

Exempt from Recording Fee
Pursuant to GC 6103

WILLIAM J. KADI
BOWIE, ARNESON, KADI & DIXON
4920 Campus Drive
Newport Beach, California 92660
(714) 851-1300



FILED

MAY 20 1986

GARY L. GRANVILLE, County Clerk
By mgc DEPUTY

Attorneys for Plaintiff
SANTA ANA MOUNTAINS COUNTY
WATER DISTRICT

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF ORANGE

SANTA ANA MOUNTAINS COUNTY WATER)
DISTRICT, a County Water District,)
Plaintiff,)

vs.)

KERMIT D. LANG and MARION L. LANG,)
Husband and Wife as Joint Tenants;)
TICOR TITLE INSURANCE COMPANY)
OF CALIFORNIA, A California)
Corporation formerly known as)
TITLE INSURANCE AND TRUST COMPANY,)
A California Corporation;)
LLOYDS BANK CALIFORNIA AND GRADY H.)
GLENN, CO-TRUSTEES U/W ETHEL W.)
GLENN, DECEASED, AND LLOYDS BANK)
CALIFORNIA AND GRADY H. GLENN,)
CO-TRUSTEES U/D/T;)
FIRST INTERSTATE BANK, A CALIFORNIA)
BANKING CORPORATION;)
ALL PERSONS UNKNOWN CLAIMING)
ANY INTEREST OR TITLE IN)
OR TO THE PROPERTY SOUGHT TO)
BE CONDEMNED HEREIN; and)
DOES 1 through 25, inclusive,)
Defendants.)

CASE NO. 47-46-38

FINAL ORDER OF
CONDEMNATION

RECORDED IN OFFICIAL RECORDS
OF ORANGE COUNTY, CALIFORNIA

-11 02 AM JUN 4 '86

Sheila Branch COUNTY
RECORDER

Pursuant to a Judgment in Condemnation heretofore entered by
this Court for the just compensation for the acquisition of a fee
simple absolute interest in real property described in plaintiff's

1 First Amended Complaint herein and for all severance damages,
2 interest, costs, litigation expenses, attorneys' fees, goodwill
3 and damages of every kind and nature suffered by said defendant by
4 reason of the taking of said real property for the construction,
5 operation, maintenance, repair, replacement and reconstruction of
6 a water well, pump house and appurtenances;

7 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED as
8 follows:

9 1. That defendants, TIGOR TITLE INSURANCE COMPANY, LLOYDS
10 BANK CALIFORNIA, Co-Trustee with GRADY H. GLENN, deceased, FIRST
11 INTERSTATE BANK OF CALIFORNIA and FERNE C. GLENN, previously named
12 as DOE 1, have disclaimed any interest in the property described
13 in plaintiff's First Amended Complaint.

14 2. That fee simple absolute title to the parcel of real
15 property which is described in Exhibit "A", which Exhibit is
16 attached hereto and incorporated by this reference, is condemned
17 to plaintiff, SANTA ANA MOUNTAINS COUNTY WATER DISTRICT, against
18 defendants, KERMIT D. LANG and MARION L. LANG, for the
19 construction, operation, maintenance, repair, replacement and
20 reconstruction of a water well, pump house and appurtenances.

21 ~~3. That in the event that SANTA ANA MOUNTAINS COUNTY WATER~~
22 ~~DISTRICT ceases to use the parcel of real property, which is~~
23 ~~described in Exhibit "A", for the purposes and uses set forth~~
24 ~~herein, title to said property shall revert to KERMIT D. LANG and~~
25 ~~MARION L. LANG;~~

26 3 X. That a certified copy of this Order be recorded in the
27 Office of the County Recorder of the County of Orange, State of
28 California, and thereupon title to said real property shall vest

1 in plaintiff in the estates set forth hereinabove and all
2 interests of said defendant to the parcel of real property
3 described in Exhibit "A" shall be terminated and all liens,
4 leaseholds and encumbrances of whatsoever kind and nature on said
5 parcel and interests therein are hereby cancelled, discharged and
6 extinguished forever; and

7 4 X. That County taxes and special taxes are hereby cancelled
8 upon the parcel described in Exhibit "A" and the lien therefore is
9 discharged and extinguished as of the date of this Order.

