

SHEET 1 OF 1 SHEET
DATE OF SURVEY:
JANUARY 1999

BLOCK 5549 MODULE 46

RECORD OF SURVEY 99-1009

IN THE CITY OF COSTA MESA, COUNTY OF ORANGE, STATE OF CALIFORNIA.
BEING A SURVEY OF A PORTION OF LOT 8, BLOCK "A", BERRY TRACT, RECORDED
IN BOOK 9, PAGE 6, MISCELLANEOUS MAPS, RECORDS OF LOS ANGELES COUNTY, CALIFORNIA.

FEBRUARY 1999

KELVIN K. KITAOKA, L.S. 6178

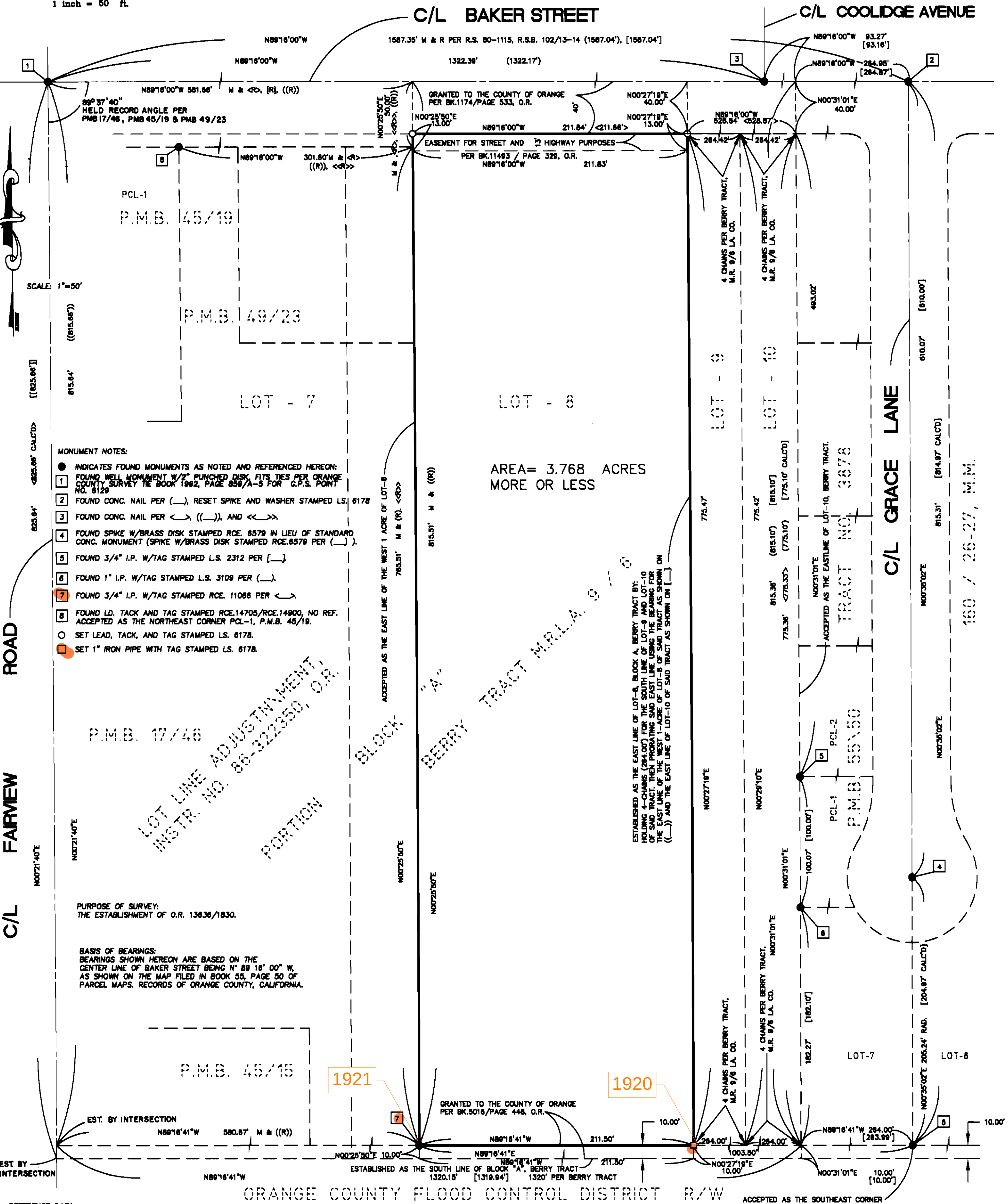
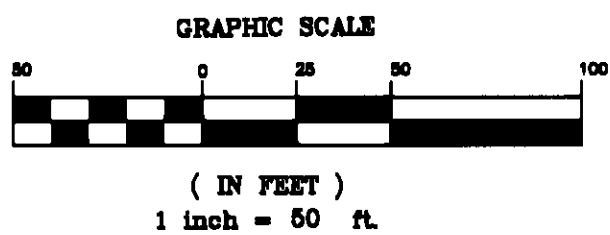
CONCENTRIC LAND SURVEYS, INC.

