

Stewart Title of CA, Inc. L.A.

Order: 55

Comment:

Monday, January 25, 2021 10:50 AM

<i>State</i>	<i>County</i>	<i>Type</i>	<i>Document Information</i>	<i>Print Description</i>
<i>CA</i>	<i>Orange</i>	<i>Document - Book</i>	<i>5420.275</i>	<i>Complete 3 Page(s)</i>

162772
183

162772

5420 PAGE 275

OK	RESOLUTION OF ACCEPTANCE #	DESCRIPTION CHECKED BY	A. P. NUMBER	MAP NO	PROJECT NO
	60-169			S.W. 206	Tr. #1907

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Deed

I. R. S. #

MACCO CORPORATION

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Do. ES. Hereby Grant To The City of Santa Ana, a Municipal Corporation
the real property in the City of Santa Ana County of Orange, State of California, described as follows:

ST #181 C: 1-3
That portion of Section 23, Township 5 South, Range 10 West,
San Bernardino Base and Meridian, in the Land allotted to
F. W. Koll in Decree of Partition of the Rancho Santiago de
Santa Ana, recorded in Book B of Judgments, 17th Judicial
District Court of California, described as follows:

Beginning at the Northwest corner of Tract 2208, as per map
thereof recorded in Book 63, Pages 23 and 24, Miscellaneous
Maps, Records of Orange County, California; running thence
South 12° 20' 35" East 634.38 feet along the Westerly line of
said Tract 2208 to an angle point therein; thence South
4° 11' 55" East 55.27 feet along the Westerly line of said
Tract 2208; thence South 88° 57' 00" West 30.05 feet; thence
North 4° 11' 55" West 51.50 feet; thence North 12° 20' 35"
West 638.61 feet to a point in the South line of that certain
parcel of land described in Parcel 1 in the deed to
James A. Lukens and Florence B. Lukens recorded July 16, 1958
in Book 4351, Page 238, Official Records of Orange County,
California; thence North 89° 39' 52" East 30.67 feet along
the South line of said land conveyed to Lukens to the point
of beginning.

Dated July 28, 1960

MACCO CORPORATION

By: Callum MacLeod, Vice President

By: R. W. Power, Assistant Secretary
This is to certify that the interest in real property conveyed
by this instrument 7-28-60 from
Macco Corp.

STATE OF CALIFORNIA
COUNTY OF

Orange

On September 14, 1960

SS.

before me,

a Notary Public in and for said County and State, personally appeared Callum MacLeod

known to me to be the Vice President,
and R. W. Power, Assistant

known to me to be the Secretary
of the corporation that executed the within instrument, and
known to me to be the persons who executed the within in-
strument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the
same, and acknowledged to me that such corporation ex-
ecuted the within instrument pursuant to its by-laws or a
resolution of its board of directors.

WITNESS my hand and official seal
(Seal) Dorothy S. Graham

Dorothy S. Graham
Notary Public in and for said County and State.
My Commission Expires Jan. 18, 1963
Misc. 185 (C.S.) Act. Corp. Rev. 5-56 (Photo Form)
12-18-57 (8 pt.)

to the City of Santa Ana, a political corporation, is hereby ac-
cepted by order of the City Council on 9-6-60
and the grantee consents to recordation thereof by its duly
authorized officer.
Dated 9-8-60

FOR RECORDER'S USE ONLY

BOOK 5420 PAGE 275

RECORDED AT REQUEST
CITY OF SANTA ANA
IN OFFICIAL RECORDS
ORANGE COUNTY, CAL
9:05 AM SEP 16 1960
RUBY McFALLAND, County Re

FREE

When Recorded, please mail this
instrument to:

Clerk of the Council,
City Hall, Santa Ana,
California

APPROX. DRAINAGE EASEMENT E/O TRACT 1907

162772

BOD: 5420 PAGE 275

UTION OR	RESOLUTION OF ACCEPTANCE	DESCRIPTION CHECKED	A. P. NUMBER	MAP NO.	PROJECT NO.
	60-169			S.W. 206	Tr. #1907

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Deed

I.R.S. #

MACCO CORPORATION

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Do ES Hereby Grant To The City of Santa Ana, a Municipal Corporation
the real property in the City of Santa Ana County of Orange, State of California, described as follows:

That portion of Section 23, Township 5 South, Range 10 West,
San Bernardino Base and Meridian, in the Land allotted to
F. W. Koll in Decree of Partition of the Rancho Santiago de
Santa Ana, recorded in Book B of Judgments, 17th Judicial
District Court of California, described as follows:

Beginning at the Northwest corner of Tract 2208, as per map
thereof recorded in Book 63, Pages 23 and 24, Miscellaneous
Maps, Records of Orange County, California; running thence
South 12° 20' 35" East 634.38 feet along the Westerly line of
said Tract 2208 to an angle point therein; thence South
4° 11' 55" East 55.27 feet along the Westerly line of said
Tract 2208; thence South 88° 57' 00" West 30.05 feet; thence
North 4° 11' 55" West 51.50 feet; thence North 12° 20' 35"
West 638.61 feet to a point in the South line of that certain
parcel of land described in Parcel 1 in the deed to
James A. Lukens and Florence B. Lukens recorded July 16, 1958
in Book 4351, Page 238, Official Records of Orange County,
California; thence North 89° 39' 52" East 30.67 feet along
the South line of said land conveyed to Lukens to the point
of beginning.

Dated July 28 1960

MACCO CORPORATION

By: Callum MacLeod, Vice President

By: R. W. Power, Assistant Secretary
This is to certify that the interest in real property conveyed
by this instrument 7-28-60 from
Macco Corp

STATE OF CALIFORNIA
COUNTY OF

SS.

