LOTS= 19 NUMBERED 3 LETTERED ALL OF TENTATIVE TRACT NO. 12855 ACRES = 1.634 DATE OF SURVEY: DECEMBER, 1986

BLOCK: 5852 MODULE: 04-05

TRACT NO. 12855

IN THE CITY OF TUSTIN, COUNTY OF ORANGE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 10 OF THE VANDERLIP AND ROWAN TRACT, IN THE CITY OF TUSTIN, COUNTY OF ORANGE, STATE OF CA-LIFORNIA, AS PER MAP RECORDED IN BOOK 5, PAGE 160 OF MISCEL-LAHEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID LOS ANGELES COUNTY, CALIFORNIA.

JUSTO R. VILLAR, R.C.E. 29801

FEBRUARY, 1987

ACCEPTED AND RECORDED AT THE REQUEST OF

CHICAGO TITLE CO. TIME 4:00 PM FEE \$ 10.00 INSTRUMENT # 88-053040 LEE A. BRANCH

COUNTY RECORDER

WE. THE UNDERSICNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: HOLT AVENUE. WE ALSO HEREBY RELEASE AND RELINQUISH TO THE CITY OF TUSTIN: ALL VEHICULAR ACCESS RIGHTS TO HOLT AVENUE, EXCEPT THAT PORTION THEREOF FRONTING LOT "A" WE ALSO DEDICATE TO THE CITY OF TUSTIN THE EASEMENT FOR DOMESTIC WATER MAIN PURPOSES AS SHOWN ON SUBJECT MAP AND THE DOMESTIC WATER SYSTEM AND APPURTENANCES AS SHOWN ON THE IMPROVEMENT PLANS FOR THIS TRACT. LOTS "A", "B", "C", ARE NOT SEPARATE BUILDING SITES AND ARE TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION.

CAL PAC ASSOCIATES. A CALIFORNIA LIMITED PARTNERSHIP

SANWA BANK CALIFORNIA, A CALIFORNIA CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED MARCH 18, 1987 AS INSTRUMENT NO. 87-146311, OFF JIAL RECORDS

PHILIP LEUNS, VICE PRESIDENT ETHLEAN NOONEN, OFFICER

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

ON THIS 27th DAY OF AUGUST, 1987, BEFORE ME, JOYCE H. STOVER, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED FRANK H. WU, SON DINH NGUYEN AND WILLIAM K. S. WU, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS THE CENERAL PART-NERS OF CAL PAC ASSOCIATES, THE CAL'FORNIA LIMITED PARTNERSHIP THAT EXECUTED THE WITH-IN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME. WITHESS MY HAND:

Y PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS

IN LOS HHEFLES

MY COMMISSION EXPIRES DEPT. 29, 1989

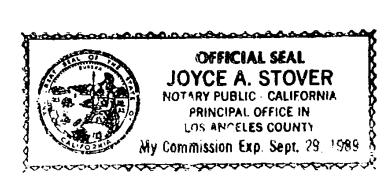
STATE OF CALIFORNIA) LOS ANGELES SS COUNTY OF CRANCE

ON THIS 27th. DAY OF AUGUST, 1987, BEFORE ME, JOYCE H. STOVER A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED PHILIP LEUNG PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS ETHLEAN NOONEN OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT AND OFFICER RESPECTIVELY, OF SANWA BANK CALIFORNIA, THE CORPORATION THAT EXECUTED THE WITHIN IN-STRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

WINTESS MY HAND:

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS HHERLES COUNTY.

MY COMMISSION EXPIRES SEPT. 29.1989



PURSUANT TO THE PROVISIONS OF SECTION 66436 (2) (3) OF THE SUBDIVISION MAP ACT, THE

FOLLOWING SIGNATURES HAVE BEEN OMITTED: 1. SOUTHERN CALIFORNIA GAS COMPANY, FORMERLY SOUTHERN COUNTIES CAS COMPANY OF CAL IFORNIA, HOLDER OF AN EASEMENT FOR PIPELINE PURPOSES, RECORDED IN BOOK 402,

PAGE 71. OF DEEDS. 2. CITY OF TUSTIN, HOLDER OF AN EASEMENT FOR ROAD PURPOSES, RECORDED IN BOOK 5,

PAGE 160, MISCELLANEOUS RECORDS OF LOS ANGELES COUNTY.

3. SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS, RECORDED AS INSTRUMENT NO. 87-565979 O.R.

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 3 SHEETS AND THE TRUE AND COMPLETE SURVEY MADE IN DECEMBER, 1986, WHICH IT CORRECTLY REPRESENTS WERE BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY OR WILL OCCUPY THE POSITIONS INDICATED BY SAID MAP AND THE MONUMENT NOTES NOTED THEREON, AND THAT SAID MONUMENTS ARE SUFFI-CIENT TO ENABLE THE SURVEY TO BE RETRACTED.



I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION: THAT ALL PROVISTONS OF THE SUBDIVISION MAP ACT AND CITY SUBDI-

DATED THIS 200 DAY OF DECENDER, 1987.

RESPECTS NOT CERTIFIED BY THE COUNTY SURVEYOR.

CITY ENGINEER OF TUSTIN R.C.E. 15349

BY Kobert S. Leden decking

Exe. 3-31-89

MY REGISTRATION EXPIRES ON 3-31-91

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT ALL MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICA LY CORRECT RELATIVE TO THE TRACT MAP BOUNDARY. DATED THIS 24D DAY OF FERZUALY

VISION REGULATIONS HAVE BEEN COMPLIED WITH AND THE MAP IS TECHNICALLY CORRECT IN ALL

C.R. MELSON

COUNTY SURVEYOR

STATE OF CALIFORNIA) COUNTY OF ORANGE

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF THE CITY OF TUSTIN AT A REGULAR MEETING THEREOF HELD ON THE 16th DAY OF NOVEMBER 1987, AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC THE DEDICATION FOR STREET PURPOSES: HOLT AVENUE

AND DID ALSO ACCEPT ON BEHALF OF THE CITY OF TUSTIN: THE VEHICULAR ACCESS RICHTS TO HOLT AVENUE AS RELEASED AND RELINQUISHED.

AND DID ALSO ACCEPT THE EASEMENT AND DOMESTIC WATER SYSTEM AS OFFERED. AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT.

DATED THIS _____ DAY OF ______ DECEMBER _____, 1987 _____.

MARY E WYNN

CITY CLERK OF THE CITY OF TUSTIN

BY Mary E, Wynn

STATE OF CALIFORNIA)) SS COUNTY OF ORANGE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS ACAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

DATED THIS Seventh DAY OF December, 1987

ROBERT L. CITRON COUNTY TREASURER-TAX COLLECTOR

_____ SECRETARY OF THE CITY OF TUSTIN PLANNING COMMISSION DO HEREBY CERTIFY THAT THIS MAP WAS SUBMITTED TO THE TUSTIN PLANNING COMMISSION AT A REGULAR MEETING THEREOF ON THE 2th Day of November, 1982, and THEREUPON SAID PLANNING COMMISSION DID, BY AN ORDER DULY PASSED AND ENTERED. APPROVE SAID MAP AS CONFORMING TO THE TENTATIVE MAP AS FILED, AMENDED AND APPROVED BY SAID PLANNING COMMISSION.

DATED THIS 300 DAY OF December, 1987.

SECRETARY, CITY OF TUSTIN PLANNING

STATE OF CALIFORNIA)

COMMISSION.

COUNTY OF ORANGE

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUB-DIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS ____ DAY OF

