

31199

BK13012 PG 879

AND WHEN RECORDED MAIL TO

FRITZ R. STRADLING
STRADLING, YOCCA, CARLSON
& RAUTH
POST OFFICE BOX 7680
NEWPORT BEACH, CALIF
92660

EXEMPT
C5

RECORDED AT REQUEST OF
TITLE INS & TRUST CO.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIFORNIA
8 00 A M JAN 25 1979
LEE A. BRANCH, County Recorder

MAIL TAX STATEMENTS TO

San Juan Basin Authority
P.O. Box 967
San Juan Capistrano, CA 92675

This document recorded for the benefit of the
SAN JUAN BASIN AUTHORITY, a public corporation,
and the recording fee exempt under Section 6103
of the Government Code.

Fritz R. Stradling

SPACE ABOVE THIS LINE FOR RECORDER'S USE

EASEMENT ~~Individual~~ Grant Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

TO 1923 CA (12-74)

A.P.N. 649-111-08

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ None

- () computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: (X) City of San Juan Capistrano, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Archibald Blaine Haven, a widower

hereby GRANT(S) to

San Juan Basin Authority, a public corporation

the following described real property in the
County of Orange

, State of California: described as:

See Exhibit "A" and "X" attached.

Dated December 20, 1978

STATE OF CALIFORNIA

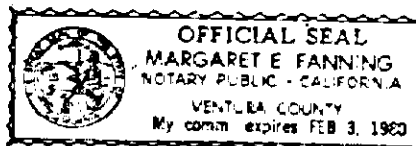
COUNTY OF Sextona } SS

On 12-22-78 before me, the under-
signed, a Notary Public in and for said State, personally appeared
ARCHIBALD BLAINE HAVEN

known to me
to be the person whose name is subscribed to the within
instrument and acknowledged that he executed the same.
WITNESS my hand and official seal.

Signature

Margaret E. Fanning
MARGARET E. FANNING



Title Order No. _____

Easement or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

23
TI 583099-8
RPS

EXHIBIT "A"

A PERPETUAL NONEXCLUSIVE EASEMENT AND RIGHT OF WAY FOR WATER TRANSMISSION PURPOSES, INCLUDING, SPECIFICALLY, BUT NOT BY WAY OF LIMITATION, THE RIGHT TO LAY, CONSTRUCT, RECONSTRUCT, REMOVE AND REPLACE, RENEW, INSPECT, MAINTAIN, REPAIR, IMPROVE, RELOCATE AND OTHERWISE USE WATER PIPELINE OR PIPELINES, TOGETHER WITH INCIDENTAL APPURTENANCES, CONNECTIONS AND STRUCTURES IN, OVER, UNDER, UPON, ALONG, THROUGH AND ACROSS, THE REAL PROPERTY HEREINAFTER DESCRIBED IN EXHIBIT "X" ATTACHED.

SAID EASEMENT SHALL LIE IN, OVER, UNDER, UPON, ALONG, THROUGH AND ACROSS SUCH CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF ORANGE, STATE OF CALIFORNIA, DESCRIBED IN EXHIBIT "X" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN, TOGETHER WITH THE RIGHT TO ENTER UPON AND TO PASS AND REPASS OVER AND ALONG SAID STRIP OF LAND FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF THE FACILITIES TO BE CONSTRUCTED IN SAID EASEMENT BY SAN JUAN BASIN AUTHORITY.

IT IS UNDERSTOOD AND AGREED THAT THE EASEMENTS AND RIGHT OF WAY ACQUIRED HEREIN ARE ACQUIRED SUBJECT TO THE RIGHT OF THE OWNER, THEIR SUCCESSOR AND ASSIGNS TO USE THE SURFACE OF THE LAND WITHIN THE BOUNDARY LINES OF SUCH EASEMENTS AND RIGHTS OF WAY TO THE EXTENT THAT SUCH USE IS COMPATIBLE WITH THE FULL AND FREE EXERCISE OF SAID EASEMENT AND RIGHTS OF WAY BY THE SAN JUAN BASIN AUTHORITY, PROVIDED HOWEVER, THAT NO STREETS, ALLEYS, ROADWAYS, FENCES, BLOCK-WALLS, OR OTHER STRUCTURES OR OTHER IMPROVEMENTS SHALL BE CONSTRUCTED UPON, OVER, AND ALONG SAID EASEMENT AND RIGHT OF WAY WITHOUT FIRST OBTAINING THE CONSENT OF SAN JUAN BASIN AUTHORITY.

NO FILL SHALL BE PLACED OR MAINTAINED OVER THE SURFACE OF THE GROUND, NOR SHALL ANY EARTH BE REMOVED FROM THE COVER OF SAID PIPELINE AFTER CONSTRUCTION WITHOUT FIRST OBTAINING THE WRITTEN APPROVAL OF SAN JUAN BASIN AUTHORITY.

SAN JUAN BASIN AUTHORITY DOES HEREBY AGREE THAT IT WILL NOT UNREASONABLY WITHHOLD SUCH CONSENT.

CMR

EXHIBIT "X"

DESCRIPTION

SAN JUAN BASIN PIPELINE EASEMENT

THAT PORTION OF PARCEL "O" AS SHOWN ON THE MAP FILED IN BOOK 2
 PAGES 31 THROUGH 38, INCLUSIVE, OF RECORD OF SURVEYS, RECORDS
 OF ORANGE COUNTY CALIFORNIA, LYING 10.00 FEET SOUTHWESTERLY AND
 20.00 FEET NORTHEASTERLY OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID PARCEL "O"; THENCE
 ALONG THE NORTHERLY BOUNDARY LINE OF SAID PARCEL "O"
 NORTH $73^{\circ} 54' 13''$ EAST 245.03 FEET TO THE TRUE POINT OF BEGINNING;
 THENCE SOUTH $66^{\circ} 34' 11''$ EAST 237.85 FEET; THENCE SOUTH $60^{\circ} 46' 39''$
 EAST 393.37 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF PARCEL L2-104;
 OF THAT CERTAIN LAND AS DESCRIBED IN A DEED RECORDED IN BOOK 6474,
 PAGE 253 OF OFFICIAL RECORDS OF SAID ORANGE COUNTY, CALIFORNIA.
 THE SIDELINES OF SAID 30.00 FOOT WIDE STRIP OF LAND SHALL BE
 PROLONGED OR SHORTENED SO AS TO TERMINATE IN SAID NORTHERLY
 BOUNDARY LINE AND SAID WESTERLY RIGHT-OF-WAY LINE.

Amended

C E R T I F I C A T E

The undersigned, being the duly appointed agent of the SAN JUAN BASIN AUTHORITY, a public corporation, Orange County, California, pursuant to its Resolution No. 77-10-1, does hereby accept on behalf of said Authority the grant of all interests in real estate for public purposes as described in the attached Grant of Easement or Grant Deed dated the 20th day of December, 1978, by and between the SAN JUAN BASIN AUTHORITY and _____

ARCHIBALD BLAINE HAVEN, a widower

and does hereby certify that the grantee consents to the recordation of said grant.

DATED: January 2, 1979.

SAN JUAN BASIN AUTHORITY

By Fritz R. Stradling

(SEAL)

After Recordation Return To:

Fritz R. Stradling
Stradling, Yocca, Carlson & Rauth
Post Office Box 7680
Newport Beach, CA 92660

END OF RECORDED DOCUMENT