS FOR SIDEWALK PURPOSES AS SHOWN ON SAID MAP;
- (2) THE EASEMENTS FOR SCENIC HIGHWAY AND SIDEWALK PURPOSES AS SHOWN ON SAID MAP;
- (3) THE EASEMENT FOR STORM DRAIN PURPOSES AS SHOWN ON SAID MAP; AND
- (4) AN AIRCRAFT OPERATIONS, SOUND, AIR SPACE AND AVIGATION EASEMENT OVER THE AREA SHOWN WITHIN THE DISTINCTIVE BORDER LINE ABOVE A MEAN SEA LEVEL ELEVATION OF 2200 FEET FOR THE PURPOSES AND SUBJECT TO THE SAME CONDITIONS AND LIMITATIONS AS SHOWN IN THAT CERTAIN EASEMENT RECORDED JULY 2, 1979 IN BOOK 13213, PAGE 1111 OF OFFICIAL RECORDS.

WE ALSO HEREBY RELEASE AND RELINQUISH TO THE COUNTY OF ORANGE ALL VEHICULAR ACCESS RIGHTS TO SANTA MARGARITA PARKWAY, ANTONIO PARKWAY, ROSE CANYON ROAD, PLANO TRABUCO ROAD AND TRABUCO CANYON ROAD FROM LOTS 1, 2, 3, 4, 5, 6 AND 8 EXCEPT AT APPROVED DRIVE LOCATIONS. PURSUANT TO SECTION 7050 OF THE GOVERNMENT CODE, WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF ORANGE LOT 8 IN FEE SIMPLE FOR PARK AND RECREATION PURPOSES TOGETHER WITH THE RIGHT TO GRANT EASEMENTS FOR PUBLIC UTILITIES OR OTHER ESSENTIAL PURPOSES.

RANCHO SANTA MARGARITA JOINT VENTURE, A CALIFORNIA GENERAL PARTNERSHIP

BY: SANTA MARGARITA REALTY COMPANY, A CALIFORNIA CORPORATION, GENERAL PARTNER

BY: Anthony R. Moiso BY: Thomas C. Blum
ANTHONY R. MOISO THOMAS C. BLUM
PRESIDENT EXEC. VICE PRESIDENT

BY: COPLEY MARGARITA ASSOCIATES LIMITED PARTNERSHIP, A MASSACHUSETTS LIMITED PARTNERSHIP, GENERAL PARTNER

BY: NEW ENGLAND MUTUAL LIFE INSURANCE COMPANY, A MASSACHUSETTS CORPORATION, GENERAL PARTNER

BY: COPLEY REAL ESTATE ADVISORS, INC., A MASSACHUSETTS CORPORATION, ASSET MANAGER AND ADVISOR HEREUNTO DULY AUTHORIZED

BY: Joseph W. O'Connor BY: William J. Salisbury
JOSEPH W. O'CONNOR WILLIAM J. SALISBURY
PRESIDENT PRINCIPAL

BY: COPLEY REAL ESTATE ADVISORS, INC., A MASSACHUSETTS CORPORATION, GENERAL PARTNER

BY: Joseph W. O'Connor BY: William J. Salisbury
JOSEPH W. O'CONNOR WILLIAM J. SALISBURY
PRESIDENT PRINCIPAL

COPLEY MARGARITA ASSOCIATES LIMITED PARTNERSHIP, A MASSACHUSETTS LIMITED PARTNERSHIP, BENEFICIARY UNDER DEED OF TRUST RECORDED AS INSTRUMENT NO. 85-206643 OF OFFICIAL RECORDS

BY: NEW ENGLAND MUTUAL LIFE INSURANCE COMPANY, A MASSACHUSETTS CORPORATION, GENERAL PARTNER

BY: COPLEY REAL ESTATE ADVISORS, INC., A MASSACHUSETTS CORPORATION, ASSET MANAGER AND ADVISOR HEREUNTO DULY AUTHORIZED

BY: Joseph W. O'Connor BY: William J. Salisbury
JOSEPH W. O'CONNOR WILLIAM J. SALISBURY
PRESIDENT PRINCIPAL

BY: COPLEY REAL ESTATE ADVISORS, INC., A MASSACHUSETTS CORPORATION, GENERAL PARTNER

BY: Joseph W. O'Connor BY: William J. Salisbury
JOSEPH W. O'CONNOR WILLIAM J. SALISBURY
PRESIDENT PRINCIPAL

CROCKER NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED JUNE 27, 1985 AS INSTRUMENT NO. 85-237146 OF OFFICIAL RECORDS.

BY: Rex DeLong BY: John J. Stephens
REX DELONG JOHN J. STEPHENS
VICE PRESIDENT VICE PRESIDENT

PLANO TRABUCO MAJOR THOROUGHFARE AND BRIDGE FEES WERE PAID IN THE AMOUNT OF \$ 196,806.26 PRIOR TO RECORDATION OF THIS MAP

SCHOOL NOTE

PRIOR TO THE COMPLETION OF AN APPLICATION FOR ANY BUILDING PERMITS, THE DEVELOPER SHALL COMPLY WITH COUNTY OF ORANGE ORDINANCES 3071 AND 3150 PERTAINING TO INTERIM SCHOOL FACILITIES.

NOTE

SEE SHEET 2 FOR NOTARY CERTIFICATES, SIGNATURE OMISSIONS AND AIRCRAFT IMPACT DECLARATION NOTE.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF TEN SHEETS AND THE TRUE AND COMPLETE SURVEY MADE IN AUGUST, 1984, WHICH IT CORRECTLY REPRESENTS WERE BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY, OR WILL OCCUPY, THE POSITIONS INDICATED BY SAID MAP AND THE MONUMENT NOTES NOTED THEREON, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Gerald F. Oldenburg
GERALD F. OLDENBURG, L.S. 3246

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 15th DAY OF OCTOBER, 1985.

