

SUPERCEDED BY
(R71)

83-111082

RECORDING REQUESTED
BY AND MAIL TO

ADRIAN KUYPER, COUNTY COUNSEL
and LAURENCE M. WATSON, DEPUTY - State Bar #36222
10 Civic Center Plaza - Fourth Floor
P. O. Box 1379
Santa Ana, California 92702

RECORDED IN OFFICIAL RECORDS
OF ORANGE COUNTY, CALIFORNIA

Telephone: (714) 834-3317

-310 PM MAR 15 '83

Attorneys for Plaintiff
COUNTY OF ORANGE

Lee A. Branch COUNTY
RECORDER

EXEMPT
C13

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF ORANGE

COUNTY OF ORANGE, a political
subdivision of the State of
California,

No. 39-88-08

L I S P E N D E N S

Plaintiff,

vs.

WILLIAM M. BRUCE; BEVERLY BRUCE;
VERDUGO SERVICE CORPORATION;
GLENDALE FEDERAL SAVINGS AND
LOAN ASSOCIATION; ALL PERSONS
UNKNOWN CLAIMING ANY INTEREST
OR TITLE IN OR TO THE PROPERTY
SOUGHT TO BE CONDEMNED HEREIN;
and DOES 1 to 10, inclusive,

Defendants.

NOTICE IS HEREBY GIVEN that an action has been commenced in the
Superior Court of the State of California, in and for the County of
Orange, by the above-named Plaintiff against the above-named Defendants,
to take and condemn the real property described in the Complaint in said
action and hereinafter set out in full.

This action is brought to condemn certain real property for street
and highway purposes for the construction of improvements to the inter-
section at Fairhaven Avenue and Yorba Street. Reference is hereby made

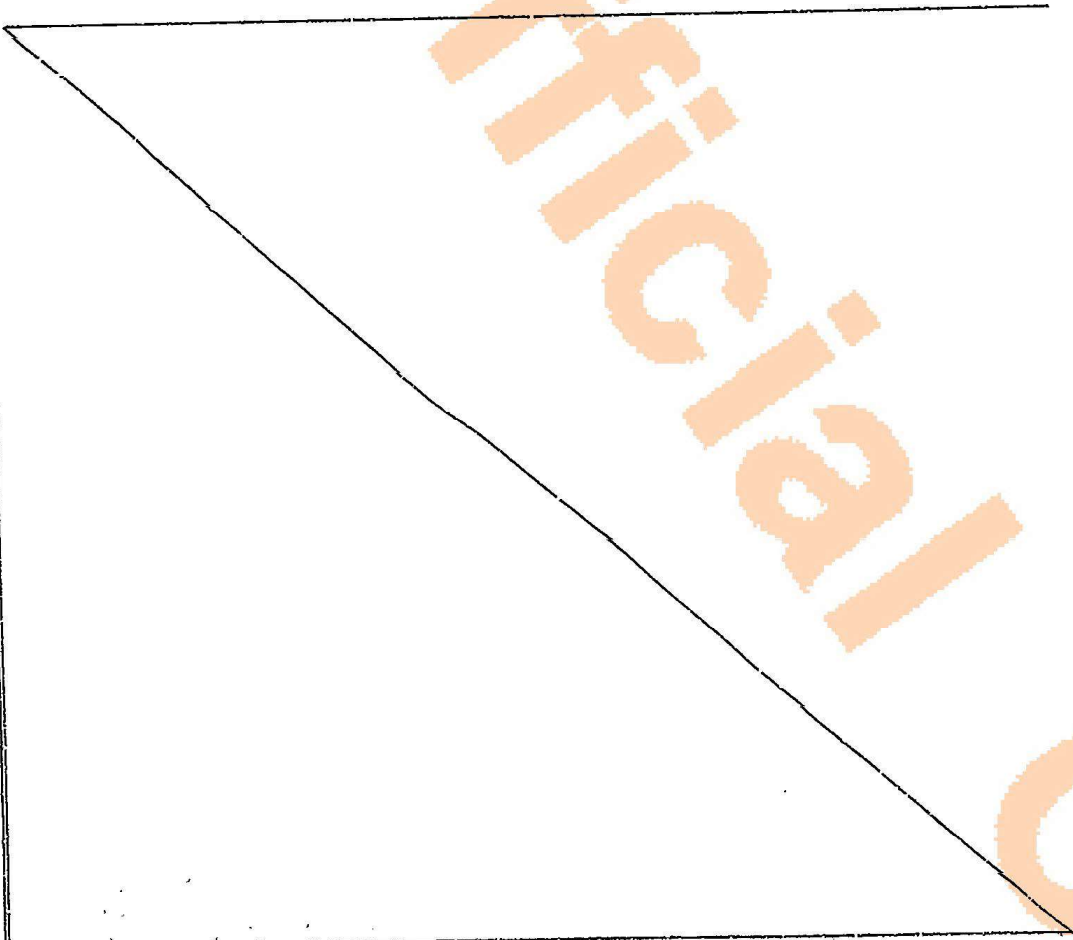
226
Fairhaven Avenue

1.

83-111082

to the Complaint herein for further particulars as to the parcels sought to be acquired.