LINDA D. BOBERTS CLERK OF THE BOARD OF SUPERVISORS

SHEET 2 OF 3 SHEETS

LOTS = 19 NUMBERED 3 LETTERED ALL OF TENTATIVE TRACT NO. 12855 ACRES = 1.634 DATE OF SURVEY: DECEMBER, 1986

BLOCK: 5852

MODULE: 04-05

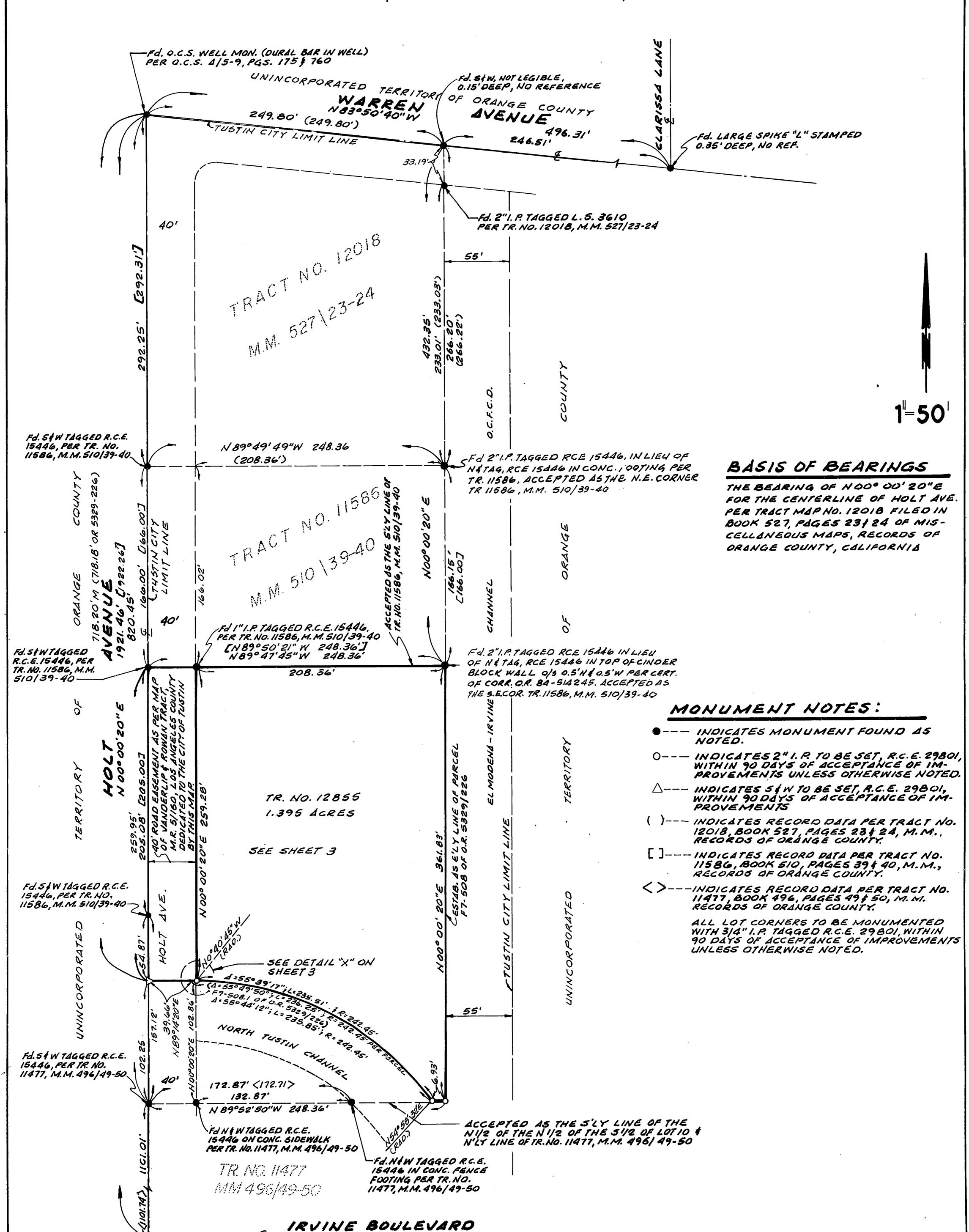
TRACT NO. 12855

IN THE CITY OF TUSTIN, COUNTY OF ORANGE, STATE OF CALIFORNIA

BOUNDARY MAP

JUSTO R. VILLAR, R.C.E. 29801

FEBRUARY, 1987



-Fd. O.C.S. WELL MON. (DURAL BAR IN WELL)

PER O.C.S. 4/5-9, PGS. 391, 179 \$ 765

LOTS: 19 NUMBERED 3 LETTERED ALL OF TENTATIVE TRACT NO. 12855 ACRES = 1.634 DATE OF SURVEY: DECEMBER, 1986

TRACT NO. 12855

IN THE CITY OF TUSTIN, COUNTY OF ORANGE, STATE OF CALIFORNIA

BLOCK: 5852 MODULE: 04-05

40.00!

40'

106.00

JUSTO R. VILLAR, R.C.E. 29801

N 89° 47' 45" W

85.12'

N00°00'20"E

⁻30.00'

30.00

N89°59'40"W

N00000'20"E

N00°00'20"E

30.00'

25.00

SEE DETAIL "X"

ABOVE RIGHT

89.00'

No1º59'40"W 89.00'