C. R. NELSON
COUNTY SURVEYOR

BY: Paul C. Cuomo
DEPUTY

COUNTY TAX COLLECTOR'S CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

DATED THIS 11th DAY OF September, 1985.

ROBERT L. CITRON
COUNTY TAX COLLECTOR-TREASURER

BY: Rosalia Cuellar
DEPUTY TAX COLLECTOR

CLERK OF THE BOARD OF SUPERVISORS' TAX CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 23rd DAY OF October, 1985.

Linda D. Roberts
LINDA D. ROBERTS-CLERK OF
THE BOARD OF SUPERVISORS

CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 23rd DAY OF October, 1985, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS, THE DEDICATION FOR STREET PURPOSES OF: PLANO TRABUCO ROAD, SANTA MARGARITA PARKWAY, ANTONIO PARKWAY, ROSE CANYON ROAD, TRABUCO CANYON ROAD, AVENIDA DE LAS FLORES, VEREDA LAGUNA, FLORECITA AND LOT "A". DID ALSO ACCEPT ON BEHALF OF THE COUNTY OF ORANGE:

- (1) THE EASEMENTS FOR SIDEWALK PURPOSES AS DEDICATED;
- (2) THE EASEMENTS FOR SCENIC HIGHWAY AND SIDEWALK PURPOSES AS DEDICATED;
- (3) THE EASEMENT FOR STORM DRAIN PURPOSES AS DEDICATED;
- (4) THE AIRCRAFT OPERATIONS, SOUND, AIR SPACE AND AVIGATION EASEMENT AS DEDICATED; AND
- (5) ALL VEHICULAR ACCESS RIGHTS TO SANTA MARGARITA PARKWAY, ANTONIO PARKWAY, ROSE CANYON ROAD, PLANO TRABUCO ROAD AND TRABUCO CANYON ROAD AS RELEASED AND RELINQUISHED.

AND DID NOT ACCEPT THE OFFER OF DEDICATION OF LOT 8. WE ALSO HEREBY ABANDON, PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE EASEMENTS WITHIN THE BOUNDARY OF THIS MAP WHICH WERE ACQUIRED BY THE COUNTY OF ORANGE PER DEEDS RECORDED IN BOOK 496, PAGE 44 AND RECORDED JULY 12, 1982 AS INSTRUMENT NO. 82-239939, BOTH OF OFFICIAL RECORDS, NOT SHOWN ON THIS MAP. DID ALSO APPROVE SAID MAP PURSUANT TO THE PROVISIONS OF SECTION 66436(C) (1) OF THE SUBDIVISION MAP ACT.

DATED THIS 23rd DAY OF October, 1985.

Linda D. Roberts
LINDA D. ROBERTS-CLERK OF
THE BOARD OF SUPERVISORS

ABANDONMENT NOTE

PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP SHALL CONSTITUTE ABANDONMENT OF THOSE EASEMENTS WITHIN THE BOUNDARY OF THIS MAP WHICH WERE ACQUIRED BY THE COUNTY OF ORANGE PER DEEDS RECORDED IN BOOK 496, PAGE 44 AND RECORDED JULY 12, 1982 AS INSTRUMENT NO. 82-239939, BOTH OF OFFICIAL RECORDS, RECORDS OF ORANGE COUNTY, CALIFORNIA, NOT SHOWN ON THIS MAP.

SHEET 2 OF 10 SHEETS
ALL OF TENTATIVE
TRACT NO. 12263

DATE OF SURVEY:
AUGUST 1984

TRACT N° 12263

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.

MAY 1985

GERALD F. OLDENBURG, L.S. 3246

WILLIAMSON AND SCHMID, CIVIL ENGINEERS

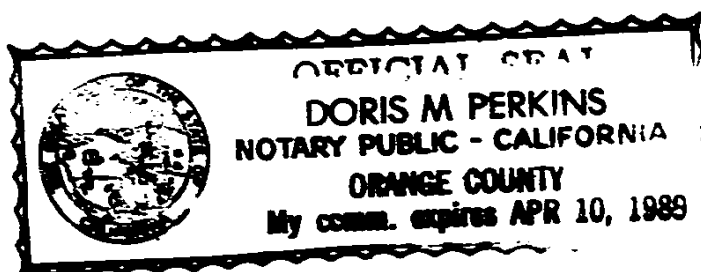
8 LOTS AND LOT A

107.427 ACRES

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

ON THIS 31st DAY OF July, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Anthony R. Moiso AND Thomas C. Blum, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT AND Exec. Vice President RESPECTIVELY, OF SANTA MARGARITA REALTY COMPANY, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE A GENERAL PARTNER OF RANCHO SANTA MARGARITA JOINT VENTURE, A CALIFORNIA GENERAL PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AS A GENERAL PARTNER OF RANCHO SANTA MARGARITA JOINT VENTURE, A CALIFORNIA GENERAL PARTNERSHIP, AND THAT SAID PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.



