

ORIGINAL

SHEET 1 OF 2 SHEETS

TRACT NO. 4511

IN UNINCORPORATED TERRITORY, COUNTY OF ORANGE, STATE OF CALIFORNIA
BEING A SUBDIVISION OF THAT PORTION OF THE SOLEDAD PERALTA TRACT OF 193.79 ACRES, IN
THE COUNTY OF ORANGE, STATE OF CALIFORNIA, AS SHOWN ON A MAP OF THE "LANDS OF MESSRS
GLASSELL AND CHAPMAN," RECORDED IN BOOK 1, PAGES 23 AND 24 OF MISCELLANEOUS MAPS, IN THE
OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

11.581 ACRES

C.J. QUEYREL, L.S. 2988

FEBRUARY 1962

34 LOTS

We, the undersigned, being all parties having any record Title interest in the Land covered by this Map, hereby consent to the Preparation and Recording of said Map as shown within the Blue Colored Border Lines and we hereby offer for dedication to the Public use for Street purposes, Mauve Drive, Shadel Drive, Limefree Way, Allthorn Drive. We also offer for dedication to the County of Orange All vehicular access rights to Seventeenth Street including Lot 34 except street intersections.

I, C.J. Queyrel, hereby certify that I am a Licensed Land Surveyor of the State of California No. 2988, that this Map consisting of 2 sheets correctly represents a true and complete survey made under my direction in February 1962; that the monuments shown are of the character and occupy the positions indicated or will be set in such positions not later than one year from the date of recording of this Map; and that said Monuments are sufficient to enable the Survey to be retraced.

C.J. Queyrel
C.J. Queyrel - L.S. 2988

BIOLA HOMES, a partnership

John D. Griffith
Authorized Agent

TITLE INSURANCE AND TRUST COMPANY, a corporation, trustee
under deed of trust of record.

R. Lindholm
Assistant Secretary

State of California } ss.
County of Orange }

On this 3rd day of December 1963, before me Rosal M. LeBard a notary public in and for said County and State, personally appeared John D. Griffith known to me to be the agent of the partnership that executed the within instrument and acknowledged to me that said partnership executed the same.

Witness my hand and Official Seal
My Commission Expires Feb. 15, 1967

Rosal M. LeBard
Notary Public in and for said County and State
Rosal M. LeBard

State of California } ss.
County of Orange }

On this 3rd day of December 1963, before me HELEN LUCAS WHITAKER a notary public in and for said County and State personally appeared R. LINDHOLM known to me to be the Assistant Secretary of the Corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the Corporation therein named and acknowledge to me that such Corporation executed the same.

Witness my hand and Official Seal
My Commission Expires MAY 8, 1965.

Helen Lucas Whitaker
Notary Public in and for said County and State
HELEN LUCAS WHITAKER.

In accordance with Section 11587 of the Business and Professions Code, the signature of Southern California Edison Company, a corporation, holder of an easement recorded in book 3688, page 3530, R. Santa Ana Valley Irrigation Company, a corporation, holder of an easement recorded in book 438, page 232 and book 528, page 19, Deeds & Sarah A. Northcraft, holder of an easement recorded in book 24, page 252 Deeds have been omitted.

I, A.S. Koch, County Surveyor of Orange County, California, do hereby certify that I have examined this Map and have found it to be substantially the same as the Tentative Map as filed, amended, and approved by the Orange County Planning Commission, that all the provisions of the Subdivision Map Act and County Subdivision Regulations have been complied with and I am satisfied said Map is technically correct.

Dated this 5th day of December, 1963 A.S. KOCH
County Surveyor
By: Robert V. Wise
Deputy

State of California } ss.
County of Orange }

I, W.E. ST JOHN, County Clerk and Ex-Officio Clerk of the Board of Supervisors of said County of Orange, do hereby certify that this Map was presented for approval to the Board of Supervisors of said County of Orange at a regular meeting thereof held on the 10th day of December, 1963, and that thereupon said Board did by an order duly passed and entered approve said Map and did accept on behalf of the public the offer of dedication for street purposes, Mauve Drive, Shadel Drive, Limefree Way, Allthorn Drive, and did accept All vehicular access rights to Seventeenth Street including Lot 34 except street intersections.

Dated this 10th day of Dec, 1963 W.E. ST JOHN
County Clerk and Ex-Officio Clerk of the Board of Supervisors
By: Wayne A. Drager
Deputy

State of California } ss.
County of Orange }

I, Don S. Mozley, County Tax Collector and Redemption Officer of Orange County, California, do hereby certify that according to the records of my office there are no liens against the land shown on this Map or any part thereof for unpaid State or County Taxes or special assessments collected as taxes.

Dated this 3rd day of December 1963 DON S. MOZLEY
County Tax Collector and Redemption Officer
By: W. E. Markela
Deputy

State of California } ss.
County of Orange }

I, W.E. ST JOHN, County Clerk of said County of Orange, do hereby certify to the County Recorder of Orange County that the provisions of the Subdivision Map Act Regarding Deposits to secure the payment of taxes and special assessments on the land covered by this Map have been complied with.

Dated this 10th day of Dec, 1963 W.E. ST JOHN
County Clerk of the County of Orange
By: Wayne A. Drager
Deputy

ORIGINAL

TRACT NO. 4511

IN UNINCORPORATED TERRITORY, ORANGE COUNTY, CALIF.

C. J. QUEYREL, L.S. 2988 SCALE: 1"=60' FEBRUARY, 1962 34 LOTS 11.581 ACRES

CURVE DATA				
No.	Δ	R	L	T
1	4°53'19"	500.00'	43.53'	21.78'
2	4°53'19"	526.00'	45.97'	23.00'
3	4°53'19"	556.00'	48.41'	24.22'
4	4°04'35"	500.00'	36.15'	7.38'
5	6°50'44"	500.00'	7.38'	
6	3°23'15"	500.00'	30.43'	
7	1°30'04"	500.00'	13.10'	

MONUMENT NOTES

Set 2" Iron pipe tagged L.S. 2988 at all Tract corners indicated by "o".
Set 1" Iron pipe tagged L.S. 2988 at all Lot corners indicated by "o".
Found monuments as noted indicated by "o".
Set 2" I.P. in subgrade, 6" below surface, with spike and washer in finished surface.
at all centerline intersections and termination of streets.
Ties to centerline monuments will be made and a copy of said ties furnished the County Surveyor.
Monuments on North property line of Seventeenth Street are set 100' north on line because of the Block Wall Location.

BASIS OF BEARINGS

The bearings shown on this map are based on the centerline of Seventeenth Street, being N88°48'41"E, as shown on a map of Tract No. 4186 M.M. 152/3-7 records of Orange County.

INDEXED 10668
ACCEPTED AND FILED
DEC 1 1961
AT REQUEST OF
THE H.S. & T.M. CO.
ORANGE COUNTY RECORDS
RUBY McFARLAND, County Recorder
Fee \$2.00

