

36183

FILED**OCT 23 1979**

RECORDING REQUESTED

1 BY AND MAIL TO
 2 R. RODGER HOWELL
 3 MICHAEL D. RUBIN
 4 401 Civic Center Drive West
 5 Santa Ana, California 92702
 6 (714) 835 2200

EXEMPT
C12

LEE A. BRANCH, County Clerk

By *Lee* Deputy

Attorneys for Plaintiff,
SAN JUAN BASIN AUTHORITY

RECORDED IN OFFICIAL RECORDS
OF ORANGE COUNTY, CALIF.**-4 50 PM OCT 23 1979**

LEE A. BRANCH, County Recorder

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF ORANGE

SAN JUAN BASIN AUTHORITY,
a public agency,

Plaintiff,

vs.

TRUSTEES OF THE CENTRAL STATES,
SOUTHEAST, SOUTHWEST AREA PENSION
FUND; ARCHIBALD S. HAVEN; MYRON
ROY SMITH & RICHARD ALLEN SMITH;
MYRON ROY SMITH AND RICHARD ALLEN
SMITH AS TRUSTEES UNDER THE INTER
VIVOS TRUST CREATED BY J. ROY SMITH
AND GRACE LEE SMITH; OSO RANCH
COMPANY, a partnership; VIRGINIA LEE
TURNER AND HENRY ELLIOTT TURNER AS
TRUSTEES UNDER THE VIRGINIA LEE
TURNER TRUST; and ALL PERSONS CLAIM-
ING ANY TITLE OR INTEREST IN OR TO
SAID PROPERTY; and DOES I through L,
inclusive,

Defendants.

CASE NO. 29 08 56

FINAL ORDER OF
CONDEMNATION

(AP #121-070-04)

The plaintiff, SAN JUAN BASIN AUTHORITY, in the above-
entitled case having deposited with the Court a signed receipt by
defendants' attorney acknowledging payment of the total amount of
compensation awarded by the Court for the taking of the property
described herein and for all damages of each kind suffered by

1 said defendants by reason of the taking of said property;

2 NOW, THEREFORE, it is hereby ordered, adjudged and decreed
3 that the property described in Exhibit "A" attached hereto and
4 incorporated herein be and is hereby condemned to plaintiff for
5 purposes of erecting, constructing, reconstructing, replacing,
6 repairing, maintaining and using a pipeline or pipelines for any
7 and all purposes, together with the necessary fixtures and appur-
8 tenances, upon, along, over and under the property described in
9 Exhibit "A", together with the right of ingress thereto and egress
10 therefrom, together with the right to clear and keep clear said
11 right of way from explosives, buildings and structures; said
12 property being situated in the County of Orange, State of Calif-
13 ornia.

14 It is further ordered that pursuant to Revenue and Taxation
15 Code §4986, all taxes, penalties and costs, if any, relating to
16 said property, from and after the effective day of the Order of
17 Immediate possession to wit: May 23, 1978, be and are hereby
18 cancelled.

19 It is further ordered that a certified copy of this Final
20 Order be recorded in the Office of the Recorder of Orange County
21 and thereupon title on said property shall vest in plaintiff.

22 DATED: OCT 23 1978

23 ORETTA FERRI SEARS
24 JUDGE OF THE SUPERIOR COURT
25
26
27
28

8K 13365 PG 890

A.P. # 121-070-04

Myron Roy Smith & Richard Allen Smith
and Oso Ranch Company

That portion of Parcel 1 as described in a deed recorded in Book 3917, Page 363 of Official Records of Orange County, California. Lying 10.00 feet westerly and 20.00 feet easterly of the following described centerline:

Beginning at the southerly corner of said Parcel 1; thence along the southerly boundary line of said Parcel 1 north $73^{\circ} 54' 13''$ east 118.71 feet to the true point of beginning; thence leaving said southerly boundary line north $66^{\circ} 34' 11''$ west 87.50 feet; thence north $38^{\circ} 12' 07''$ west 95.17 feet; thence north $53^{\circ} 51' 53''$ west 78.01 feet; thence north $65^{\circ} 02' 27''$ west 239.35 feet; thence north $23^{\circ} 40' 56''$ west 311.21 feet; thence north $13^{\circ} 37' 11''$ west 233.57 feet; thence north $26^{\circ} 51' 57''$ west 170.39 feet; thence north $4^{\circ} 27' 20''$ east 77.23 feet; thence north $15^{\circ} 12' 09''$ east 95.34 feet; thence north $10^{\circ} 02' 58''$ west 80.23 feet; thence north $39^{\circ} 29' 48''$ west 213.82 feet; thence north $35^{\circ} 58' 36''$ west 188.74 feet to the beginning of a non-tangent curve concave southeasterly having a radius of 80.00 feet in the westerly boundary line of said Parcel 1, a radial line from said point bears south $74^{\circ} 57' 38''$ east. The sidelines of said 30.00 foot wide strip of land shall be prolonged or shortened so as to terminate in said westerly and said southerly boundary lines.

THIS INSTRUMENT IS A CORRECT COPY OF THE ORIGINAL
ON FILE IN THIS OFFICE

ATTEST:

OCT 23 1970

LEE A. BRANCH

County Clerk and Clerk of the
Superior Court of the State of California
and for the County of Orange

BY

ETHELYN WARD

DEPUTY



EXHIBIT "A"