

ACCEPTED AND FILED AT THE  
REQUEST OF THE

DATE JULY 21, 2006  
TIME 9:20 AM FEES 10.00  
INSTRUMENT# 2006-486815  
BOOK 212 PAGE 46-43

TOM DALY  
COUNTY CLERK-RECORDER  
BY *RD*  
DEPUTY

EXP.: 9/30/06

N86°37'00"W 82.10' M&R L = 150.29'

~~ESTABLISHED BY RECORD BEARING AND  
DISTANCES ALONG EMBURY DRIVE~~

LOT 20

LOT 22  
ESTABLISHED BY RECORD ANGLE

LOT 23

LOT 24

ESTABLISHED BY RECORD  
BEARING AND DISTANCE FROM  
THE W'LY LINE OF ETON PLACE  
LOT 10

REF PUNCHED SPIKE, FLUSH, WITH O.C.S.  
PER O.C.S.T.B. A/5-9 PAGE 912

ETON PLACE

$\frac{R}{M\&R} = \frac{430.00}{\Delta = 24.59.55^{\circ}}$  (L = 187.61)

$\Delta = 24.59.13^{\circ}$  (L = 187.52)

S U S S E X   P L A C E

NOTES:

- ① SEARCHED FOR, NOTHING FOUND, SET LEAD AND TAG, LS 6281 ON 7.20' OFFSET FROM PROPERTY CORNER TO P.L. PROD
- ② SEARCHED FOR, NOTHING FOUND, SET LEAD AND TAG, LS 6281 ON 6.70' OFFSET FROM PROPERTY CORNER TO P.L. PROD
- ③ SEARCHED FOR, NOTHING FOUND, SET 2 INCH IRON PIPE, LS 6281 ON 1.50' OFFSET FROM PROPERTY CORNER TO P.L. PROD
- ④ SEARCHED FOR, NOTHING FOUND, SET LEAD AND TAG, LS 6281 ON TOP OF WALL
- ⑤ SEARCHED FOR, NOTHING FOUND, SET 2 INCH IRON PIPE, LS 6281 ON 1.00' OFFSET FROM PROPERTY CORNER TO P.L. PROD
- ⑥ SET TAG, LS 6281 IN CONC FOOTER
- ☐ SEARCHED FOR NOTHING FOUND
- ☐ SEARCHED FOR NOTHING FOUND, SET SPIKE AND WASHER, LS 6281
- ( ) RECORD PER M.M. 100/45

SEE SHEET 2 FOR WALLS AND FENCE LOCATION

**BASIS OF BEARINGS:**  
BEARINGS ARE BASED ON THE CENTERLINE OF ETON  
AVENUE BEING NORTH 21°31'30" WEST PER TRACT MAP  
3039, M.M. 100/45-48.

**STATEMENT OF PURPOSE:**  
THE PURPOSE OF THIS SURVEY IS FOR MONUMENTING  
LOT 24 OF TRACT NO. 3039, M.M. 100/45-48.

COUNTY SURVEYOR'S STATEMENT:  
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH  
SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S  
ACT THIS 19TH DAY OF JULY, 2006.

BY: For C. Z. [Signature], DEPUTY

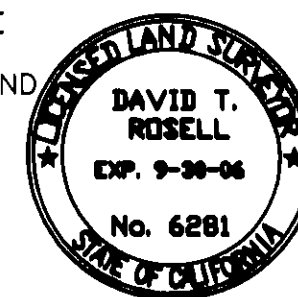
RAYMOND L. MATHE, COUNTY SURVEYOR  
L.S. 6185, EXPIRATION DATE, 03-31-0

**SURVEYOR'S STATEMENT:**

**SURVEYOR'S STATEMENT:**  
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE  
BY ME OR UNDER MY DIRECTION IN CONFORMANCE  
WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND  
SURVEYORS' ACT AT THE REQUEST OF MICHAEL  
RICHCREEK IN MARCH OF 2006.

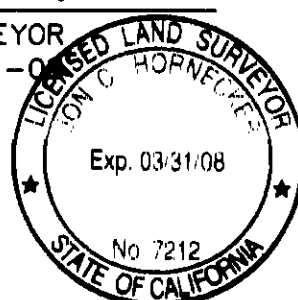
DAVID T. ROSELL  
L.S. NO. 6281  
EXPIRATION DATE: 09/30/06

CURVE TABLE						
CURVE	DELTA	RADIUS	LENGTH	DELTA	RADIUS	LENGTH
C1	87°50'26"	45.00	68.99'	(87°49'40")	(45.00)	(68.99)



