

Posted to Dwg F3-1
2-16-66 WTH

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F03-1
PCL-103

ORIGINAL

OR: 5061-572

2000 2-10-59 SH. 1

9404

Project No. F3
Project: Paularino Channel

Parcel No. 103

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ORA MAY MUHS, a married woman, as her separate property,

do es hereby GRANT to the ORANGE COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, the real property in the County of Orange, State of California, described as:

242659
All that portion of the West 4 acres of Lot 11 in Block "B" of the Berry Tract in the City of Costa Mesa, Orange County, California, as per map recorded in Book 9, page 6, Miscellaneous Records of Los Angeles County, California,

Lying Southerly of the following described line:

Beginning at a point on the West line of said Lot 11, said point being distant Northerly along said West line 10.00 feet from the Southwest corner of said Lot 11; thence from said point of beginning and parallel with the South line of said Lot 11, S. 89° 48' 56" E., 44.03 feet to the beginning of a tangent curve, concave Southerly and having a radius of 225.00 feet; thence Easterly along said curve 67.33 feet through a central angle of 17° 08' 46" to an intersection with said Southerly line of Lot 11.

DATED: DECEMBER 7, 1959

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Ora May Muhs
Ora May Muhs

Signed in the presence of:

Gwendolyn Gorrell
Subscribing Witness

ACKNOWLEDGMENT OF SUBSCRIBING WITNESS

Illinois
STATE OF ~~CALIFORNIA~~ COUNTY OF Jasper
On December 7, 1959, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Gwendolyn Gorrell, personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That she resides in Jasper County, and that she was present and saw Ora May Muhs

personally known to her to be the same person described in and whose name is subscribed to the within and annexed Instrument as Grantor thereto, execute and deliver the same, and she acknowledged to said affiant that she executed the same; and that said affiant subscribed her name thereto as a Witness.

WITNESS my hand and official seal.

George W. Kammann Jr.

ACKNOWLEDGMENT OF GRANTOR

Illinois
STATE OF ~~CALIFORNIA~~ COUNTY OF Jasper
On December 7, 1959, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Ora May Muhs

known to me to be the person whose name is subscribed to the within Instrument, and acknowledged that she executed the same.

WITNESS my hand and official seal.

George W. Kammann Jr.

APPROVALS

THIS SPACE FOR COUNTY RECORDER'S USE

| | |
|---|---|
| Approved as to form by County Counsel on March 23, 1959 | BOOK 5061 PAGE 572 RECORDED AT REQUEST OF TITLE INS. & TRUST CO IN OFFICIAL RECORDS OF ORANGE COUNTY, CALIF. 9 AM JAN 20 1960 RUBY McFARLAND, County Recorder |
| Approved as to Description H. G. Osborne Flood Control Engineer By: <u>George H. Osborne</u> | |
| | FILE |

ACKNOWLEDGMENT OF GRANTOR
(Corporation)

STATE OF CALIFORNIA, COUNTY OF _____ ss:

On this _____ day of _____, 19____, before me, a Notary Public in and for said County and State, personally appeared _____, known to me to be the _____ President, and _____

known to me to be the _____ Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the said Corporation and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County
and State.

ACKNOWLEDGMENT OF GRANTOR
(Partnership)

STATE OF CALIFORNIA, COUNTY OF _____ ss:

On this _____ day of _____, 19____, before me, a Notary Public in and for said County and State, personally appeared _____

known to me to be the partner(s) of the partnership that executed the within Instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for Said County
and State.

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to the Orange County Flood Control District, a body corporate and politic, is hereby accepted under authority of a resolution adopted by the Board of Supervisors of said District on May 29, 1959, a certified copy of which is recorded in Book 4736, Page 350 of Official Records, and the Grantee consents to the recordation thereof by its duly authorized agent.

DATED this 29th day of December, 1959.

By [Signature]
Asst. Chief Right of Way Agent.