Recording Requested by DIVISION OF HIGHWAYS Whon Recorded Mail to STATE OF CALIFORNIA DIVISION OF HIGHWAYS Box 2304 Terminal Annex bos Angeles, California 90054

ORDED AT REQUEST OF IN OFFICIAL RECORDS OF ORANGE COUNTY, CALIF.

8:00 AV NOV 1 4 1967 .

J. WYLIE CARLYLE, County Recorder

WOOLDRIDGE 1-27-66 (Part) Written by: CW Checked by: ES GRANT DEED XCOMPORATIONAL

SPACE N1	Y. of St	is Line F	or RECORDER	S USE
DISTRICT	COUNTY	ROUTE	SECTION	NUMBER
07	Ora	73	6.0	C4454

ORANGE COUNTY FLOOD CONTROL DISTRICT,

a body corporate and politic

neng ni da emini da nawakha deba zolak kia kanaza na nama ne ne ne

does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Costa Mesa

Orange State of California, described as: That portion of Lot "B" of Tract No. 4260, as shown on map

recorded in Book 157, pages 28 through 33 of Miscellaneous Maps in the office of the County Recorder of said County, described as follows:

Beginning at the northeasterly corner of said Lot "B"; thence along the northerly line of said Lot, N. 88° 59' 15", W., 98.57 feet; thence S. 36° 45' 00" E., 83.76 feet; thence Southeasterly along a tangent curve concave Southwesterly having a radius of 276.00 feet through an angle of 4° 24! 10", an arc distance of 21.21 feet; thence S. 32° 20' 50" E., 63.60 feet to the easterly line of said Lot; thence along said easterly line N. 1° 00' 09" E., 136.58 feet to the point of beginning.

FORM RW-7 (REV. 4-60)

F03~ 201.8

This conveyance is made for the purposes of a freeway and adjacent frontage road and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights appurtenant to grantor's remaining property in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said frontage road which will be connected to the freeway only at such points as may be established by public authority.

arang kebahalah di Abb

On 11 23

APRIORED OF TO SCHOOL MEDICAL MINISTER MADELLA CONTROL

The control of the co

្រុង ទី១០ ស្រុក និស្សាស្រ្តីក្រៀបកាសសម្រាស់ ការសំណប់ បានសំពេក ការសំណប់ នេះ និក ការសេស សម ២០ខណ្ឌភាគី ១០១៣ សមានស្រុក ការសំព័ន្ធ ការសំនួនការសំពេក ការសំពេក ការសំពេក សំពេកសំពេកសំពេកសំពេកសំពេកសំពុកសំពេកសំព

2585c

RABERT WELLS LINE

the American services and the services of the

STATE IN THE

the same of the sa

07-0RA-73-6.0 C4454 - O.C.F.C.D.

AL CONTROL CONTROL TENT

BCCh 8435 PAGE 134

ORANGE COUNTY FLOOD CONTROL DISTRICT

Date: Siplember 191967

Chairman of its Board of Supervisors

ATTEST:

W. E. ST. JOHN, County Clerk and ex-officio Clerk of the Board of Supervisors of the Orange County Flood Control District

By makel L bastery Deputy

STATE OF CALIFORNIA)

COUNTY OR ORANGE

on this 19th day of white , 1967, before me the undersigned, a Notary Public in and for said County and State, personally appeared was a chairman of the Board of Supervisors, acting as the governing board of the Orange County Flood Control District of Orange County, California and make the field. Deputy County Clerk, for W. E. St. John as County Clerk and ex-officio Clerk of the Board of Supervisors of Orange County, California, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same on behalf of said Orange County Flood Control District of Orange County, and as such officers thereof

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

John In Patterson

Notary Public in and for said County and State

APPROVED AS TO FORM: ADRIAN KUYPER COUNTY COUNSEL

ORANGE COUNTY, CALIFORNIA

My Commission Expires Oct 16, 1969



JOHN M. PATTERSON
Notary Public
State of California
Principal Office in
Orange County

