

Stewart Title of CA, Inc. L.A.

Order: 666

Comment:

Friday, June 04, 2021 11:51 AM

<i>State</i>	<i>County</i>	<i>Type</i>	<i>Document Information</i>	<i>Print Description</i>
<i>CA</i>	<i>Orange</i>	<i>Document - Book.</i>	<i>7045.721</i>	<i>Complete 1 Page(s)</i>

MAY 15 1964

12576

I

RECORDING REQUESTED BY

12576

BOOK 7045 PAGE 721

AND WHEN RECORDED MAIL TO

Alice Wasser
1425 Martha Lane
Santa Ana, California

\$2.00

RECORDED AT REQUEST OF
TITLE INS. & TRUST CO.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.

8:00 AM MAY 15 1964

BUDY McFARLAND, County Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE



AFFIX L.R.S. IN THIS SPACE



Corporation Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.
ALTA VISTA FEDERAL LAND CORP.,

a corporation organized under the laws of the state of California
hereby GRANTS to ALICE WASSER,

the following described real property in the
County of Orange

State of California: #85

The West 160.00 feet of Lot 2 In Block B of the Chapman Tract, in
the county of Orange, state of California, as per map recorded in
book 1 pages 23 and 24 of Miscellaneous Maps, in the office of the
county recorder of said county.

EXCEPT the South 797.5 feet thereof.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instru-
ment to be executed by its President and Secretary
thereunto duly authorized.

Dated: April 7, 1964

ALTA VISTA FEDERAL LAND CORP.

STATE OF CALIFORNIA } ss.

COUNTY OF Orange

On April 7, 1964 before me, the under-

signed, a Notary Public in and for said State, personally appeared

Robert L. Balen

known to me to be the President, and

Jacqueline Samuelson known to me to be

Secretary of the Corporation that executed the
within instrument, known to me to be the persons who executed the
within instrument on behalf of the Corporation therein named, and
acknowledged to me that such Corporation executed the within instru-
ment pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal.

W. V. ROACH
Notary Public
Principal Office in
Orange County
California

By Robert L. Balen
President
Jacqueline Samuelson
Secretary

Title Order No. 371685

Escrow or Loan No. 371686 WLC