

ORIGINAL

SHEET 1 OF 3 SHEETS

TRACT NO. 6169

BEING A SUBDIVISION OF PORTIONS OF PARCELS "N" AND "O", AS SHOWN ON A MAP FILED IN BOOK 2, PAGES 31 TO 38, INCLUSIVE, OF RECORD OF SURVEYS IN THE OFFICE OF THE COUNTY RECORDER OF ORANGE COUNTY, CALIFORNIA.

IN THE CITY OF SAN JUAN CAPISTRANO, COUNTY OF ORANGE, STATE OF CALIFORNIA

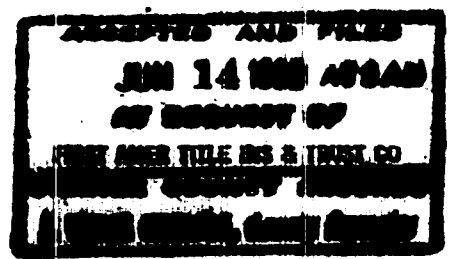
CONTAINING 22.235 ACRES WITH 35 LOTS.

APRIL, 1968

EUGENE H. AYER, REGISTERED CIVIL ENGINEER NO. 10035

INDEXED

8680



29.00

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP SHOWN WITHIN THE BLUE COLORED BORDER LINE, AND WE HEREBY OFFER FOR DEDICATION TO THE PUBLIC FOR STREET PURPOSES AGUACATE ROAD, CALLE ROBERTO, PASEO DON JOSE, PASEO RITA, VIA ALANO, VIA ANA, AND ALIPAZ STREET. WE ALSO OFFER FOR DEDICATION TO THE CITY OF SAN JUAN CAPISTRANO ALL VEHICULAR ACCESS RIGHTS TO ALIPAZ STREET, AGUACATE ROAD EXCEPT STREET INTERSECTION, AND ALL VEHICULAR ACCESS RIGHTS TO CALLE ROBERTO ADJACENT TO LOT 35 BETWEEN LIMITS AS SHOWN ON MAP. WE ALSO OFFER FOR DEDICATION TO THE CITY OF SAN JUAN CAPISTRANO EASEMENTS FOR PUBLIC STREET PURPOSES, SLOPE PURPOSES, AND SANITARY SEWER AND DRAINAGE PURPOSES AS SHOWN ON MAP.

DEUTSCH REAL ESTATE DEVELOPMENT, INC., A CORPORATION.

BY: Arthur G. Deutsch SENIOR VICE PRESIDENT

J. K. Evinger J.K. EVINGER

Olive A. Evinger OLIVE A. EVINGER

SECURITY TITLE INSURANCE COMPANY, A CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 5860, PAGE 65 OF OFFICIAL RECORDS.

BY: Arthur G. Deutsch VICE-PRESIDENT

BY: Arthur G. Deutsch ASST. SECRETARY

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 3rd DAY OF May, 1968, BEFORE ME, IRVING T. CARLONI A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LESTER DEUTSCH KNOWN TO ME TO BE THE SENIOR VICE PRESIDENT, AND ARTHUR G. DEUTSCH KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF DEUTSCH REAL ESTATE DEVELOPMENT, INC., A CORPORATION KNOWN TO ME TO BE THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL. Irving T. Carloni
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: February 25, 1972

STATE OF CALIFORNIA } S.S.
COUNTY OF ORANGE }

ON THIS 2nd DAY OF May, 1968, BEFORE ME, DIANE L. KURTZ A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED J.K. EVINGER AND OLIVE A. EVINGER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL. Diane L. Kurtz
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: December 2, 1969

STATE OF CALIFORNIA } S.S.
COUNTY OF ORANGE }

ON THIS 13th DAY OF May, 1968, BEFORE ME, Harold H. Lewis A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Wm. P. Caverly KNOWN TO ME TO BE THE VICE-PRESIDENT, AND H. H. Harvey KNOWN TO ME TO BE THE ASST. SECRETARY OF SECURITY TITLE INSURANCE COMPANY, A CORPORATION KNOWN TO ME TO BE THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL. Harold H. Lewis
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: 10-4-68

SIGNATURE OMISSIONS: PURSUANT TO THE PROVISIONS OF SECTION 11587 OF THE BUSINESS AND PROFESSIONS CODE, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. THE INTEREST OF CAPISTRANO HEIGHTS WATER COMPANY, HOLDER OF A RIGHT OF WAY BY DEED RECORDED IN BOOK 71, PAGE 49 OF DEEDS.
2. THE INTEREST OF SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY, HOLDER OF AN EASEMENT RECORDED IN BOOK 3917, PAGE 95 OF OFFICIAL RECORDS.