My Commission Expires Oct. 16, 1969

Approved as to Description

By Arthur Shiff

Title R/W Enginear

Evandian Approved_

(temperation Exc

The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for itself, its successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

to be affixed hereto, this	day of		, 19	
W be amked hereto, time				
	Ву			Preside
	Ву			Secret
	Бу			
				on av 1
			[CORPORATE	SEAL
	,	"		
		. /		
STATE OF C	CALIFORNIA	\ ss.		
County of_		X		4
		19 be	fore me, the undersigned	, a Notary Pu
On thisday of			Total ministration	1 10 10 10 10 10 10 10 10 10 10 10 10 10
in and for said	County, persona	lly appeared	<u> </u>	
		President, and		
known to me to be the	<u> </u>	Tresment, and		
		Connetary	l some some she	person
known to me to be the	1.1 :4:	Secretaryand als	o known to me to be the	e person
known to me to be the	and that executed the within	Secretary		e person
known to me to be the	and that executed the withi corporation therein named, t pursuant to its by-laws or	Secretary		e person
known to me to be the of the corporation described in executed it on behalf of the executed the within instrumen	and that executed the withi corporation therein named, t pursuant to its by-laws or	Secretary		
known to me to be the of the corporation described in executed it on behalf of the	and that executed the withi corporation therein named, t pursuant to its by-laws or	Secretary	ard of directors.	
known to me to be the of the corporation described in executed it on behalf of the	and that executed the withi corporation therein named, t pursuant to its by-laws or	Secretary	ard of directors. Name (Typed or Printed	(5
known to me to be the of the corporation described in executed it or behalf of the executed the within instrumen Wirkess my hand and offici	and that executed the withi corporation therein named, t pursuant to its by-laws or al seal.	Secretary	Name (Typed or Printed	(5
known to me to be the of the corporation described in executed it on behalf of the executed the within instrumen Wirkess my hand and offici	and that executed the withit corporation therein named, t pursuant to its by-laws or al seal.	Secretary	Name (Typed or Printed ships in and for Said Country SECTION 27281)	(S)
known to me to be the of the corporation described in executed it on behalf of the executed the within instrumen Wirkess my hand and offici	and that executed the withit corporation therein named, t pursuant to its by-laws or al seal.	Secretary	Name (Typed or Printed ablic in and for Said County, SECTION 27281)	() tty and State t of Public W
known to me to be the of the corporation described in executed it on behalf of the executed the within instrumen WITNESS my hand and offici THIS IS TO CERTIFY, That it Division of Highways, bereby	and that executed the withit corporation therein named, t pursuant to its by-laws or all seal. FICATE OF ACCEPTAN the State of California, grantey accepts for public purposes	Secretary	Name (Typed or Printed ablic in and for Said County, SECTION 27281)	() tty and State t of Public W
known to me to be the of the corporation described in executed it on behalf of the executed the within instrumen WITNESS my hand and offici	and that executed the withit corporation therein named, t pursuant to its by-laws or all seal. FICATE OF ACCEPTAN the State of California, grantey accepts for public purposes	Secretary	Name (Typed or Printed ablic in and for Said County, SECTION 27281)	(S) I) Lity and State t of Public W
known to me to be the of the corporation described in executed it on behalf of the executed the within instrumen WINNESS my hand and offici THIS IS TO CERTIFY, That to Division of Highways, hereby deed and consents to the record	and that executed the withit corporation therein named, t pursuant to its by-laws or al seal. FICATE OF ACCEPTAN the State of California, grante is accepts for public purposes dation thereof.	Notary Per CE, GOVT. CODE e herein, acting by an ather the real property, of the column of the colum	Name (Typed or Printed ablic in and for Soid County, SECTION 27281) d through the Department or interest therein, convergence.	t of Public W
known to me to be the of the corporation described in executed it on behalf of the executed the within instrumen Wirness my hand and offici This Is To Certify, That to Division of Highways, hereby deed and consents to the record	and that executed the withit corporation therein named, t pursuant to its by-laws or all seal. FICATE OF ACCEPTAN the State of California, grantey accepts for public purposes	Secretary	Name (Typed or Printed ablic in and for Said County, SECTION 27281) d through the Department of the interest therein, converging the October	t of Public Wyed by the u
known to me to be the of the corporation described in executed it on behalf of the executed the within instrumen Wirness my hand and offici This Is To Certify, That to Division of Highways, hereby deed and consents to the record	and that executed the withit corporation therein named, t pursuant to its by-laws or al seal. FICATE OF ACCEPTAN the State of California, grante is accepts for public purposes dation thereof.	Secretary	Name (Typed or Printedublic in and for Said Count, SECTION 27281) d through the Departmen r interest therein, convergence of the County of th	t of Public W yed by the u , 19_
known to me to be the of the corporation described in executed it on behalf of the executed the within instrumen WITNESS my hand and offici THIS IS TO CERTIFY, That to Division of Highways, hereby deed and consents to the record	and that executed the withit corporation therein named, t pursuant to its by-laws or al seal. FICATE OF ACCEPTAN the State of California, grante is accepts for public purposes dation thereof.	Secretary	Name (Typed or Printedublic in and for Said Count, SECTION 27281) d through the Departmen r interest therein, convergence of the County of th	t of Public W yed by the u , 19_
known to me to be the of the corporation described in executed it on behalf of the executed the within instrumen Wirness my hand and offici This Is To Certify, That to Division of Highways, hereby deed and consents to the record	and that executed the withit corporation therein named, t pursuant to its by-laws or al seal. FICATE OF ACCEPTAN the State of California, grante is accepts for public purposes dation thereof.	Secretary n instrument, and als andhe ac a resolution of its boo Notary De CE, GOVT. CODE e herein, acting by an the real property, o	Name (Typed or Printed ablic in and for Said County), SECTION 27281) at through the Department interest therein, convergence of SAMUEL B. NELSO	t of Public W yed by the u N
known to me to be the of the corporation described in executed it on behalf of the executed the within instrumen Wirkess my hand and offici This Is To Certify, That the Division of Highways, hereby deed and consents to the record	and that executed the withit corporation therein named, t pursuant to its by-laws or al seal. FICATE OF ACCEPTAN the State of California, grante is accepts for public purposes dation thereof.	Secretary	Name (Typed or Printed ablic in and for Said County of the Department of the Interest therein, convergence of the Interest of the Interest of the Interest of the Interest of	t of Public W yed by the u
known to me to be the of the corporation described in executed it on behalf of the executed the within instrumen Wirkess my hand and offici This Is To Certify, That the Division of Highways, hereby deed and consents to the record	and that executed the withit corporation therein named, t pursuant to its by-laws or al seal. FICATE OF ACCEPTAN the State of California, grante is accepts for public purposes dation thereof.	Notary Porces of the real property, or some state of the real property of the real prop	Name (Typed or Printed ablic in and for Said County), SECTION 27281) d through the Department interest therein, convergence of Director of Director of County (County), SAMUEL B. NELSO	t of Public W yed by the u , 19_

