

9575

BOOK 8658 PAGE 885

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
*When Recorded, Mail To*  
SOUTHERN CALIFORNIA EDISON COMPANY  
P. O. BOX 2307  
SANTA ANA, CALIF.

ATTENTION: RIGHT OF WAY DEPARTMENT

\$2.80

RECORDED AT REQUEST OF  
FIRST AMER. TITLE INS. & TRUST CO.  
IN OFFICIAL RECORDS OF  
ORANGE COUNTY, CALIF.

8:01 AM - JUL 15 1968

J. WYLIE CARLYLE, County Recorder

DOCUMENTARY TRANSFER TAX \$ NONE ☒  
SO. CALIF. EDISON CO. by *D. Myler*

SPACE ABOVE THIS LINE FOR RECORDERS USE

## GRANT OF EASEMENT

MARTIN-DECKER CORP., a corporation, organized under the laws of the State of Delaware, and having its principal place of business at 1928 South Grand Ave., Santa Ana, California 92705, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, lay, install, use, maintain, alter, add to, repair, replace, inspect and/or remove, at any time and from time to time, aerial and underground electric lines and communication lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, manholes, vaults, pull boxes, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other related uses, in, on, over, under and through that certain real property in the City of Santa Ana, County of Orange, State of California, described as follows:

A strip of land six (6) feet in width, lying within a portion of land allotted to F. W. Koll in Decree of Partition of the Rancho Santiago de Santa Ana, rendered in Case No. 1192 and entered September 12, 1868, in Book "B", page 410 of Judgements of the 17th Judicial District Court of California, in the City of Santa Ana, County of Orange, State of California, the southerly line of said strip is described as follows:

Beginning at a point in the northerly line of Lot 3 in Tract No. 5247, as shown on map recorded in Book 188, page 28 of Miscellaneous Maps, in the office of the Recorder of said County, which point is located 45 feet easterly measured along said lot line from the northwest corner of said Lot 3; thence, North 89°19'51" West along said northerly lot line a distance of 45 feet to a point hereinafter referred to as Point "A"; thence, continuing along said northerly line and its westerly prolongation 327.33 feet to the northwest corner of Lot 5 of said Tract No. 5247. EXCEPTING from said 6-foot strip the westerly 15 feet of the easterly 45 feet thereof.

Also, a strip of land six (6) feet in width, the westerly line of said strip is described as follows:

Beginning at the abovementioned Point "A"; thence, northerly a distance of 25 feet.

The Grantee, its successors and assigns, and its and their respective contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said electric lines and/or communication lines and shall have free access to said electric lines and communication lines and every part thereof, at all times, for the purpose of exercising the rights herein granted, provided, however, that in making any excavation on said property of the Grantor, the Grantee herein shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is possible.

IN WITNESS WHEREOF, said MARTIN-DECKER CORP. has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice-President and Asst. - Secretary, thereunto duly authorized, this 2nd day of July, 1968.

MARTIN-DECKER CORP.

By

J. W. SNOWLTON

Vice-President

By

FLORENCE R. SMITH

Asst. - Secretary

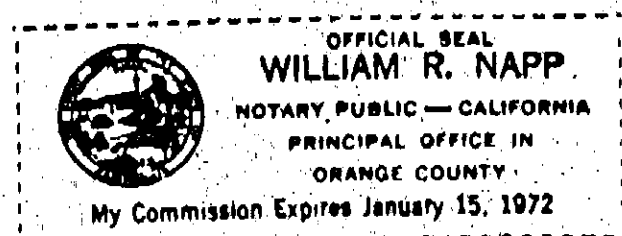
DISTRICT
S.A.
Work Order
6029
2040
IDENTITY
8-0286
MAP SIZE
43/92
APPROVED
R/W & LAND
DEPARTMENT
THB
DATE
6/25/68

STATE OF CALIFORNIA )

COUNTY OF ORANGE ) ss.

On JULY 8, 1968, before me, a Notary Public in and for said County and State, personally appeared J. W. KIRKINGTON, known to me to be VICE President and FLORENCE R. SMITH, known to me to be ASST. Secretary, of MARTIN-DECKER CORP., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-Laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



William R. Napp  
Notary Public in and for said County and State

My Commission Expires JAN 15, 1972