### SHEET 1

DATE OF SURVEY: MARCH 2016

## SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY NADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESIONAL LAND SURVEYORS ACT. AT THE REQUEST OF LUCILLE H. HAYNES N. MARCH. 2016.

OLOMON S. HANDY LS7584 donnen 1



# COUNTY SURVEYOR'S STATEMENT

TRACT NO. 4184 M.M. BK 146 / 38-40 145 LOT 1

THIS MAP HAS BEEN EXAMINED IN CONFORMANCE WITH SECTION 8766 OF THE PROFFESIONAL LAND SURVEYORS ACT. THIS DAY 2774 OF SEPTEMBER, 2018.



LILY M. N. SANDBERG, DEPUTY COUNTY SJ P.L.S. 8482



## STATEMENT OF PURPOSE

NO. 3749 131 / 20-23

1810

FLOOD CONTROL

LOT 32

31

LOT

THE PURPOSE OF THIS RECORD OF SURVEY IS TO RESTABLISH AND MONUMENT THE PROPERTY DESCRIBED PORTION OF LAND AS DESCRIBED IN THE CRAINT DEED RECORDED ARRIL, 8 1976 IN BOOK 1986 PAGE 1540 OFFICIAL RECORDS IN THE COUNTY RECORDERS OFFICE IN THE COUNTY OF ORANGE, STATE OF CALIFORNIA. BASIS OF BEARINGS

STREET AS SHOWN ON RECORD OF SURVEY 2009-1017 FLED IN RECORDS OF SURVEY BOOK 238 Pages 44-46 and in instrument no. 201000164532; date recorded on april 8, 2010in the County of Orange, State of California. THE BASIS OF BEARINGS BEING N 40° 37' 04" W FOR THIS SURVEY IS THE CENTERLINE OF BRISTOL

TRACT M.M. BK

LOT 30

N 88° 59' 04" W

## REFERENCE NOTES:

R1 RECORD DATA PER RECORD OF SURVEY 2009-1017 RECORDS OF SURVEY BOOK 238 PAGES 44-45. RECORD DATA PER RECORD OF SURVEY 79-7135 RECORDS OF SURVEY BOOK 101 PAGE 10 RECORD DATA PER PARCEL NAP NO. 79-383 PARCEL MAP BOOK 136 PAGES 30-31 RECORD DATA PER PARCEL NAP NO. 81-384 PARCEL MAP BOOK 164 PAGES 33-34

LOT 29

- RECORD DATA PER PARCEL NAP NO. 79-393 PARCEL MAP BOOK 156 PAGES 16-17

- COUNTY FLOOD CONTROL DISTRICT RECORDER
- 1 AN EASEMENT FOR STREET AND HIGHWAY AND INCIDENTAL PURPOSES IN FAVOR OF THE CITY OF COSTA HESA RECORDED 3/23/1982 IN BOOK 6049 PAGE 206 OF OFFICIAL RECORDS.

@

Q

Q

N72°05'14" E(R)

® FOUND "PK" & WASHER "LS 7780" FLUSHPER R1.

TO FOUND 1" IRON PIPE "CALTRANS" DOWN 1.0" PER R3.

FOUND 34" IRON P PE (TAG NOT LEGIBLE) DOWN 2.5" PER R9.

(0) FOUND 2" IRON PIPE "LS 2383" DOWN 1.0' PER R6

445.28" (445.25)R3 (445.88)R4

130.03° 48' W

CCEPTED AS SOUTHERLY UNE
FLOT 5 BLOCK F BERRY TRACT

101

10

101

6

TRACT

NIO. 3749

BK 131 / 20-23

## SURVEYOR'S NOTE:

ON TRACT MAP NO. 3749MISCELLAMEOUS MAPS BOOK 131 PAGES 20-24; TRACT MAP NO. 4184 MISCELLAMEOUS MAPS BOOK 146 PAGES 38-40; RECORD OF SURVEY 2009-1017 RECORD OF SURVEYS BOOK 238 PAGES 44-46 AND PARCEL MAP THE SOUTHERLY LINE OF GRANT DEED 5417/403 WAS ESTABLISHED USING MONUMENTS FOUND IN THE FIELD AND SHOWN

# RECORD OF SURVEY NO. 2018-1039

DUPLICATE

IN THE CITY OF COSTA MESA, COUNTY OF ORANGE, STATE OF CALIFORNIA

BEING A SURVEY OF A PORTION OF LOT 5 IN BLOCK F OF THE BERRY TRACT, AS SHOWN ON A MAP THEREOF FILED IN BOOK 39 PAGE 74, MISCELLANEOUS RECORDS OF LOS ANGELES COUNTY, CALIFORNAL YINGWESTERLY, OF THE CENTRALINE OF BRISTOL STREET, MOIO FEET IN WIDTH, AS CONVEYED TO THE COUNTY OF ORANGE BY DEED RECORDED NOVEMBER 18, 1949 IN BOOK 128 PAGE 274, OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA, EXCEPT THEREROM THE SOUTHERLY 657.20 FEET THERECOF. ALSO EXCEPTING THEREFROM THAT FORTION THEREOF, AS CONVEYED TO THE ORANGE COUNTY FLOOD CONTROL DISTRICT BY DEEDS RECORDED SEPTEMBER 15, 196( IN BOOK 5417 PAGE 403 AND IN BOOK 5417 PAGE 407 OF SAID OFFICIAL RECORDS.

INSTRUMENT NO. 2018 000 357 133 TIME 8:35 AM FEE \$ 81.00 DATE October 1, 2018

9

PAGE 25 R/S

HUGH NGUYEN

THE ORANGE COUNTY SURVEYOR'S OFFICE

ACCEPTED AND FILED AT THE REQUEST OF







N 54" 35" 43" E(R)

A= 76° 01' 21" (A= 76° 01' 04" (A= 76° 02' 65"

000 SET LEAD & TAG" LS 7584" N SIDEWALK.
SET HEX SPIKE & WASHER \* LS 7584" IN PAVEMEN
SET 1" IRON PIPE WITH TAG" LS 7584" FLUSH.

S