RESOLUTION OF THE BOARD OF SUPERVISORS OF ORANGE COUNTY, CALIFORNIA September 19, 1967

3

5

6

7

8

9

10

11

On motion of Supervisor Allen, duly seconded and carried, the following Resolution was adopted:

BE IT RESOLVED that the Chairman of this Board be and is hereby authorized to sign the Right of Way Contract and Grant Deed for the sale of surplus Flood Control District property located near the Paularino Channel to the state of California and the Clerk of this Board is authorized to attest to same.

12 13

14 COUNTY COUNSES 15

18 17

18

19

20

21

22

23

24 25

26

. 27 28 SUPERVISORS

ALTON E. ALLEN, WILLIAM J. PHILLIPS, C. M. FEATHERLY, WM. HIRSTEIN, AND DAVID L. BAKER

NOES:

AYES:

SUPERVISORS

NONE

ABSENT:

SUPERVISORS

NONE

STATE OF CALIFORNIA

SS.

COUNTY OF ORANGE

I, W. E. ST JOHN, County Clerk and ex-officio Clerk of the Board of Supervisors of the Orange County Flood Control District of Orange County, California, hereby certify that the above and foregoing Resolution was duly and regularly adopted by the said Board at a regular meeting thereof held on the 19th day of September , 1967, and passed by a unanimous vote of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19th day of September , 196 7.

30 31

29

County Clerk and ex-officio Clerk of the Board of Supervisors of Orange County Flood Control District of Orange County, California

Resolution No. F67-73

Right of Way Contract and Grant Deed Paularino Channel

JS0: 32