

**FREE**

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
Nly. of St. Clair Street

DISTRICT	COUNTY	ROUTE	SECTION	NUMBER
07	Ora	73	6.0	C4454

EST. 982, 93397 8-63 10M ① SPO

pt. lot. B/4260

F03 ~ 201.8

This conveyance is made for the purposes of a freeway and adjacent frontage road and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights appurtenant to grantor's remaining property in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said frontage road which will be connected to the freeway only at such points as may be established by public authority.

WITNESSETH THAT

GRANTOR

DO HEREBY RELEASE AND RELINQUISH TO THE GRANTEE ANY AND ALL ABUTTER'S RIGHTS INCLUDING ACCESS RIGHTS APPURTENANT TO GRANTOR'S REMAINING PROPERTY IN AND TO SAID FREEWAY, PROVIDED, HOWEVER, THAT SUCH REMAINING PROPERTY SHALL ABUT UPON AND HAVE ACCESS TO SAID FRONTAGE ROAD WHICH WILL BE CONNECTED TO THE FREEWAY ONLY AT SUCH POINTS AS MAY BE ESTABLISHED BY PUBLIC AUTHORITY.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal of office, this 1st day of May, 1967.

ATTEST: COUNTY CLERK

BY \_\_\_\_\_

APPROVED AS TO FORM  
CLERK OF SUPERIOR COURT  
COUNTY OF \_\_\_\_\_  
STATE OF \_\_\_\_\_

NOTARIAL PUBLIC  
COMMISSION EXPIRES \_\_\_\_\_

NOTARY PUBLIC - STATE OF \_\_\_\_\_

at 1st & 4th

Examination Approved

Division of Highways

Stateway Engineering

ORANGE COUNTY FLOOD CONTROL DISTRICT

Date: September 19, 1967

By David L. Baker  
Chairman of its Board of Supervisors

ATTEST:  
W. E. ST. JOHN, County Clerk and  
ex-officio Clerk of the Board of  
Supervisors of the Orange County  
Flood Control District

By Mabel L. Coatsworth  
Deputy

STATE OF CALIFORNIA }  
COUNTY OR ORANGE } ss

On this 19<sup>th</sup> day of September, 1967, before me the undersigned, a Notary Public in and for said County and State, personally appeared David L. Baker, as Chairman of the Board of Supervisors, acting as the governing board of the Orange County Flood Control District of Orange County, California and Mabel L. Coatsworth, Deputy County Clerk, for W. E. St. John as County Clerk and ex-officio Clerk of the Board of Supervisors of Orange County, California, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same on behalf of said Orange County Flood Control District of Orange County, and as such officers thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

John M. Patterson  
Notary Public in and for said County and State

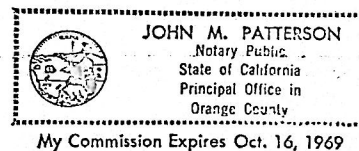
My Commission Expires Oct 16, 1969

APPROVED AS TO FORM:  
ADRIAN KUYPER  
COUNTY COUNSEL  
ORANGE COUNTY, CALIFORNIA

Adrian Kuyper

Approved as to Description

By Richard H. Smith  
Title R/W Engineer



Execution Approved PET

Division of Highways  
Notary Public Seal



The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for itself, its successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

In Witness Whereof, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

By \_\_\_\_\_, President

By \_\_\_\_\_, Secretary

[CORPORATE SEAL]

STATE OF CALIFORNIA

County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public

in and for said \_\_\_\_\_ County, personally appeared \_\_\_\_\_

known to me to be the \_\_\_\_\_ President, and \_\_\_\_\_

known to me to be the \_\_\_\_\_ Secretary \_\_\_\_\_

of the corporation described in and that executed the within instrument, and also known to me to be the person \_\_\_\_\_ who executed it on behalf of the corporation therein named, and \_\_\_\_\_ he acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal.

(Seal)

Name (Typed or Printed)

Notary Public in and for Said County and State

(CERTIFICATE OF ACCEPTANCE, GOVT. CODE, SECTION 27281)

THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 24th day of October, 1967

SAMUEL B. NELSON

Director of Public Works

By Robert Pollock

ROBERT POLLOCK

State of War Agent and Attorney in Fact  
Division of Highways

Attorney in Fact

RESOLUTION OF THE BOARD OF SUPERVISORS OF  
ORANGE COUNTY, CALIFORNIA

September 19, 1967

On motion of Supervisor Allen, duly seconded and carried,  
the following Resolution was adopted:

BE IT RESOLVED that the Chairman of this Board be and is  
hereby authorized to sign the Right of Way Contract and Grant Deed  
for the sale of surplus Flood Control District property located  
near the Paularino Channel to the state of California and the  
Clerk of this Board is authorized to attest to same.

AYES: SUPERVISORS ALTON E. ALLEN, WILLIAM J. PHILLIPS,  
C. M. FEATHERLY, WM. HIRSTEIN, AND DAVID  
L. BAKER  
NOES: SUPERVISORS NONE  
ABSENT: SUPERVISORS NONE

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) ss.

I, W. E. ST JOHN, County Clerk and ex-officio Clerk of the  
Board of Supervisors of the Orange County Flood Control District of  
Orange County, California, hereby certify that the above and foregoing  
Resolution was duly and regularly adopted by the said Board at a  
regular meeting thereof held on the 19th day of September, 1967,  
and passed by a unanimous vote of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this  
19th day of September, 1967.

Resolution No. F67-73

Right of Way Contract and Grant Deed  
Paularino Channel

W. E. ST JOHN  
County Clerk and ex-officio Clerk  
of the Board of Supervisors of  
Orange County Flood Control District  
of Orange County, California

By Michael L. Hirstein  
Deputy

JSO:32