Doris M. Perkins
NOTARY PUBLIC IN AND FOR SAID STATE
DORIS M. PERKINS
MY COMMISSION EXPIRES April 10, 1989

STATE OF MASSACHUSETTS)
) SS
COUNTY OF SUFFOLK)

ON THIS 2nd DAY OF AUGUST, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOSEPH W. O'CONNOR AND WILLIAM J. SALISBURY, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT AND PRINCIPAL RESPECTIVELY, OF COPLEY REAL ESTATE ADVISORS, INC., A MASSACHUSETTS CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS ASSET MANAGER AND DULY AUTHORIZED ADVISOR OF NEW ENGLAND MUTUAL LIFE INSURANCE COMPANY, A MASSACHUSETTS CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS A GENERAL PARTNER OF COPLEY MARGARITA ASSOCIATES LIMITED PARTNERSHIP, A MASSACHUSETTS LIMITED PARTNERSHIP KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE A GENERAL PARTNER OF RANCHO SANTA MARGARITA JOINT VENTURE, A CALIFORNIA GENERAL PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AS ASSET MANAGER AND DULY AUTHORIZED ADVISOR OF NEW ENGLAND MUTUAL LIFE INSURANCE COMPANY, A MASSACHUSETTS CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AS A GENERAL PARTNER OF COPLEY MARGARITA ASSOCIATES LIMITED PARTNERSHIP, A MASSACHUSETTS LIMITED PARTNERSHIP, AND THAT SAID LIMITED PARTNERSHIP EXECUTED THE SAME AS A GENERAL PARTNER OF RANCHO SANTA MARGARITA JOINT VENTURE, A CALIFORNIA GENERAL PARTNERSHIP, AND THAT SAID LAST NAMED PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Julie A. Silva
NOTARY PUBLIC IN AND FOR SAID STATE
JULIE A. SILVA
MY COMMISSION EXPIRES April 11, 1986

STATE OF MASSACHUSETTS)
) SS
COUNTY OF SUFFOLK)

ON THIS 2nd DAY OF AUGUST, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOSEPH W. O'CONNOR AND WILLIAM J. SALISBURY, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT AND PRINCIPAL RESPECTIVELY, OF COPLEY REAL ESTATE ADVISORS, INC., A MASSACHUSETTS CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS A GENERAL PARTNER OF COPLEY MARGARITA ASSOCIATES LIMITED PARTNERSHIP, A MASSACHUSETTS LIMITED PARTNERSHIP KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE A GENERAL PARTNER OF RANCHO SANTA MARGARITA JOINT VENTURE, A CALIFORNIA GENERAL PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AS A GENERAL PARTNER OF COPLEY MARGARITA ASSOCIATES LIMITED PARTNERSHIP, A MASSACHUSETTS LIMITED PARTNERSHIP, AND THAT SAID LIMITED PARTNERSHIP EXECUTED THE SAME AS A GENERAL PARTNER OF RANCHO SANTA MARGARITA JOINT VENTURE, A CALIFORNIA GENERAL PARTNERSHIP, AND THAT SAID LAST NAMED PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Julie A. Silva
NOTARY PUBLIC IN AND FOR SAID STATE
JULIE A. SILVA
MY COMMISSION EXPIRES April 11, 1986

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

ON THIS 23rd DAY OF SEPT, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DEX DeLong AND John J. Stephens, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE Vice President AND Vice President RESPECTIVELY, OF CROCKER NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, THE ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID ASSOCIATION AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE SAME, AS BENEFICIARY.

WITNESS MY HAND AND OFFICIAL SEAL



N.R. Turcotte
NOTARY PUBLIC IN AND FOR SAID STATE
N.R. TURCOTTE
MY COMMISSION EXPIRES 5-22-87

STATE OF MASSACHUSETTS)
) SS
COUNTY OF SUFFOLK)

ON THIS 2nd DAY OF AUGUST, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOSEPH W. O'CONNOR AND WILLIAM J. SALISBURY, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT AND PRINCIPAL RESPECTIVELY, OF COPLEY REAL ESTATE ADVISORS, INC., A MASSACHUSETTS CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASSET MANAGER AND DULY AUTHORIZED ADVISOR OF NEW ENGLAND MUTUAL LIFE INSURANCE COMPANY, A MASSACHUSETTS CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS A GENERAL PARTNER OF COPLEY MARGARITA ASSOCIATES LIMITED PARTNERSHIP, A MASSACHUSETTS LIMITED PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID LAST NAMED CORPORATION EXECUTED THE SAME AS A GENERAL PARTNER OF COPLEY MARGARITA ASSOCIATES LIMITED PARTNERSHIP, A MASSACHUSETTS LIMITED PARTNERSHIP, AND THAT SAID PARTNERSHIP EXECUTED THE SAME AS BENEFICIARY.

WITNESS MY HAND AND OFFICIAL SEAL.

Julie A. Silva
NOTARY PUBLIC IN AND FOR SAID STATE
JULIE A. SILVA
MY COMMISSION EXPIRES April 11, 1986

STATE OF MASSACHUSETTS)
) SS
COUNTY OF SUFFOLK)

ON THIS 2nd DAY OF AUGUST, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOSEPH W. O'CONNOR AND WILLIAM J. SALISBURY, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT AND PRINCIPAL RESPECTIVELY, OF COPLEY REAL ESTATE ADVISORS, INC., A MASSACHUSETTS CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE A GENERAL PARTNER OF COPLEY MARGARITA ASSOCIATES LIMITED PARTNERSHIP, A MASSACHUSETTS LIMITED PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AS A GENERAL PARTNER OF COPLEY MARGARITA ASSOCIATES LIMITED PARTNERSHIP, A MASSACHUSETTS LIMITED PARTNERSHIP, AND THAT SAID PARTNERSHIP EXECUTED THE SAME AS BENEFICIARY.

WITNESS MY HAND AND OFFICIAL SEAL.

