

100059

4770-17

RESOLUTION O.R.	RESOLUTION OF ACCEPTANCE #	DESCRIPTION OF PROPERTY	A. P. NUMBER	MAP NO.	PROJECT NO.
	59-180	113-020-19	113-020-19	SM-118	

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Deed

I. R. S. S.

BURROUGHS CORPORATION, a corporation

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Do. ss. Hereby Grant To The City of Santa Ana, a Municipal Corporation

the real property in the City of Santa Ana County of Orange, State of California, described as follows:

An easement for street purposes over the following:

PARCEL 1: A parcel of land bounded on the North by the South line of Delhi Road 60.00 feet wide and by the North line of Section 26, Township 5 South, Range 10 West, San Bernardino Base and Meridian; bounded on the East by the West line of Bristol Street as described in deed to County of Orange recorded June 1, 1949, in Book 1851, page 303 of Official Records of Orange County, California; bounded westerly by westerly city limits of the City of Santa Ana, California, being a portion of the westerly line of "Delhi and Bristol South West Annex", as described in Ordinance NS-272 passed August 19, 1957; and bounded southerly by the following described line:

Beginning at a point on said West line of Bristol Street 60.00 feet southerly, measured at right angles, from said South line of Delhi Road, and running thence westerly along a line parallel with said South line of Delhi Road 1530.15 feet to the beginning of a tangent curve concave southerly having a radius of 933.31 feet; thence westerly along the arc of said curve to said westerly city limits. *112 + 113*

PARCEL 2: A 10.00 foot wide strip of land bounded easterly by the West line of Bristol Street 80.00 feet wide as described in deed to County of Orange recorded June 1, 1949, in Book 1851, page 303 of Official Records of Orange County, California; bounded southerly by a line parallel with and 300.09 feet northerly, measured along said West line of Bristol Street, from the center line of Talbert Avenue; bounded northerly by a line parallel with and 60.00 feet southerly, measured at right angles, from the North line of said Section 26,

PARCEL 3: A spandrel shaped parcel of land bounded northerly by the South line of Parcel 1; bounded easterly by the West line of Parcel 2; bounded southwesterly by the arc of a curve concave southwesterly having a radius of 25.00 feet and tangent to said South line of Parcel 1, and tangent to said West line of Parcel 2.

PARCEL 4: A strip of land 84.00 feet in width, the center line of which is described as follows: Beginning at a point in the center line of Bristol Street as described in deed to County of Orange recorded June 1, 1949, in Book 1851, page 303, of Official Records of Orange County, California, said point bears North 00° 08' 40" East 1,350.06 feet from the intersection of said center line of Bristol Street with the center line of Talbert Avenue, and running thence South 88° 53' 40" West 1,686.72 feet to an angle point in city boundary of the City of Santa Ana, California, at the northeast corner of Lot 7 of the Williams Tract as per Map recorded in Book 30, Page 14 of Deeds of Los Angeles Excepting therefrom that portion of Bristol Street previously dedicated. County, California.

PARCEL 5: A spandrel shaped parcel of land bounded easterly by the West line of Parcel 2, bounded southerly by the North line of Parcel 4, bounded northwesterly by the arc of a curve concave northwesterly having a radius of 25.00 feet, and tangent to easterly and southerly boundaries.

mce adden

M-29

APPROX. LOCATION: 60' SS/Delhi & 10' WS/Bristol & 84' St. West from Bristol

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PARCEL 6: A spandrel shaped parcel of land bounded easterly by the West line of Parcel 2 bounded northerly by the South line of Parcel 4, bounded southwest-erly by the arc of a curve concave southwesterly having a radius of 25.00 feet, and tangent to said easterly and northerly boundaries.

The Grantor hereby reserves easements across and under said Parcel 4 for railway purposes and water pipelines, and sewer purposes.

BURROUGHS CORPORATION

Dated 3 June 1959

BY:

Vice President

STATE OF CALIFORNIA
COUNTY OF
LOS ANGELES.

SS.

On 3 June 1959
before me, G. O. Boles,
a Notary Public in and for said County and State, personally appeared J. R. Bradburn,
known to me to be the Vice President
of Burroughs Corporation, and acknowledged to
me that said Corporation executed the above
instrument as its act and deed.

WITNESS my hand and official seal.

Gordon O. Boles
Notary Public in and for said County and State.

My Commission Expires
GORDON O. BOLES, Notary Public
in and for the County of Los Angeles, State of California
My Commission Expires October 7, 1961

This is to certify that the interest in real property conveyed
by this instrument from Burroughs Corp.

to the City of Santa Ana, a political corporation, is hereby ac-
cepted by order of the City Council on 6-15-59
and the grantor consents to recordation thereof by its duly
authorized officer.

