RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY

> ATTENTION - RIW & LAND DEPT. P. O. BOX 2307 SANTA ANA, CA. 92707

7812

BX 11697P61662

\$3.00 C10

RECORDED IN OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA

PM APR 71976

J. WYLIE CARLYLE, County Recorder

GRANT OF EASEMENT (CORPORATION)

DOCUMENTARY TRANSFER TAX \$ None (no consideration) SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SO, CALIF. EDISON CO.

GARDNER-DENVER COMPANY, a Delaware corporation

EXEMPERATED (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, in, on, over, under, across and along that certain real property in the County of\_ , State of California, described as follows:

DISTRICT S.A. WORK ORDER 6429 2700 IDENTITY P-2733 MAP SIZE 43/92 APPROVED R/W & LAND DEPARTMENT

> RGH 35/H DATE

3/18/76

A strip of land 6 feet in width, lying within Parcel No. 3, as shown on a map filed in Book 6, page 35 of Parcel Maps, in the office of the Recorder of said County; the centerline of said strip being described as follows:

Beginning in the southerly line of said Parcel No. 3 distant thereon westerly 532 feet from the centerline of Grand Street, as shown on said parcel map; thence northeasterly a distance of 128 feet to a point distant northerly 4 feet, as measured at right angles to said southerly line; thence northerly, parallel with said centerline of Grand Street, a distance of 100 feet; thence northwesterly, a distance of 185 feet to a point distant westerly 525 feet, as measured at right angles to said centerline of Grand Street, said point hereinafter referred to as Point "A".

Also a strip of land 14 feet wide, lying 13 feet westerly and 1 foot easterly of the following described line:

Beginning at said Point "A"; thence northerly, parallel with said centerline of Grand Street, a distance of 20 feet.

The Grantor agrees for itself, its successors and assigns not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor(s), the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

EXECUTED this 22 day of wareh , 1976 GARDNER-DENVER COMPANY, a Delaware corporation President By STATE OF CALIFORNIA, ss. COUNTY OF Orange March 22, 1976 before me, a Notary Public in and for said State, personally appeared \_\_\_, known to me to be \_\_\_\_\_\_\_ President, XXX\_\_\_\_\_\_\_\_ W. Knowlton BEHOPPINE TO BE THE TOTAL PROPERTY, OF GARDNER-DENVER COMPANY

, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

OFFICIAL SEAL D. W. MOORES NOTARY PUBLIC - CALIFORNIA ORANGE COUNTY
My comm. expires OCT 3, 1978

Order: 30005651 Doc: 11697-1662 REC ALL