Julie A. Silva
NOTARY PUBLIC IN AND FOR SAID STATE
JULIE A. SILVA
MY COMMISSION EXPIRES April 11, 1986

SIGNATURE OMISSIONS

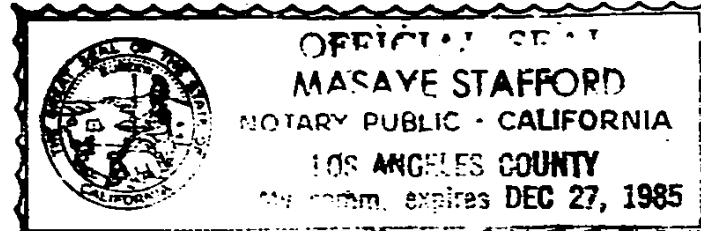
IN ACCORDANCE WITH THE PROVISIONS OF SECTION 66436(C) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. COUNTY OF ORANGE HOLDER OF AN EASEMENT FOR ROAD PURPOSES RECORDED IN BOOK 496, PAGE 44 OF OFFICIAL RECORDS.
2. COUNTY OF ORANGE HOLDER OF AN EASEMENT FOR STREET AND HIGHWAY PURPOSES RECORDED JULY 12, 1982 AS INSTRUMENT NO. 82-239939 OF OFFICIAL RECORDS.

SANTA ANA MOUNTAINS COUNTY WATER DISTRICT HEREBY APPROVES SUBJECT TRACT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436(C) OF THE SUBDIVISION MAP ACT AND HEREBY EXPRESSLY RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS FROM TIME TO TIME TO EXCAVATE FOR, LAY, CONSTRUCT, RECONSTRUCT, MAINTAIN, PATROL, OPERATE, REPAIR, RENEW, CHANGE THE SIZE OF, AND REMOVE ONE OR MORE PIPELINES AND/OR APPURTENANCES FOR THE TRANSPORTATION AND/OR DISTRIBUTION OF WATER, RECLAIMED WATER AND/OR SEWAGE OVER, THROUGH, UNDER AND ALONG THE REAL PROPERTY CONVEYED PURSUANT TO THE EASEMENT RECORDED IN BOOK 7298, PAGE 825 OF OFFICIAL RECORDS.

SANTA ANA MOUNTAINS COUNTY WATER DISTRICT

BY: Alexander Bowie
ALEXANDER BOWIE - SECRETARY



STATE OF CALIFORNIA)
) SS
COUNTY OF LOS ANGELES)

ON THIS 23rd DAY OF August, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Alexander Bowie, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE ASSISTANT SECRETARY OF THE BOARD OF DIRECTORS OF SANTA ANA MOUNTAINS COUNTY WATER DISTRICT, A COUNTY WATER DISTRICT, THE COUNTY WATER DISTRICT THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID COUNTY WATER DISTRICT AND ACKNOWLEDGED TO ME THAT SUCH COUNTY WATER DISTRICT EXECUTED THE SAME.

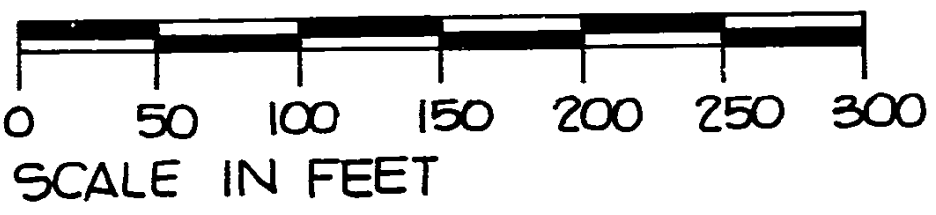
WITNESS MY HAND AND OFFICIAL SEAL

Masaye Stafford
NOTARY PUBLIC IN AND FOR SAID STATE
MASAYE STAFFORD
MY COMMISSION EXPIRES 12/27/85

AIRCRAFT IMPACT DECLARATION NOTE

WE ALSO MAKE THIS DECLARATION AND NOTICE CONCERNING AIRCRAFT ENVIRONMENTAL IMPACT OVER ALL LOTS SHOWN HEREIN FOR THE PURPOSE AND SUBJECT TO THE SAME CONDITIONS AND LIMITATIONS AS SHOWN IN THAT CERTAIN DECLARATION AND NOTICE CONCERNING AIRCRAFT ENVIRONMENTAL IMPACTS RECORDED DECEMBER 1, 1983 AS INSTRUMENT NO. 83-549335 OF OFFICIAL RECORDS.

SHEET 4 OF 10 SHEETS

ALL OF TENTATIVE
TRACT NO. 12263DATE OF SURVEY:
AUGUST 1984**TRACT N° 12263**

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.