Los Angeles

On July 28, 1960
before me, Margaret C. Gaib
a Notary Public in and for said County and State, personally appeared Callum MacLeod and
R. W. Power

known to me to be the person whose name is subscribed to the within instrument and acknowledged that
they executed the same.

WITNESS my hand and official seal.

(Seal) Margaret C. Gaib
Notary Public in and for said County and State.My Commission Expires April 9, 1961

to the City of Santa Ana, a political corporation, is hereby accepted by order of the City Council on 9-8-60
and the grantee consents to recordation thereof by its duly
authorized officer.
Dated 9-8-60

FOR RECORDER'S USE ONLY
BOD: 5420 PAGE 275

RECORDED AT REQUEST
CITY OF SANTA ANA
IN OFFICIAL RECORDS
ORANGE COUNTY, CA
8:05 AM SEP 16 1960
RUBY McFARLAND, County Recorder

FREE

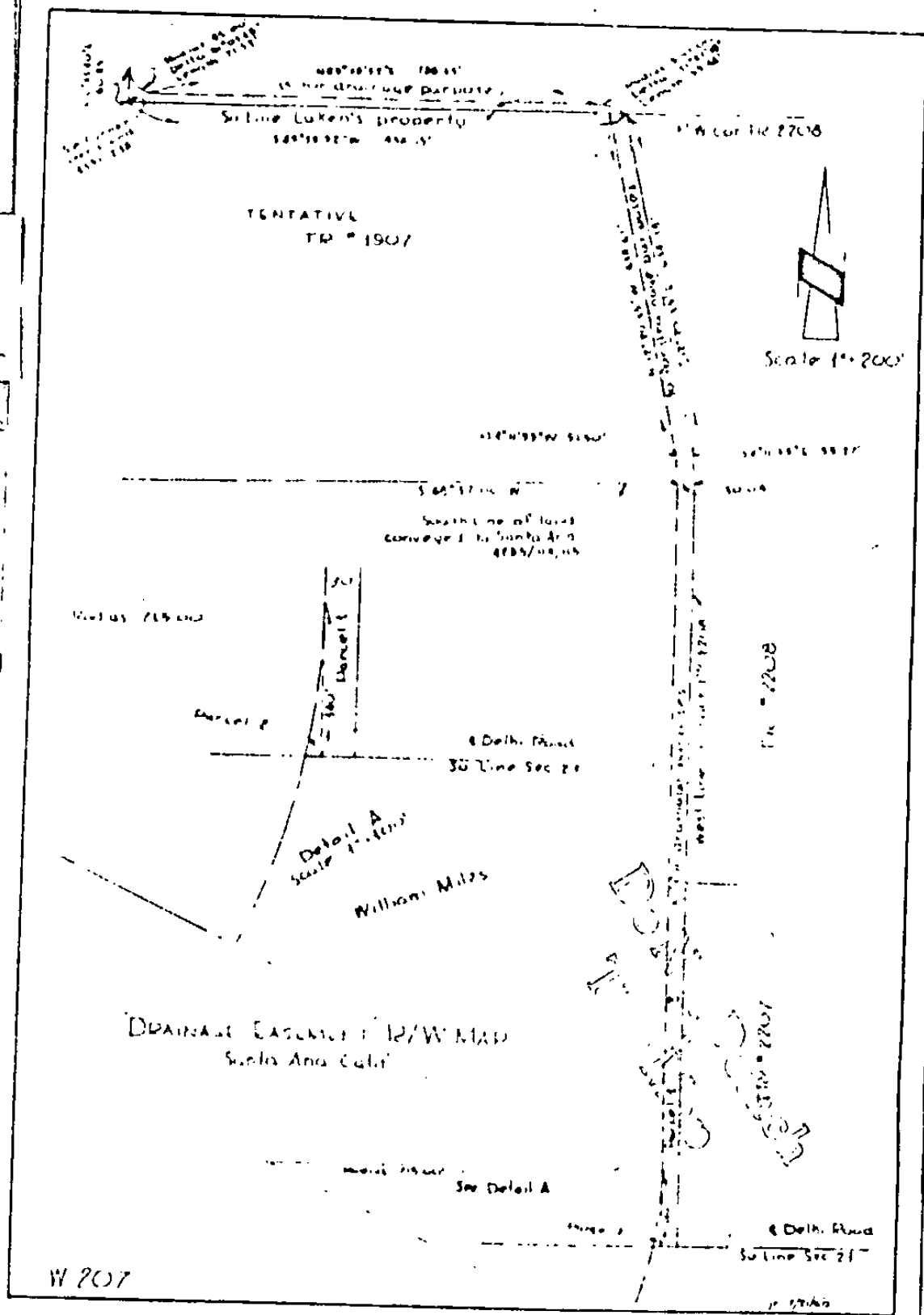
When Recorded, please mail this
instrument to:Clerk of the Council,
City Hall, Santa Ana,
California

Drainage Easement E/O Tract 1907

162772-183

BOOK 5420 PAGE 276

SEP 16 1960



resolution of its board of directors,
WITNESS my hand and official seal
(Seal) *Dorothy S. Graham*
Dorothy S. Graham, County Public Administrator
My Commission Expires Jan. 18, 1963
Misc-165 (G.S.) Act Rev 5-56 (Photo Form)
12-16-57 (9 pt.)

When Recorded, please mail this
instrument to:
Clerk of the Council,
City Hall, Santa Ana,
California

FREE