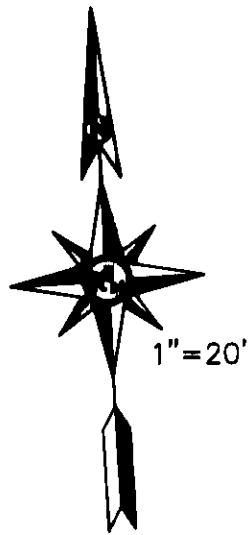
FD PUNCHED SPIKE, FLUSH, WITH O.C.S.  
PER O.C.S.T.B. A/5-9 PAGE 913

FD PUNCHED SPIKE, FLUSH, WITH O.C.S.  
PER O.C.S.T.B. A/5-9 PAGE 918

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46

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SCALE: 1" = 20'  
SHEET 2 OF 2



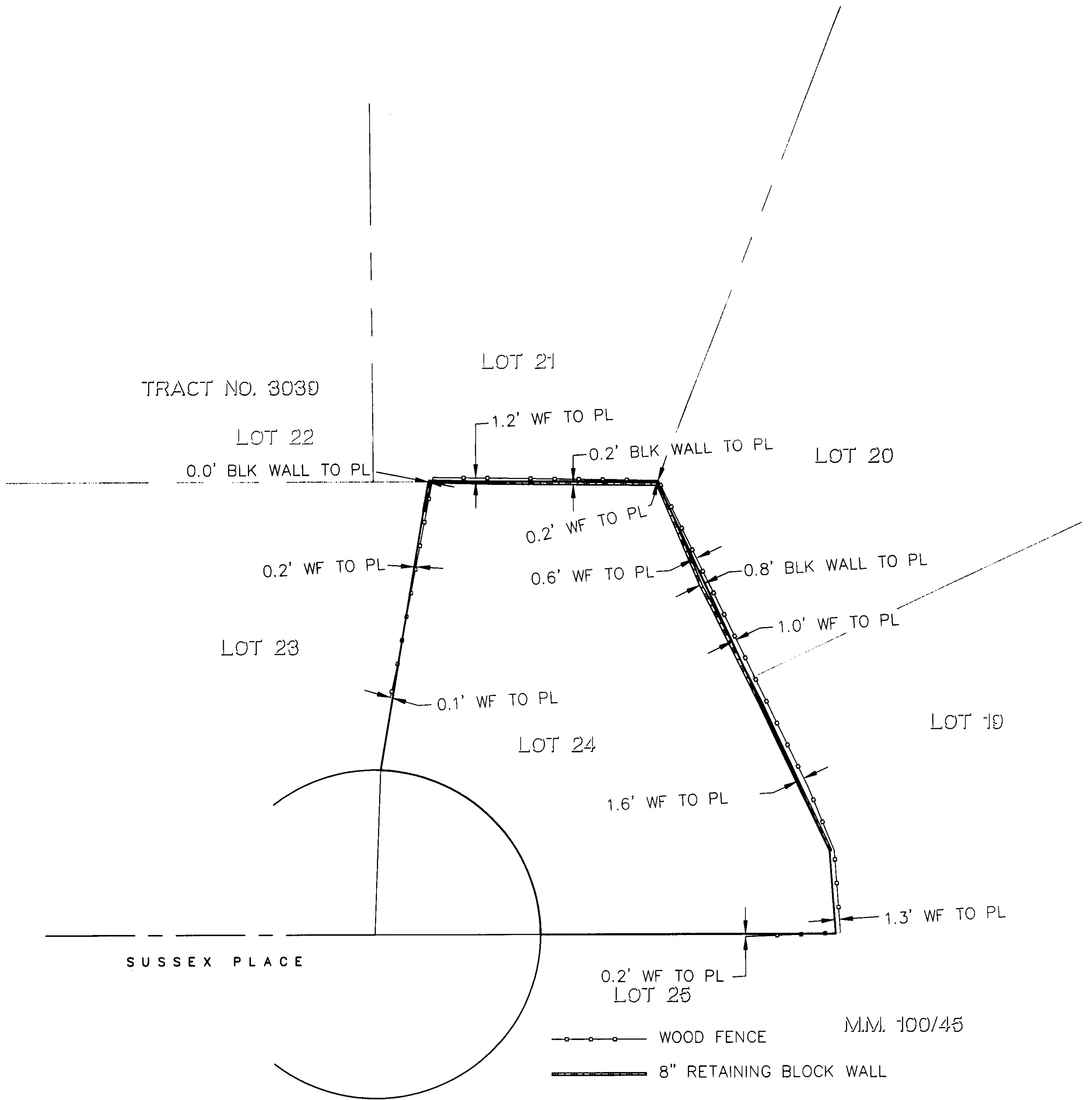
# RECORD OF SURVEY 2006-1052

BEING A SURVEY OF LOT 24, TRACT NUMBER 3039, IN THE UNINCORPORATED TERRITORY  
OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK  
100, PAGE 45 TO 48 OF MISCELLANEOUS MAPS, RECORDS OF SAID COUNTY.

DAVID T. ROSELL

PLS 6281

EXP.: 9/30/06



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