MAY 1985

GERALD F. OLDENBURG, L.S. 3246

WILLIAMSON AND SCHMID, CIVIL ENGINEERS

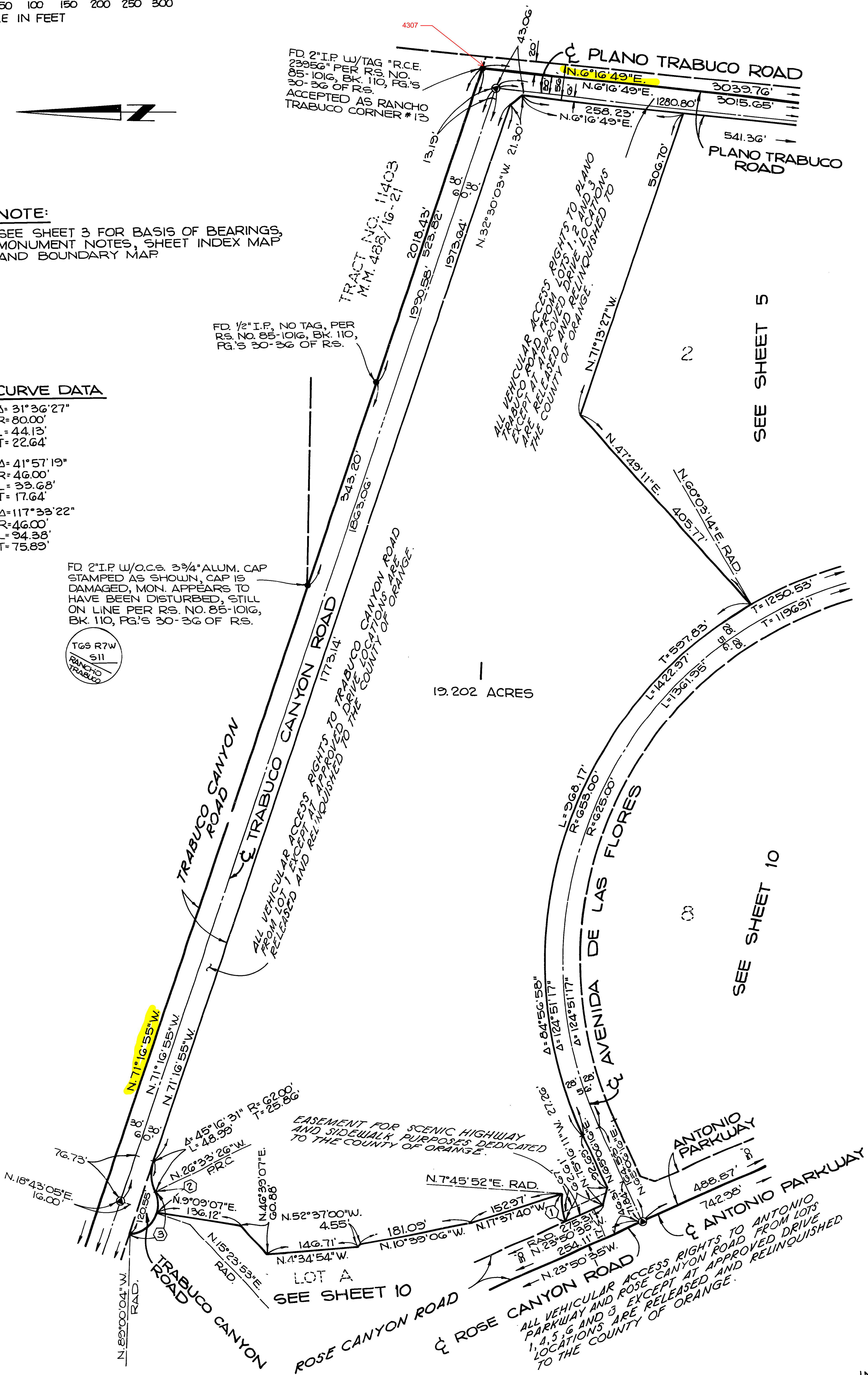
8 LOTS AND LOT A

107.427 ACRES

NOTE:SEE SHEET 3 FOR BASIS OF BEARINGS,
MONUMENT NOTES, SHEET INDEX MAP
AND BOUNDARY MAP.**CURVE DATA**

- ① $\Delta = 31^\circ 36' 27''$
R = 80.00'
L = 44.13'
T = 22.64'
- ② $\Delta = 41^\circ 57' 19''$
R = 46.00'
L = 33.68'
T = 17.64'
- ③ $\Delta = 117^\circ 33' 22''$
R = 46.00'
L = 94.38'
T = 75.89'

FD 2" I.P. W/O.C.S. 3/4" ALUM. CAP
STAMPED AS SHOWN, CAP IS
DAMAGED, MON. APPEARS TO
HAVE BEEN DISTURBED, STILL
ON LINE PER RS. NO. 85-1016,
BK. 110, PG.'S 30-36 OF R.S.



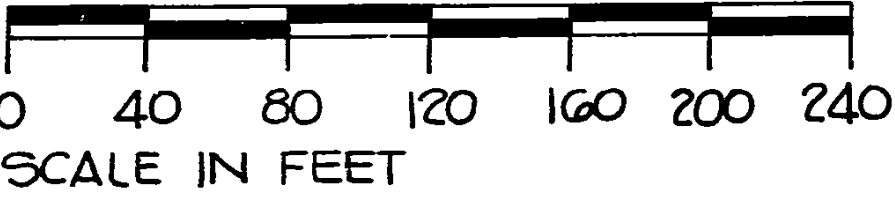
SEE SHEET 5

SEE SHEET 10

SHEET 5 OF 10 SHEETS
ALL OF TENTATIVE
TRACT NO. 12263
DATE OF SURVEY:
AUGUST 1984

TRACT N° 12263

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.
MAY 1985
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
8 LOTS AND LOT A
GERALD F. OLDENBURG, L.S. 3246
107.427 ACRES



NOTE:
SEE SHEET 3 FOR BASIS OF BEARINGS,
MONUMENT NOTES, SHEET INDEX MAP
AND BOUNDARY MAP.

