SHEET 1 OF 2 SHEETS

3050

ORANGE COUNTY RECORDS

BEING A SUBDIVISION OF PORTIONS OF LOTS 8 AND 9 OF THE W. 8. BARTLETT TRACT AS SHOWN ON A MAP THEREOF RECORDED IN BOCK 1, PAGE 6, MISCELLANEOUS MAPS OF ORANGE COUNTY, CALIFORNIA IN UNINCORPORATED TERRITORY COUNTY OF ORANGE

STATE OF CALIFORNIA

- \* MAY 1956

10 LOTS

RAYMOND L. QUIGLEY RE 7191

4.36 ACRES

. I, RAYMOND L.QUIGLEY, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGIN-EER OF THE STATE OF CALIFORNIA; THAT THIS MAP, CONSISTING OF 2 SHEETS , CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPER-VISION IN \_\_\_\_\_\_, 195 & THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IM SUCH POSITIONS AT SUCH TIME AS AGREED UPON WITH THE COUNTY SURVEYOR AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED.

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE

LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORD-

ATION OF SAID MAP AS SHOWN WITHIN THE BLUE-COLORED BORDER LINE, AND WE HERE-

BY OFFER FOR DEDICATION, AS PUBLIC HIGHWAYS GERSHON PLACE. LOT A IS

OFFERED FOR DEDICATION AS A PUBLIC STREET, SAID DEDICATION

TO BECOME EFFECTIVE WHEN SAID STREET IS EXTENDED INTO

ADJOINING TERRITORY AS A PUBLIC STREET.

COUNTY OF CALIFORNIA S.S.

ME THAT HE EXECUTED THE SAME.

WITHESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC OR AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES April

I, ALLEN S. KOCH COUNTY SURVEYOR OF CRANGE COUNTY, CALIFORNIA, DO STANTIALLY THE SAME AS THE TENTATIVE MAP AS FILED, AMENDED AND APPROVED SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

I, L.H. ECKEL, COUNTY AUDITOR OF ORANGE COUNTY, DO HEREBY CERTIFY THAT, ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND SHOWN ON THIS MAP, OR ANY PART THEREOF, FOR UNPAID STATE OR COUNTY TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESS-MENTS COLLECTED AS TAXES NOT YET DUE AND PAYABLE.

L.B. WALLACE COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPER-VISORS OF ORANGE COUNTY, DO HEREBY CERTIFY TO THE COUNTY RECORDER OF ORANGE COUNTY THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES AND ASSESSMENTS ON THE LAND COVERED BY THIS MAP.

DATED THIS 15 DAY OF any

OF THE BOARD OF SUPERVISORS

I.L.B. WALLACE, COUNTY CLERK OF ORANGE COUNTY, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR ADJOURNED MEETING THEREOF HELD ON THE 14 DAY OF COLLY 195 6 AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED AND/ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUB-LIC THE OFFER OF DEDICATION OF GERSHON PLACE. AS A PUBLIC HIGHWAY.

DATED THIS 15 DAY OF Lung

OF THE BOARD OF SUPERVISORS

NOTE: THE BEARING OF THE CENTERLINE OF ESPLANADE AVENUE SHOWN AS 8 03 23 00 W ON A MAP OF TRACT 440, MM 16 - 21,22 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTE: ALL MONUMENTS SHALL OCCUPY POSITIONS INDICATED PRIOR TO ACCEPTANCE OF IMPROVEMENTS. SET 2" I.P. & TAG " R E 7191" AT ALL TRACT CORNERS UNLESS OTHERWISE NOTED. SET 1" I.P. & TAG "R E 7191" AT ALL LOT CORNERS. SPIKE & TIN WILL BE SET AT ALL STREET CENTERLINE INTER-SECTIONS, TERMINATION OF STREETS AND ALL OTHER POINTS

OF CONTROL.