NOTE: A SOILS REPORT ON THE LAND COVERED BY THIS MAP WAS PREPARED BY DOUGLAS D. WILDEMAN, R.C.E. NO. 14309, ON APRIL 19, 1968.

I, EUGENE H. AYER, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, NO. 10035, OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF THREE SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY DIRECTION IN SEPTEMBER, 1966; THAT THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR WILL BE SET IN SUCH POSITIONS WITHIN NINETY DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACTED.

Eugene H. Ayer
REGISTERED CIVIL ENGINEER NO. 10035

I, JACK Y. KUBOTA, CITY ENGINEER OF THE CITY OF SAN JUAN CAPISTRANO, CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP AS FILED, AMENDED, AND APPROVED BY THE CITY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 23rd DAY OF MAY, 1968.

Jack Y. Kubota R.C.E. 10056
CITY ENGINEER

STATE OF CALIFORNIA } S.S.
COUNTY OF ORANGE }

I, ERNEST THOMPSON, CITY CLERK OF THE CITY OF SAN JUAN CAPISTRANO, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED TO THE CITY COUNCIL OF SAID CITY OF SAN JUAN CAPISTRANO AT A REGULAR MEETING THEREOF HELD ON THE 13th DAY OF May, 1968, AND THAT THEREUPON SAID CITY COUNCIL DID BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC THE OFFER OF DEDICATION FOR PUBLIC STREET PURPOSES AGUACATE ROAD, CALLE ROBERTO, PASEO DON JOSE, PASEO RITA, VIA ANA, VIA ALANO, AND ALIPAZ STREET, AND DID ALSO ACCEPT ALL VEHICULAR ACCESS RIGHTS AS DEDICATED, AND DID ALSO ACCEPT ALL EASEMENTS FOR PUBLIC STREET PURPOSES, SLOPE PURPOSES, AND SANITARY SEWER AND DRAINAGE PURPOSES, AS DEDICATED.

DATED THIS 13th DAY OF May, 1968.

Ernest Thompson
CITY CLERK OF THE CITY OF SAN JUAN CAPISTRANO

STATE OF CALIFORNIA } S.S.
COUNTY OF ORANGE }

I, DON S. MOZLEY, COUNTY TAX COLLECTOR AND REDEMPTION OFFICER OF SAID COUNTY OF ORANGE, HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND SHOWN ON THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, OR CITY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET DUE AND PAYABLE.

DATED THIS 23rd DAY OF May, 1968.

DON S. MOZLEY BY: W. E. Markle
COUNTY TAX COLLECTOR AND REDEMPTION OFFICER DEPUTY

STATE OF CALIFORNIA } S.S.
COUNTY OF ORANGE }

I, H.E. ST. JOHN, COUNTY CLERK OF ORANGE COUNTY, DO HEREBY CERTIFY TO THE COUNTY RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 20th DAY OF MAY, 1968.

H.E. ST. JOHN BY: Diane Keenan
COUNTY CLERK DEPUTY

EXAMINED AND APPROVED THIS 24th DAY OF May, 1968.

A.S. KOCH BY: Robert V. Wiese
COUNTY SURVEYOR DEPUTY

BASIS OF BEARINGS

THE NORTHEASTERLY BOUNDARY OF TRACT NO. 5675 (M.M. 205, 30-31) RECORDS OF ORANGE COUNTY, BEARING N-65°38'40"W, AS SHOWN ON MAP OF SAID TRACT.

MONUMENT NOTES

1. SET OR FOUND MONUMENTS AT TRACT CORNERS AS NOTED ON MAP.
2. SET 2" I.P., 18" LONG, IN SUBGRADE, WITH SPIKE & TIN IN FINISHED SURFACE AT ALL CENTERLINE INTERSECTIONS, BEGINNING AND ENDING OF CURVES, AND AT TERMINATION OF STREETS, UNLESS OTHERWISE NOTED. TIES TO SAID MONUMENTS SHALL BE MADE AND A COPY OF SAID TIES SHALL BE FURNISHED TO THE CITY ENGINEER.
3. SET 1" I.P. AT ALL LOT CORNERS, UNLESS OTHERWISE NOTED.
4. ALL IRON PIPES BEAR COPPER TAG MARKED "R.C.E. 10035."

TRACT NO. 6169

IN THE CITY OF SAN JUAN CAPISTRANO, ORANGE COUNTY, CALIFORNIA.