SEE SHEET 4

SEE SHEET 10

SEE SHEET 9

VEREDA LAGUNA

SEE SHEET 8

SEE SHEET 6

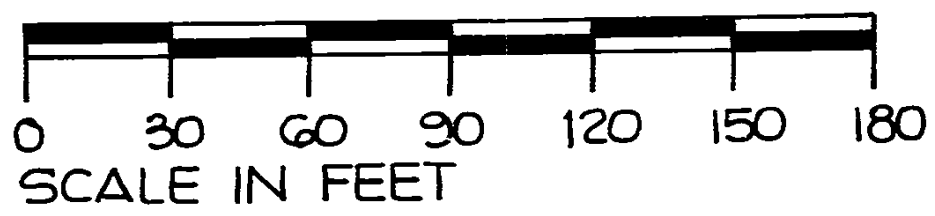
TRACT NO. 11854
M.M. 507/1-5

ALL VEHICULAR ACCESS RIGHTS TO PLANO TRABUCO ROAD FROM
LOTS 1, 2 AND 3 EXCEPT AT APPROVED DRIVE LOCATIONS ARE
RELEASED AND RELINQUISHED TO THE COUNTY OF ORANGE.

TRACT NO. 12050
M.M. 521/47-50

TRACT N° 12263

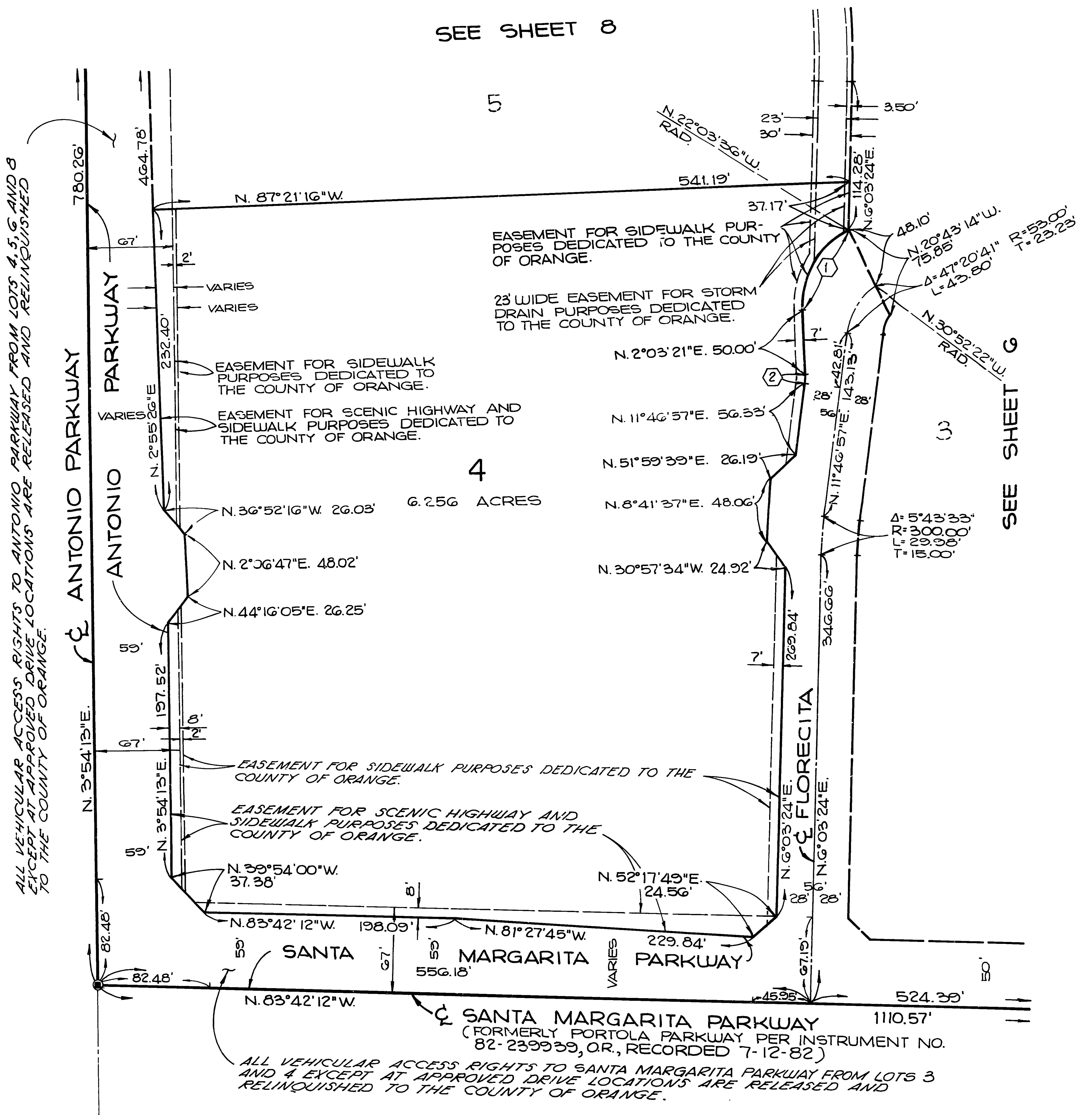
IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.
MAY 1985 GERALD F. OLDENBURG, L.S. 3246
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
8 LOTS AND LOT A 107.427 ACRES



CURVE DATA

- ① $\Delta = 65^{\circ}53'03''$
 $R = 66.00'$
 $L = 75.89'$
 $T = 42.77'$
- ② $\Delta = 9^{\circ}43'36''$
 $R = 42.00'$
 $L = 7.13'$
 $T = 3.57'$