SHEET 2 OF 2 SHEETS

## TRACT NI 3060

IN UNINCORPORATED TERRITORY

COUNTY OF ORANGE

STATE OF CALIFORNIA

**MAY 1956** 

RAYMOND L. QUIGLEY R.E. 7191

ACCEPTED

AND

FILED

AUG. 16. 1936

AL. WIN. PMI. 9. o'clock P. IL

AT REQUEST OF

REMIT WILL MERCHANE OF

ORANGE COUNTY RECORDS

COUNTY WEEKER

INDEXED

FD. 2' TIES

PER C.S.J.B. 122-73

LINE, LOT 49, { FD. 3" 1.P. F C.C.T.B. 13. - SET 2" I.P. PER. DEED 188.051 N. 890 57100 " W. 382.241 140.241 N. 800 571 00" W. 183.04 - SET 2" I.P. PER DEED 110.19 242.001 FD.N.4T. PER C.S.T.B. 135.34 711.95 FD. AXLE . N.W. COR.LOT 10-W.S.}. 50. SET S.4 T. 030 231 00 "E. 176.171 5.991 Δ=020 141 00 u } \{\L= 010 461 218 \L= 28.771 N. 840 061 00 1 W. 205.35' W. 84° 50139"W.(RADIAL) N. 840 23100 W. (RADIAL) N. 840 061 10"W. 110.55 LOT B, W.S. TR. M.M. 1-6 9001 D=05°00108"} L=75.961 Z .{\Delta=05°27'47" L=88.67' 0 4 00 - 0 - ¥ لبليا 00 SARTLETT  $\supset$ C<sup>a</sup> K. 790 22' 52" W.  $\boldsymbol{z}$ 4 냐 لنا Δ=0103110711 } L=24.651 } . \{ \D= 0 00 4 \D A 1 \D A 9 11 \\ L= 1 1 . 3 \D I > N. 800 531 59" W. (RADIAL) <u>k.84°06100"₩.</u> 76.77 Ø 118.881 N. 800071411W. (RADIAL) N.840061001W. LETT TR.-M.1.6 190.211 0.0 LNTWT5 15 9-4 7 δ= 06° 35' 25" L= 100.07' 00. Δ= 06° [[130]] L= 100.501 188.94 BART 10, UTILI' 7 R. Ø つ Ś BARTLETT -0 **4** 11, 11.  $\simeq$ 0 0  $\Rightarrow$ 7 0 %0 N. 84° 06' 00"W. W. 860 43105" W. (RADIAL) ر 0 د 179.531 0 H. 84°06100" W. س م Ż 124.451 K. 870 051 29 " N. (RADIAL) 00 出ること <u>ئ</u> \_ 0 س را 0  $\simeq$ Δ= 040 | 91 05 11 } L= 70.091 . {\langle = 04° 41' 28 \\ \! = 71.23' LINE . L 000 90 و 6 , <del>-</del> \_ K. 880 351 23"E. \\ \L= 0 | 0 47 | 2 | 11 \\ \L= 29.0 4' A=04047134" R. 9001 L. 75.2814 Δ=02°01154"} L=30.85' N.89037'13" W.( RADIAL) N. 84006100 "W. 178.70 N. 8 40 061 00 " W. 119.431 K. 890 22'40"W. (RADIAL)  $\begin{cases} \Delta = 0.30 \ 0.01 \ 13.1 \\ L = 48.75 \end{cases}$ Δ=02°45'40"}. L=41.931 101.00 118.15 00. 2 ....\{\forall \text{FD.1" | P. N. E. COR. LOT | 12} \\ PER TR. 1469 \cdot MM 44-23 20. 173.631 30.031 118.151 FD.12" I.P. N.W. COR.LOT 11 }. PER TR.1469 MM 44-23 } 203.661 148.181 N. 8 40 061 00 "W. 178.821 N. 840 061 00" W. 351.84 50' 187.91 120.121 CET C. LT. BY }... ..... 1167.501 TRACT Ţ MM 44.23 Œ -N.03° 23' 00"F. (S.W. COR. LOT 1) W.C. BARTLETT TR. M.M.1.6 ....{S.E. COR. LOT. 11-W.S. BARTLETT TR. MM 1.6 \$ 17TH STREET 278.14 -- 303.07' MEAS. N.84 06 00 W. 767.191 - + HOLT AVENUE