

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

SOUTHERN CALIFORNIA EDISON COMPANY
P. O. BOX 2307
SANTA ANA, CALIFORNIA

21728

BOOK 8421 PAGE 399

RECORDED AT REQUEST OF
ORANGE COUNTY TITLE CO.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.

8:01 AM OCT 31 1967

J. WYLIE CARLYLE, County Recorder

\$2.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(CORPORATION)

MARTIN-DECKER CORP.

a corporation, organized under the laws of the State of Delaware, and having its principal place of business at 3431 Cherry Avenue, Long Beach, California, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, lay, install, use, maintain, alter, add to, repair, replace, inspect and/or remove, at any time and from time to time, aerial and underground electric lines and communication lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, man-holes, vaults, pull boxes, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other related uses, in, on, over, under and through that certain real property in the County of Orange, State of California, described as follows:

A strip of land six (6) feet in width lying within a portion of land allotted to F. W. Koll in Decree of Partition of the Rancho Santiago de Santa Ana, rendered in Case No. 1192 and entered September 12, 1868, in Book "B", page 410, of Judgments of the 17th Judicial District Court of California, in the City of Santa Ana, County of Orange, State of California, the southerly line of said strip is described as follows:

Beginning at the northwest corner of Lot 3 in Tract No. 5247, as shown on map recorded in Book 188, page 28, of Miscellaneous Maps, records of said County; thence, along the northerly line of said lot South 89°19'51" East a distance of 15 feet.

The Grantee, its successors and assigns, and its and their respective contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said electric lines and/or communication lines and shall have free access to said electric lines and communication lines and every part thereof at all times, for the purpose of exercising the rights herein granted, provided, however, that in making any excavation on said property of the Grantor, the Grantee herein shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is possible.

IN WITNESS WHEREOF, said MARTIN-DECKER CORP. has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Ass't Secretary, thereunto duly authorized, this 6th day of October, 1967.

MARTIN-DECKER CORP.

By *E. L. Decker* President
By *Florence R. Smith* Ass't Secretary

STATE OF CALIFORNIA
COUNTY OF Los Angeles

On October 6, 1967, before me, a Notary Public in and for said County and State, personally appeared E. L. Decker, known to me to be President, and Florence R. Smith, known to me to be Ass't Secretary, of MARTIN-DECKER CORP., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-Laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



OFFICIAL SEAL
S. E. ALMQUIST
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
Notary Public in and for said County and State.
Commission Expires March 23, 1969