SEE SHEET 8



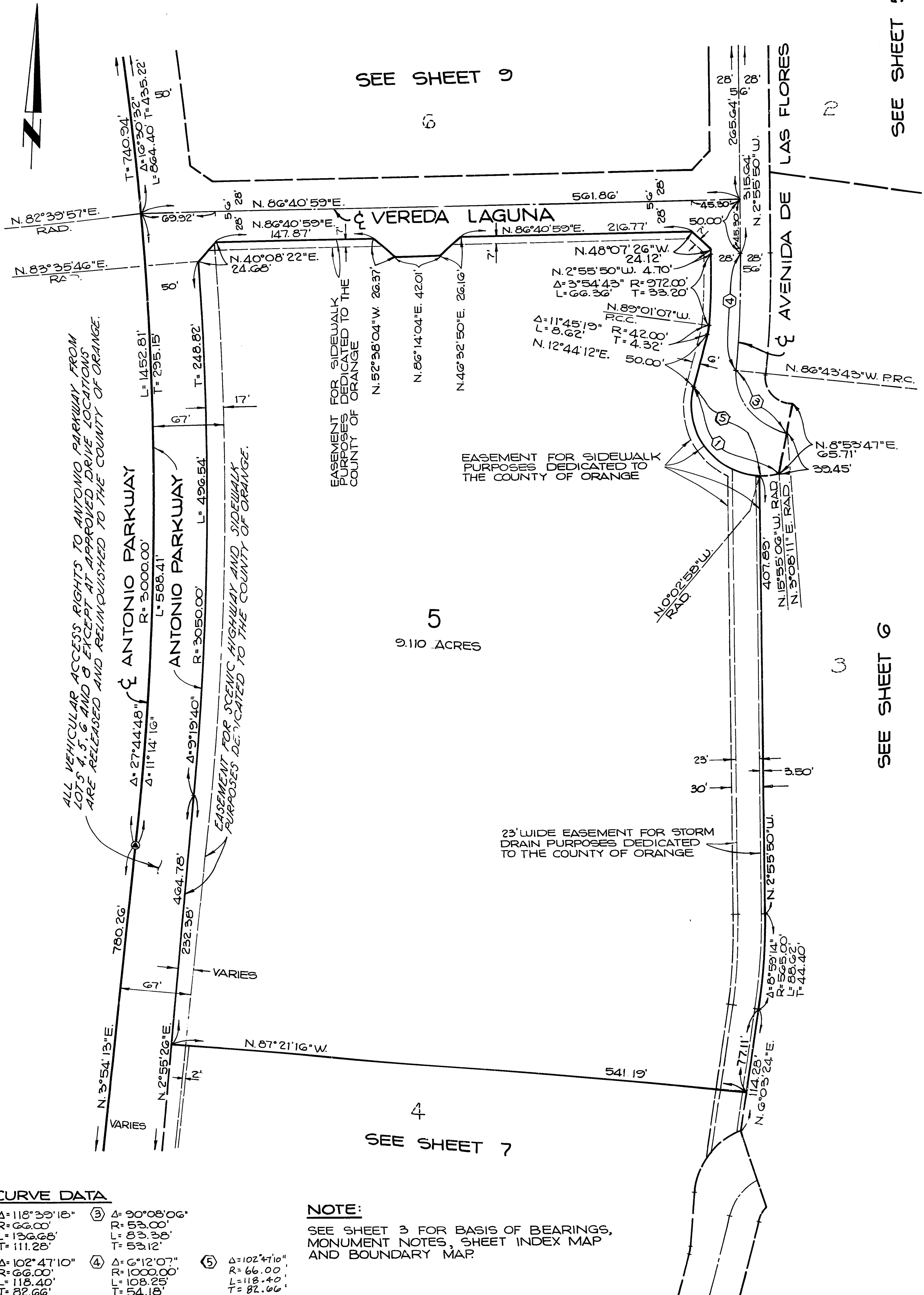
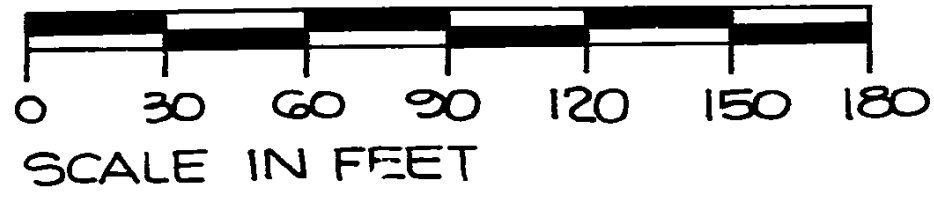
LOT 1
TRACT NO. 12264
M.M. 546 / 15-18

NOTES:

SEE SHEET 3 FOR BASIS OF BEARINGS,
MONUMENT NOTES, SHEET INDEX MAP
AND BOUNDARY MAP.

TRACT N° 12263

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.
MAY 1985 GERALD F. OLDENBURG, L.S. 3246
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
8 LOTS AND LOT A 107.427 ACRES