SCALE: 1"=80'

APRIL, 1968

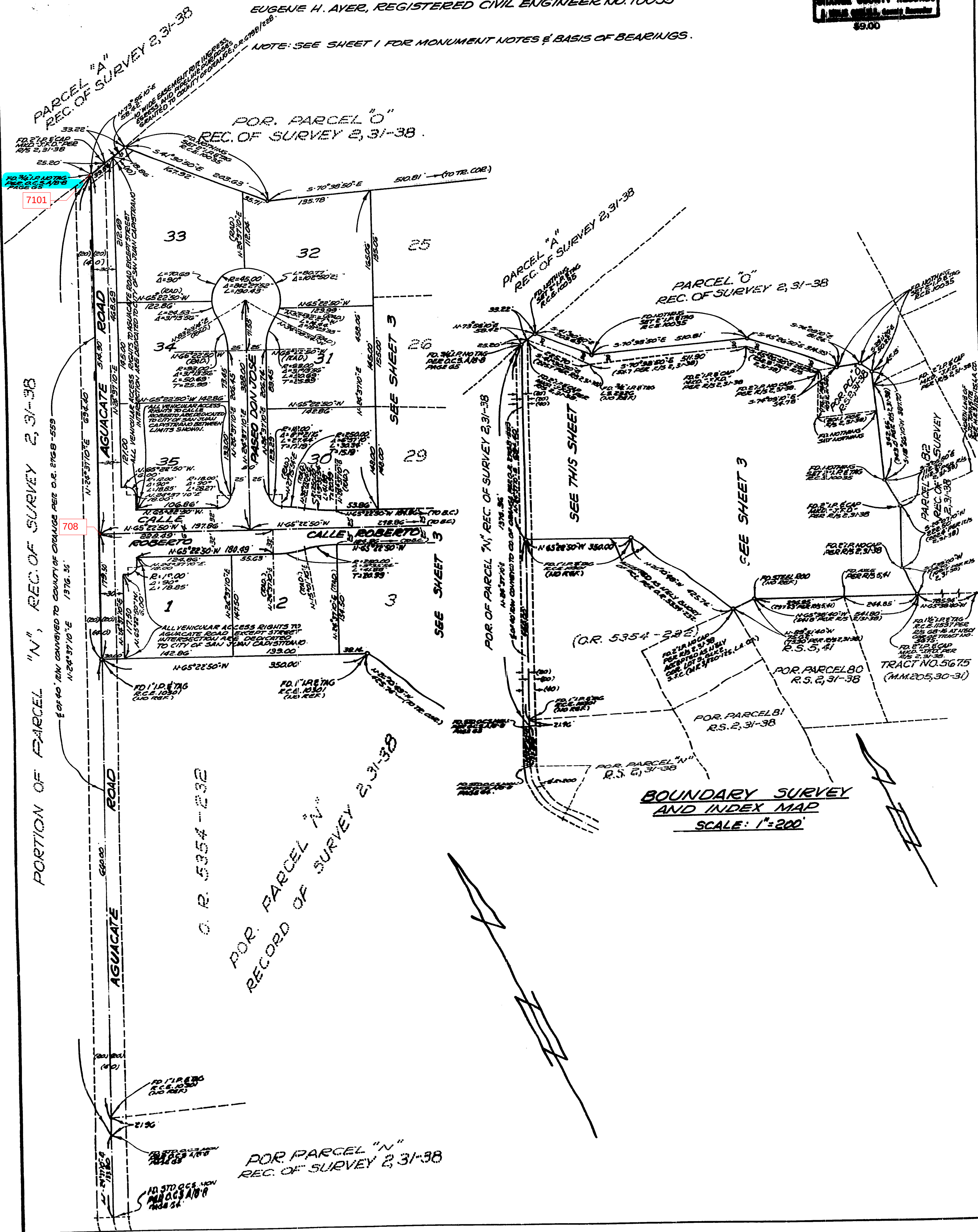
EUGENE H. AVER, REGISTERED CIVIL ENGINEER NO. 10035

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RECEIVED AND FILED
JUN 14 1968 AT 9:00 AM
BY DEPUTY CLERK
COUNTY CLERK'S OFFICE
SAN JUAN CAPISTRANO, CALIFORNIA
\$9.00

NOTE: SEE SHEET 1 FOR MONUMENT NOTES & BASIS OF BEARINGS.