10 DATED: ~~_____~~ MAY 19 1906

11 *Wm. H. W. Dickey*
12 JUDGE OF THE SUPERIOR COURT
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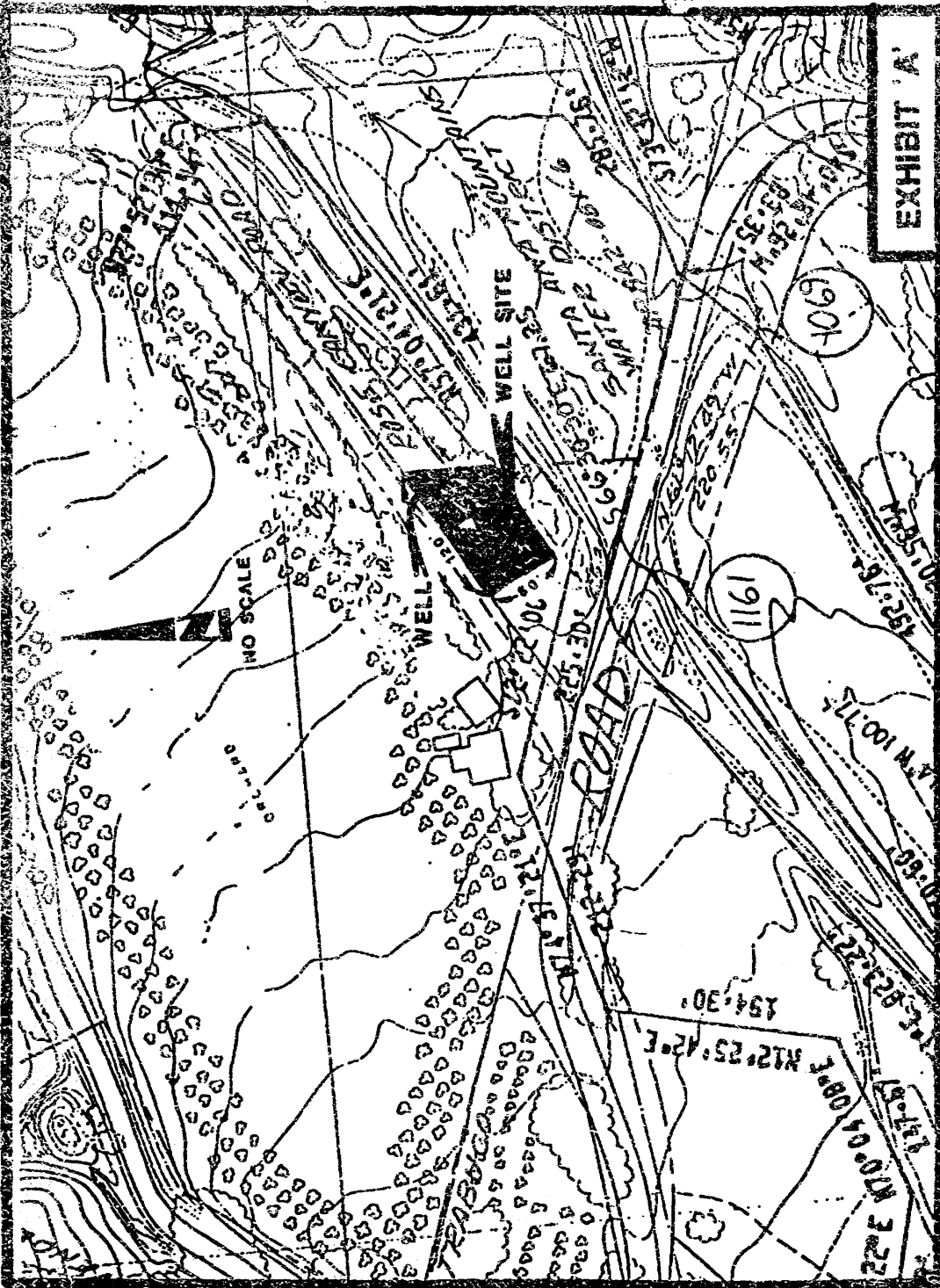
1 That portion of the south half of Section 11, Township 6 South, Range 7 West,
2 of the San Bernardino Meridian, in the County of Orange, State of California,
3 according to an official plat of said land filed in the District Land Office
4 September 30, 1982, described as follows:

5 The northeasterly 60.00 feet of Parcel Two described in a deed from
6 David H. Moulds to Ethel Whitlock Glenn, recorded September 24, 1932,
7 in Book 573, page 361, Official Records of said Orange County, lying
8 northeasterly of the following described line:

9 Commencing at the northerly terminus of that course cited as
10 "North 58° 10' East 240 feet" in the boundary of said Parcel Two;
11 thence S 56° 10' 00" W 120.00 feet to the true point of beginning;
12 thence S 31° 50' 00" E 60.00 feet.
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86-231434

EXHIBIT A



THIS INSTRUMENT IS A CORRECT COPY OF THE ORIGINAL
ON FILE IN THIS OFFICE

ATTEST: JUN 13 1986

GARY L. GRANVILLE

County Clerk and Clerk of the
Superior Court of the State of California
in and for the County of Orange



86-231434

BY Mark Casares DEPUTY