ACCEPTED AND FILED AT THE
REQUEST OF THE
ORANGE COUNTY SURVEYOR

DATE: MAY 25, 1999
TIME: 4:00 PM FEE: \$ 7.00
INSTRUMENT NO. 19990386196
BOOK 174 PAGE 45

GARY L. GRANVILLE
COUNTY CLERK-RECORDER

BY: [Signature]
DEPUTY



- MONUMENT NOTES:
- INDICATES FOUND MONUMENTS AS NOTED AND REFERENCED HEREON:
 - 1 FOUND WELL MONUMENT W/2" PUNCHED DISK, FITS TIES PER ORANGE COUNTY SURVEY RE BOOK 1992, PAGE 656/A-5 FOR G.P.S. POINT NO. 6129
 - 2 FOUND CONC. NAIL PER (---), RESET SPIKE AND WASHER STAMPED L.S. 6178
 - 3 FOUND CONC. NAIL PER (---), ((---)), AND <--->
 - 4 FOUND SPIKE W/BRASS DISK STAMPED R.C.E. 6579 IN LIEU OF STANDARD CONC. MONUMENT (SPIKE W/BRASS DISK STAMPED R.C.E. 6579 PER (---)).
 - 5 FOUND 3/4" I.P. W/TAG STAMPED L.S. 2312 PER (---)
 - 6 FOUND 1" I.P. W/TAG STAMPED L.S. 3108 PER (---)
 - 7 FOUND 3/4" I.P. W/TAG STAMPED R.C.E. 11086 PER <--->
 - 8 FOUND L.D. TACK AND TAG STAMPED R.C.E. 14705/R.C.E. 14900, NO REF. ACCEPTED AS THE NORTHEAST CORNER PCL-1, P.M.B. 48/19.
 - SET LEAD, TACK, AND TAG STAMPED L.S. 6178.
 - SET 1" IRON PIPE WITH TAG STAMPED L.S. 6178.

PURPOSE OF SURVEY:
THE ESTABLISHMENT OF O.R. 13636/1830.

BASIS OF BEARINGS:
BEARINGS SHOWN HEREON ARE BASED ON THE
CENTER LINE OF BAKER STREET BEING N° 89° 16' 00" W,
AS SHOWN ON THE MAP FILED IN BOOK 55, PAGE 50 OF
PARCEL MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA.

REFERENCE DATA:
[[]] INDICATES RECORD PER PARCEL MAP BOOK 55/50.
[[]] INDICATES RECORD PER PARCEL MAP BOOK 17/46.
[[]] INDICATES RECORD PER TRACT NO. 3878, 180/26-27, M.M.
[[]] INDICATES RECORD PER LOT LINE ADJUSTMENT, INSTR. NO. 86-322350, O.R.
[[]] INDICATES RECORD PER PARCEL MAP BOOK 45/19.
[[]] INDICATES RECORD PER PARCEL MAP BOOK 48/23.
[[]] INDICATES RECORD PER PARCEL MAP BOOK 45/15.



COUNTY SURVEYOR'S STATEMENT:
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH
SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS
12th DAY OF MAY 1999.

[Signature]
JOHN CANAS, COUNTY SURVEYOR

SURVEYOR'S STATEMENT:
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME
OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND
SURVEYOR'S ACT AT THE REQUEST OF MR. ANTHONY M. BERINGER,
THIS 3RD DAY OF FEBRUARY 1999.

[Signature]
KELVIN K. KITAOKA P.L.S. 6178
CONCENTRIC LAND SURVEYS, INC.
EXPIRATION DATE: 3-31-2002.
JOB NO. 99-320

DATE: MARCH 31, 1999

