

Recorded at request of, and

WHEN RECORDED MAIL TO:  
City of San Juan Capistrano  
32400 Paseo Adelanto  
San Juan Capistrano, CA 92675

ATTN: William M. Huber

Recorded in the County of Orange, California  
Gary L. Granville, Clerk/Recorder



No Fee

19960155410 3:29pm 03/29/96

004 8003839 08 21  
001 4 23 0.00 7.00 9.00 0.00 0.00 0.00 0.00  
0.00 0.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

DOCUMENTARY TRANSFER TAX \$ \_\_\_\_\_

\_\_\_\_\_ Computed on the consideration or value  
of property conveyed: OR  
\_\_\_\_\_ Computed on the consideration or value  
less liens or encumbrances remaining at  
time of sale.

By: \_\_\_\_\_

GSA/REAL ESTATE

A. P. NO: \_\_\_\_\_

\_\_\_\_\_ UNINCORPORATED AREA

\_\_\_\_\_ INCORPORATED CITY OF SAN JUAN  
CAPISTRANO

Project/Parcel No: LO2-111.4

Project: Trabuco Creek Channel

### QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ORANGE COUNTY FLOOD CONTROL DISTRICT  
a body corporate and politic,

does hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

CITY OF SAN JUAN CAPISTRANO

all RIGHT, TITLE, and INTEREST in and to the real property described as follows on attached page 2:

IT  
4P  
2N  
CC  
NE

October 11, 1994

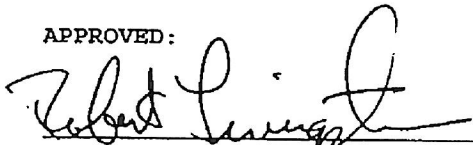
LEGAL DESCRIPTION

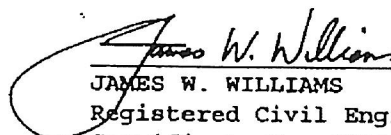
Trabuco Creek Channel  
Facility No: L02  
Parcel No. 111.4  
(Surplus Parcel)

That portion of Parcel "O" of San Juan Capistrano and Vicinity, in the city of San Juan Capistrano, county of orange, state of California, as shown on a map filed in book 2, pages 31 to 38 inclusive of Record of Surveys, in the office of the County Recorder of said county described as follows:

Beginning at a point on that certain course in the southerly boundary of said Parcel "O" cited as "N.89°44'E., 192.33 feet" on said map distant thereon N.89°30'02"W., 127.74 feet from its easterly terminus; thence continuing N.89°30'02"W., 64.59 feet along said southerly line; thence N.19°44'58"E., 78.85 feet to a line which bears N.26°54'18"W., from the point of beginning; thence S.26°54'18"E., 83.71 feet to said point of beginning.

APPROVED:

  
ROBERT LIVINGSTON, Chief  
Right-of-Way Engineering Section

  
JAMES W. WILLIAMS  
Registered Civil Engineer  
Certificate No. 13154  
Expiration Date: March 31, 1996

Dated February 27, 1996

SIGNED AND CERTIFIED THAT A COPY OF  
THIS DOCUMENT HAS BEEN DELIVERED TO  
THE CHAIRMAN OF THE BOARD

Kathleen E. Goodno  
KATHLEEN E. GOODNO *ad 2/27/96*  
Acting Clerk of the Board of Supervisors of  
Orange County, California

ORANGE COUNTY FLOOD CONTROL  
DISTRICT

By *Roger R. Canton*  
Chairman of the Orange County Board of  
Supervisors acting as the Board of  
Supervisors of the Orange County Flood  
Control District

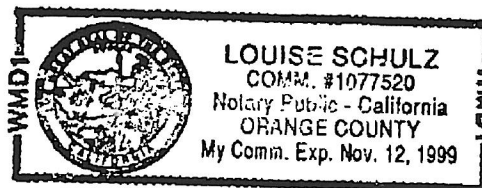
STATE OF CALIFORNIA )  
COUNTY OF ORANGE )

#### ACKNOWLEDGEMENT

On March 19, 1996, before me, Louise Schulz, a Notary Public in  
and for said County and State, personally appeared Kathleen E. Goodno, Acting Clerk of the Board of  
Supervisors, County of Orange, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me  
that she executed the same in her authorized capacity, and that by her signature on the instrument the  
person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Louise Schulz*



#### APPROVALS

Approved as to Form Laurence M. Watson Chief Assistant County Counsel By <u><i>Daniel P. Jones</i></u> Date <u><i>2/2/96</i></u>	


**CITY OF SAN JUAN CAPISTRANO**

Office of the City Clerk  
32400 Paseo Adelanto  
San Juan Capistrano, California 92675

STATE OF CALIFORNIA                     )  
COUNTY OF ORANGE                    ) ss.  
CITY OF SAN JUAN CAPISTRANO        )

This is to certify that the interest in real property conveyed by the Quitclaim Deed for right-of-way for a portion of the proposed Alipaz Street extension north of Calle Rio Vista, from the Orange County Flood Control District to the CITY OF SAN JUAN CAPISTRANO, a political corporation and/or governmental agency, is hereby accepted by order of the City Council on January 2, 1996, by Resolution No. 96-1-2-3, and the grantee consents to recordation thereof by its duly authorized officer.

(SEAL)

  
\_\_\_\_\_  
Cheryl Johnson, City Clerk  
San Juan Capistrano, California

DATED: This 28th day of March, 1996