ORIGINAL

SHEET 3 OF 3 SHEETS

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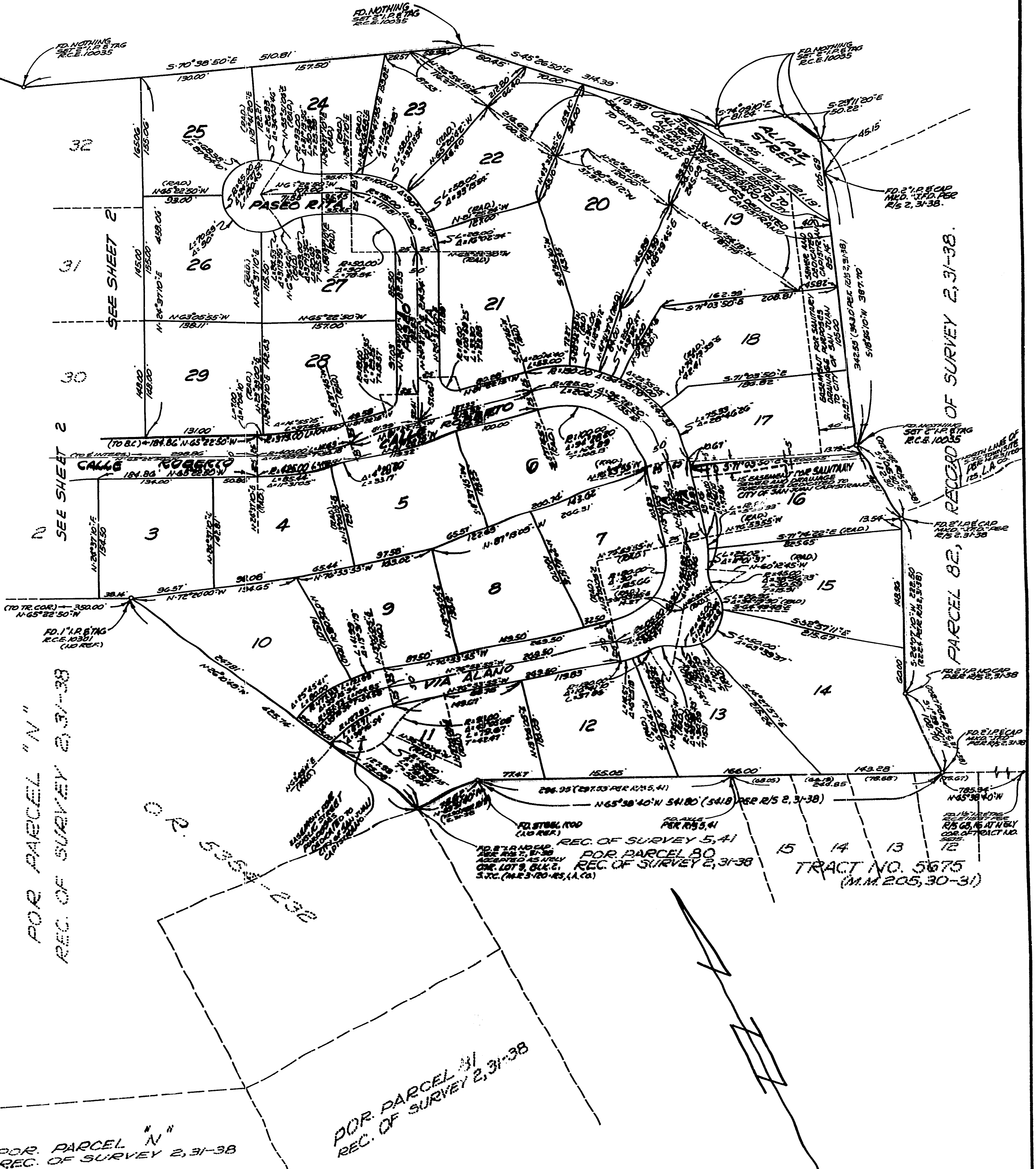
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ACCEPTED AND FILED
JUN 14 1968 AT 8AM
BY DEPUTY CLERK
COUNTY CLERK
ORANGE COUNTY, CALIFORNIA
J. WILSON, County Recorder

\$9.00

NOTE: SEE SHEET 1 FOR MONUMENT NOTES & BASIS OF BEARINGS.

PORTION OF PARCEL "O", RECORD OF SURVEY 2, 31-38



FOR PARCEL "N"
REC. OF SURVEY 2, 31-38

FOR PARCEL "N"
REC. OF SURVEY 2, 31-38

FOR PARCEL 31
REC. OF SURVEY 2, 31-38

PARCEL 82, RECORD OF SURVEY 2, 31-38.

TRACT NO. 5675
(M.M. 205, 30-31)