SEE SHEET 9

SEE SHEET 5

SEE SHEET 6

SEE SHEET 7

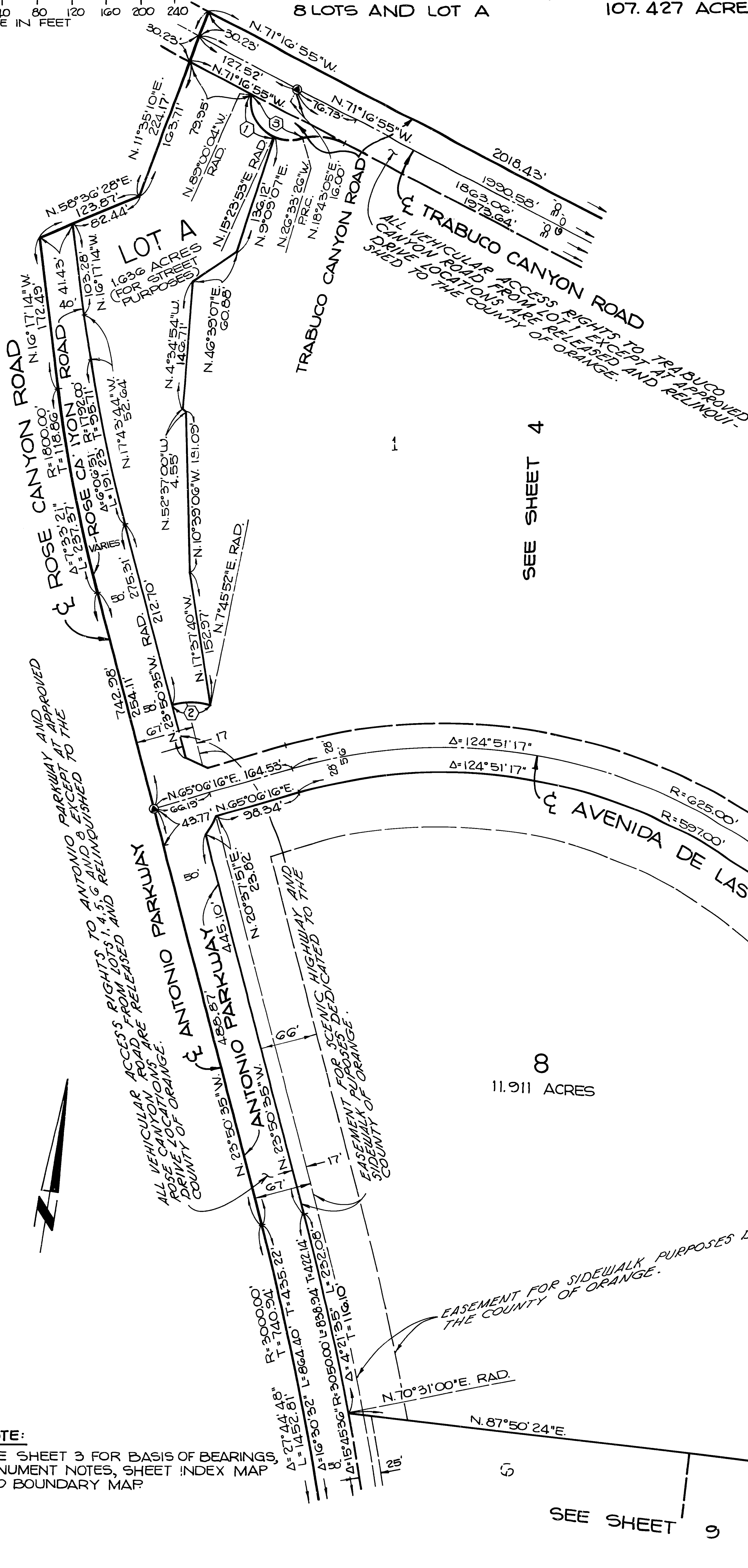
CURVE DATA

<p>① $\Delta = 118^{\circ}33'18''$ $R = 66.00'$ $L = 136.68'$ $T = 111.28'$</p>	<p>③ $\Delta = 90^{\circ}08'06''$ $R = 53.00'$ $L = 83.38'$ $T = 53.12'$</p>
<p>② $\Delta = 102^{\circ}47'10''$ $R = 66.00'$ $L = 118.40'$ $T = 82.66'$</p>	<p>④ $\Delta = 6^{\circ}12'07''$ $R = 1000.00'$ $L = 108.25'$ $T = 54.18'$</p> <p style="text-align: right;">⑤ $\Delta = 102^{\circ}47'10''$ $R = 66.00'$ $L = 118.40'$ $T = 82.66'$</p>

NOTE:
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MONUMENT NOTES, SHEET INDEX MAP
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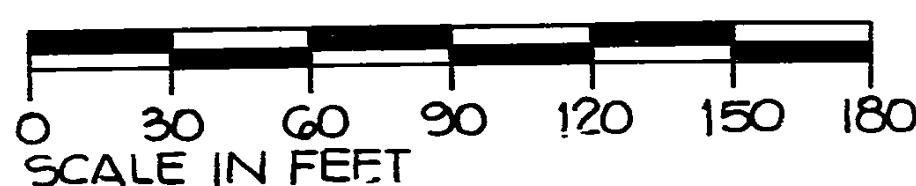
CURVE DATA

①	$\Delta = 75^{\circ}36'03''$ $R = 46.00'$ $L = 60.70'$ $T = 35.68'$
②	$\Delta = 31^{\circ}36'27''$ $R = 80.00'$ $L = 44.13'$ $T = 22.64'$
③	$\Delta = 117^{\circ}33'22''$ $R = 46.00'$ $L = 94.38'$ $T = 75.89'$

NOTE:

SEE SHEET 3 FOR BASIS OF BEARINGS,
MONUMENT NOTES, SHEET INDEX MAP
AND BOUNDARY MAP.

SHEET 9 OF 10 SHEET
ALL OF TENTATIVE
TRACT NO. 12263
DATE OF SURVEY:
AUGUST 1984



TRACT N° 12263

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA.
MAY 1985
GERALD F. OLDENBURG, L.S. 3246
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
8 LOTS AND LOT A 107.427 ACRES



NOTE:

SEE SHEET 3 FOR BASIS OF BEARINGS,
MONUMENT NOTES, SHEET INDEX MAP
AND BOUNDARY MAP.