The premises affected by this action consist of the following parcels of land which are situated at the southwest corner of the intersection of Fairhaven Avenue and Yorba Street in an unincorporated area of the County of Orange, State of California, and are more particularly described as follows:



OFFICE OF
COUNTY COUNSEL
ORANGE COUNTY

FOI 92-210 (5/77)

83-111082

PARCEL Z26-148

That portion of Lot 3 of Block "B" of the A. B. Chapman Tract, in the county of Orange, state of California, per map recorded in book 102, page 15 of Miscellaneous Maps in the office of the County Recorder of said County as described in a deed to William M. Bruce, et ux., recorded April 5, 1978 in book 12622, page 1912 of Official Records in the office of said County Recorder, lying northerly, northeasterly and easterly of the following described line:

Beginning at the intersection of the westerly line of the land described in said deed with a line that is parallel with and 40.00 feet southerly from the northerly line of said land, said northerly line also being the center line of Fairhaven Avenue as said center line is shown on a map of Tract No. 1816, recorded book 51, page 48 of said Miscellaneous Maps; thence S. $89^{\circ}56'00''$ E., 93.00 feet along said parallel line; thence S. $45^{\circ}04'00''$ E., 38.27 feet to a line which is parallel with and westerly 40.00 feet from the east line of the land described in said deed; thence S. $0^{\circ}12'00''$ E., 70.50 feet along said last-mentioned parallel line to the southerly line of the land described in said deed.



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COUNTY COUNSEL
ORANGE COUNTY

PO195-210 (5/77)

83-111082

PARCEL Z26-148.1

A strip of land, 5.00 feet wide, in that portion of Lot 3 in Block "B" of the A. B. Chapman Tract, in the county of Orange, state of California, per map recorded in book 102, page 15 of Miscellaneous Maps in the office of the County Recorder of said County as described in a deed to William M. Bruce et ux., recorded April 5, 1978 in book 12622, page 1912 of Official Records in the office of said County Recorder, the northerly, northeasterly and easterly line of said strip being described as follows:

Beginning at the intersection of the westerly line of the land described in said deed with a line that is parallel with and 40.00 feet southerly from the northerly line of said land, said northerly line also being the center line of Fairhaven Avenue as said center line is shown on a map of Tract No. 1816, recorded in book 51, page 48 of said Miscellaneous Maps; thence S. 89°56'00" E., 93.00 feet along said parallel line; thence S. 45°04'00" E., 38.27 feet to a line which is parallel with and westerly 40.00 feet from the east line of the land described in said deed; thence S. 0°12'00" E., 70.50 feet along said last mentioned parallel line to the southerly line of the land described in said deed.

All as more particularly shown on a map attached hereto and by reference made a part hereof.

Together with the right to excavate, fill, or regrade said Parcel Z26-148.1; to enter upon, to pass and repass over and along said land; and to deposit tools, implements, and other materials thereon by said County, its officers, agents, and employees, and by persons under contract with it and their employees, whenever and wherever necessary for the purposes above set forth.

DATED: March 14, 1983

ADRIAN KUYPER, COUNTY COUNSEL
and LAURENCE M. WATSON, DEPUTY

By Laurence M. Watson
Laurence M. Watson, Deputy

Attorneys for Plaintiff
COUNTY OF ORANGE

OFFICE OF
COUNTY COUNSEL
ORANGE COUNTY

FO192-210 (5/77)

Revised 02-18-22.

ORANGE COUNTY ENVIRONMENTAL MANAGEMENT AGENCY — RIGHT OF WAY ENGINEERING
RIGHT OF WAY MAP — COMPILED FROM PUBLIC RECORDS

PROJECT: Z 26 FAIRHAVEN AVENUE

LD. NO. F 77 - 80 E.O. NO.

PREP. BY: M. N. L CHKD. BY: E. L. H DATE: 01-27-81 EST.

REG. DATE:

IGR

83-111092

PROOF OF SERVICE BY MAIL
(CCP §§ 1013a, 2013.5)

I do hereby declare that I am a citizen of the United States, employed in the County of Orange, over 18 years old, and that my business address is 10 Civic Center Plaza, 4th Floor, Santa Ana. I am not a party to the within action; on the 15th day of March, 1983, at Santa Ana, California, I deposited in the United States mail a true copy of:

LIS PENDENS

in said action, in a sealed envelope, with the postage thereon fully prepaid, addressed as follows:

William M. Bruce
17472 Fairhaven Avenue
Santa Ana, California 92707
RETURN RECEIPT REQUESTED
CERTIFIED NO. P 242 091 045

Beverly Bruce
17472 Fairhaven Avenue
Santa Ana, California
RETURN RECEIPT REQUESTED
CERTIFIED NO. P 242 091 046

Glendale Federal Savings & Loan Association
3912 Sepulveda Boulevard
Torrance, California 90505
RETURN RECEIPT REQUESTED
CERTIFIED NO. P 242 091 047

I declare under penalty of perjury that the foregoing is true and correct.

EXECUTED at Santa Ana, California, this 15th day of March, 1983.

Andrew Chambers

OFFICE OF
COUNTY COUNSEL
ORANGE COUNTY

FO192-18 (2/78)

28