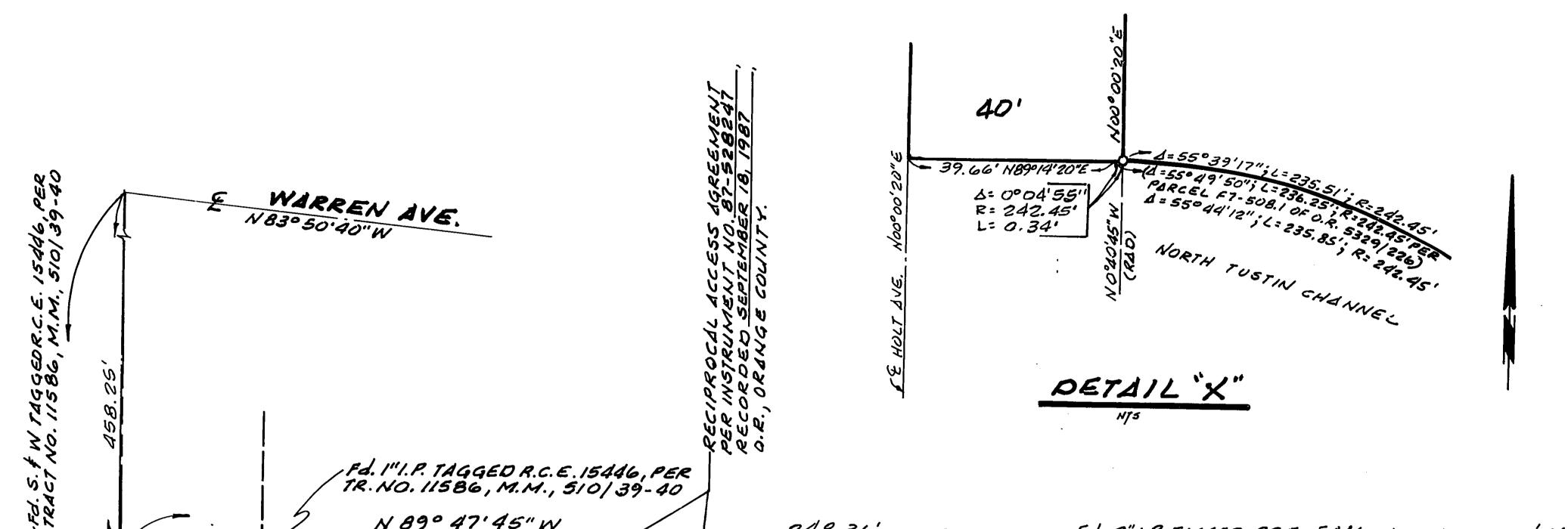
91.00

IRVINE BOULEVARD

91.00'

208.36

FEBRUARY, 1987



248.36

85.18'

N 89° 59' 40" W 89.00'

15

N89° 59' 40"W 89.00'

16

N89°59' 40"W 89.00'

LOT B"

AREA

COMMON

Fd. 2"1.P. TAGGEO RCE 15446 IN LIGU OF NAIL & TAG RCE 15446 INTOP OF CINDER BLOCK WALL O/S 0.5'N & O.S'W PER CERT. OF CORR. O.R. 84-514245. ACCEPTED 15 THE S.E. COR. TR. 11586, M.M. 510/39-40

N89°59'40" W 89.00' 89.00' N89°59'40"W 91.00' N00°00'20"E 10 25.00' N89° 59' 40"W 89.00' N89°59'40"W 91.00 89.60 3.00 N00°00'20"E 11. 30.00 N89°59'40"W 89.00' N89°59'40"W 89.00' 91.00' 12 N00°00'20"E 30.00' N89°59' 40" W 89.00' N89º59'40"W 91.00' 93.00' N00°00'20"E 25.00 N89° 59' 40" W 89.00' N89°59'40"W 93.00' 14 N00°00' 20"E

31.75

1-30

N89°59'40"W 24.50' N00°00'20"E 2.00' N 89°59'40"W 66.50' N79°38'53"W 52.14' 6 7.69 7.60' N89°59'40"W 89.00' LOT "4" 40 N83°22'35"W N89° 59' 40" W 89.00' N89°59'40"W 14.00' NO0°00'20"E 8.00' N89°59'40"W 75.00'

3.00

CURVE DATA 28° 42' 32" 16.00' 8.02' 4.09' **28° 30'** 37" 16.00 7.96' 4.07' 28° 28' 16" 16.00' 7.95' 4.06' 28°16' 21" 16.00 4.03' 7.90' 107009'46" 10.00' 18.70' 13.55' 6° 48' 59" 269.45 32.06 16.05' 190 42' 34" 245.45 84.43' 42.64'

EASEMENT A- EASEMENT DEDICATED TO CITY OF TUSTIN FOR DOMESTIC WATER MAIN PURPOSES.

NOTE:

N89°52'50"W

6.93'

1. FOR BASIS OF BEARINGS & MONUMENT NOTES SEE SHEET 2

2. FOR BOUNDARY MAP SEE SHEET 2