Posted to Dwg 3-9-60 WHH

MOK 5107 PAGE 370

2000 2-10-89 EH. 1

29029

Project No. F3 Project: Paularino Channel Project:

Parcel No. 209.02

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HUBERT C. BARKER and DORIS V. BARKER, husband and wife; and HOYT E. BARKER and ESTHER BARKER, husband and wife

hereby GRANT to the ORANGE COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, the real property in the County of Orange, State of California, described as:

The Southerly 7.00 feet of Lot 6 and of the westerly 100.00 feet of Lot 7, all in Block Λ of the Berry Tract in the City of Costa Mesa, Orange County, California, per map thereof recorded in Book 9, page 6, Miscellaneous Records of Los Angeles County, California.

Reserving to the grantors, their heirs, successors, and assigns an easement for the operation and maintenance of the existing domestic water line in, over, and across the above described land.

Provided, however, that if the use of said domestic water line is discontinued, then said easement shall automatically and ipso facto terminate.

	/ BOOK 5107 PAGE 371	
DATED James 20, 1960	Hubert C. Barker Hubert C. Barker	
Signed in the presence of:	Doris V. Barker	
Subscribing Witness	Host E. Barker	
	Etter Barter	
ACKNOWLEDGMENT OF	Esther Barker SUBSCRIBING WITNESS	
STATE OF CALIFORNIA, COUNTY OF ORANGE ss. Orange spersonally appeared M. WILLIAM HOLSINGER spersonally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Orange County, and that he was present and saw Hubert C. Barker, Dorls V. Barker, Hoyt E. Barker and Eather Barker		
personally known to him to be the same person. deswithin and annexed Instrument as the particalered edged to said affiant that the executed the same; and twitness. WITNESS my hand and official scal.	cribed in and whose name	
ACKNOWLEDGMENT OF GRANTOR Doris A. Stair		
STATE OF CALIFORNIA, COUNTY OF: ss.		
On, before me, the undersigned, a Notary Public in and for said County and State, personally appeared		
known to me to be the person whose name subscribed to the within Instrument, and acknowledged that executed the same. WITNESS my hand and official seal.		
APPROVALS	THIS SPACE FOR COUNTY RECORDER'S USE	
Approved as to form by Caunty Counsel on March 23, 1959	EGGK 5107 PAGE 370	
Description Compared By Konge Shulek Approved as to contents: H.G.Osborne, Flood Control Engineer	RECORDED AT REQUEST OF TITLE INS. & TRUST CO. IN OFFICIAL RECORDS OF ORANGE COUNTY, CALIF. 9 AM FEB 19 1950 RUBY McFARLAND, County Recorder	
By Wallow	FREE	

2000 2-10-8# SH. R

Recorded at request of, and return to Orange County Right of Way Dept., 801-D No. Broadway, Santa Ana, Calif.

ACKNOWLEDGMENT OF GRANTOR (Corporation)

STATE OF CALIFORNIA, COUNTY OF	
On thisday of	, 19, before me, a Notary Public in and for
said County and State, personally appeared	, known to me
	, known to me
known to me to be the mersons who execute	Secretary of the Corporation that executed the within Instru- ed the within Instrument on behalf of the said Corporation and ted the within Instrument pursuant to its by-laws or a resolu-
IN WITNESS WHEREOF, I have hereunt this certificate first above written.	o set my hand and affixed my official seal the day and year in
· · · · · · · · · · · · · · · · · · ·	Notary Public in and for said County and State.
(GMENT OF GRANTOR Partnership)
STATE OF CALIFORNIA, COUNTY OF	SS;
On thisday of	
said County and State, personally appeared	
known to me to be the partner(s) of the partnershine that such partnership executed the same.	ip that executed the within Instrument, and acknowledged to
IN WITNESS WHEREOF, I have hereunto this certificate first above written.	set my hand and affixed my official seal the day and year in
	Notary Public in and for Said County and State.
CERTIFICATI	E OF ACCEPTANCE
by the Beard of Supervisors of said District on May 2 Page 350 of Official Records, and the Grantee conse	onveyed by the within deed or grant to the Orange County, is hereby accepted under authority of a resolution adopted 29, 1959, a certified copy of which is recorded in Book 4736, at to the recordation thereof by its duly authorized agent.
DATED this 5th day of Folius	1960.
	Asst. Chief Right of Way Agent.