Dated JUNE 19, 1959

Carl J. Houston

FOR RECORDER'S USE ONLY
RECORDED AT REQUEST OF
CITY OF SANTA ANA

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JUN 23 1959
AT 5 MIN. PAST 9 A.M.
OFFICIAL RECORDS OF
ORANGE COUNTY, CALIFORNIA
County Recorder

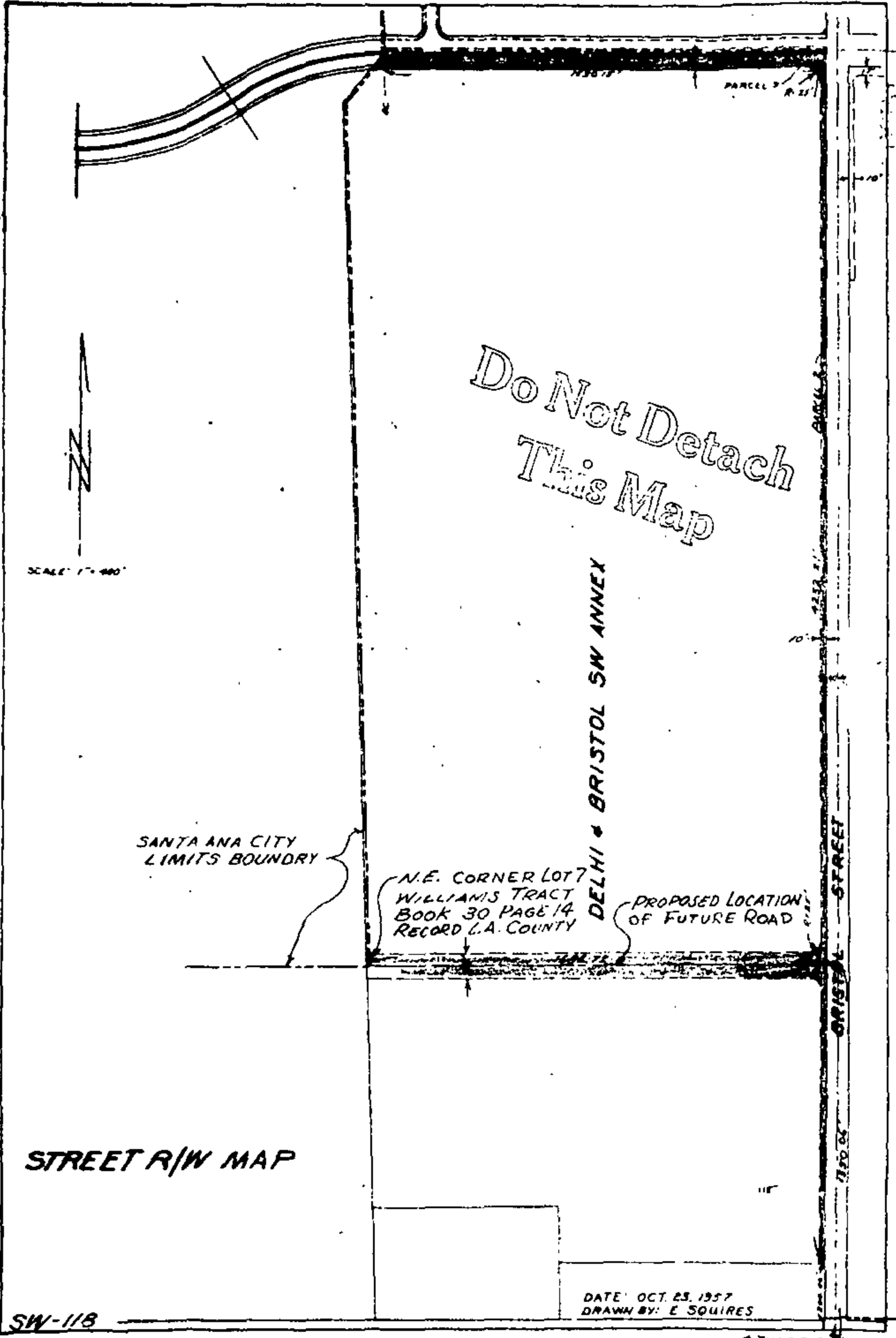
When Recorded, please mail this
instrument to:

Clerk of the Council,
City Hall, Santa Ana,
California

FREE

JUN 23 1959

JUN 23 1959



Do Not Detach
This Map

SCALE 1" = 400'

SANTA ANA CITY
LIMITS BOUNDARY

N.E. CORNER LOT 7
WILLIAMS TRACT
BOOK 30 PAGE 14
RECORD L.A. COUNTY

DELHI & BRISTOL SW ANNEX

PROPOSED LOCATION
OF FUTURE ROAD

STREET R/W MAP

DATE OCT. 23, 1957
DRAWN BY: E. SQUIRES

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