

ORIGINAL

SHEET 1 OF 5 SHEETS

TRACT NO 2580

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

BEING A SUBDIVISION OF LOTS 1, 4, 5 & 6 AND A PORTION OF LOTS 2, 3, 7 & 13 OF THE W.S. BARTLETT TRACT, M.M. 1-6;
AND THE W'LY 20' OF THAT PORTION OF HEWES AVENUE ABUTTING LOTS NO. 1 & 2, W.S. BARTLETT TRACT, ABANDONED
JULY 29, 1952, AS RECORDED IN BOOK 2378, PAGE 39, OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA.

61.00 ACRES

JULY 1955

175 LOTS

LARRY GOLDEN - R.E. 3715

INDEXED
142872

ACCEPTED

AND

FILED

Nov. 17, 1955

At Request of

SECURITY TITLE INSURANCE CO.

ORANGE COUNTY RECORDS

By *John W. Haddock*

500

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE BLUE-COLORED BORDER LINE, AND WE HEREBY OFFER FOR DEDICATION AS PUBLIC HIGHWAYS SEVENTEENTH STREET, HEWES AVENUE, BRENNAN WAY, AUBURN AVENUE, BEACHMONT AVENUE, MEDFORD AVENUE, NEWTON AVENUE, SAUGUS AVENUE, ERVIN LANE, ETON PLACE, SANDHURST PLACE, WINTHROPE STREET, STRATTON WAY and MILFORD CIRCLE. LOT "A" IS OFFERED FOR DEDICATION TO TAKE EFFECT WHEN WINTHROPE STREET IS EXTENDED AND ACCEPTED IN ADJOINING TERRITORY. ALL VEHICULAR ACCESS RIGHTS TO SEVENTEENTH STREET, EXCEPT STREET INTERSECTIONS, ARE DEDICATED TO ORANGE COUNTY. WE ALSO OFFER FOR DEDICATION TO THE COUNTY OF ORANGE THE 12' EASEMENTS AT THE SOUTHERLY END OF WINTHROPE STREET, STRATTON WAY and ETON PLACE, FOR DRAINAGE PURPOSES.

COLLEGE MANOR, INC., a corporation.

Burt Huff
President

Richard C. Honer
Secretary

HONER DEVELOPMENT CO., a corporation.

Allison C. Honer
President

Ruth H. Wallace
Secretary

ORANGE COUNTY TITLE COMPANY, a corporation, as Trustee.

R. Kennedy
Vice President

Donald G. Taylor
Assistant Secretary

State of California } ss.
County of Orange }

On this 13th day of July, 1955, before me, the undersigned, a Notary Public in and for said County and State, personally appeared *Burt Huff* known to me to be President, and *Richard C. Honer* known to me to be Secretary of College Manor, Inc., a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

My Commission Expires Dec. 16, 1958

L. E. Michaux
Notary Public in and for
said County and State.

State of California } ss.
County of Orange }

On this 13th day of July, 1955, before me, the undersigned, a Notary Public in and for said County and State, personally appeared *Allison C. Honer* known to me to be President, and *Ruth H. Wallace* known to me to be Secretary of Honer Development Co., a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

My Commission Expires Dec. 16, 1958

L. E. Michaux
Notary Public in and for
said County and State.

State of California } ss.
County of Orange }

On this 20th day of Sept., 1955, before me, the undersigned, a Notary Public in and for said County and State, personally appeared *L. R. Kennedy* known to me to be Vice President, and *Donald G. Taylor* known to me to be Assistant Secretary of Orange County Title Company, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as Trustee.

WITNESS my hand and official seal.

My Commission Expires 10-9-1956

L. E. Michaux
Notary Public in and for
said County and State.

State of California } ss.
County of Orange }

On this day of , 1955, before me, the undersigned, a Notary Public in and for said County and State, personally appeared known to me to be President, and known to me to be Secretary of Santa Ana Valley Irrigation Company, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

L. E. Michaux
Notary Public in and for
said County and State.

I, LARRY GOLDEN HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, THAT THIS MAP, CONSISTING OF 5 SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION IN JUNE, 1955, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN, OR WILL BE SET IN SUCH POSITIONS AT SUCH TIME AS AGREED UPON WITH THE COUNTY SURVEYOR, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED.

Larry Golden
LARRY GOLDEN R.E. 3715

I, ALLEN S. KOCH, COUNTY SURVEYOR OF ORANGE COUNTY, CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP AS FILED, AMENDED AND APPROVED BY THE ORANGE COUNTY PLANNING COMMISSION AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 14 DAY OF Nov. 1955.

Allen S. Koch
COUNTY SURVEYOR

STATE OF CALIFORNIA } ss.
COUNTY OF ORANGE }

I, L. H. ECKEL, COUNTY AUDITOR OF ORANGE COUNTY, DO HEREBY CERTIFY THAT, ACCORDING TO THE RECORDS OF MY OFFICE, THERE ARE NO LIENS AGAINST THE LAND SHOWN ON THIS MAP OR ANY PART THEREOF, FOR UNPAID STATE OR COUNTY TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES. EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET DUE AND PAYABLE.

DATED THIS 9 DAY OF Nov. 1955.

L. H. ECKEL
COUNTY AUDITOR
By Helen Kitt, Deputy

STATE OF CALIFORNIA } ss.
COUNTY OF ORANGE }

I, B. J. SMITH, COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF ORANGE COUNTY, DO HEREBY CERTIFY TO THE COUNTY RECORDER OF ORANGE COUNTY THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES AND ASSESSMENTS ON THE LAND COVERED BY THIS MAP.

DATED THIS 16 DAY OF Nov. 1955.

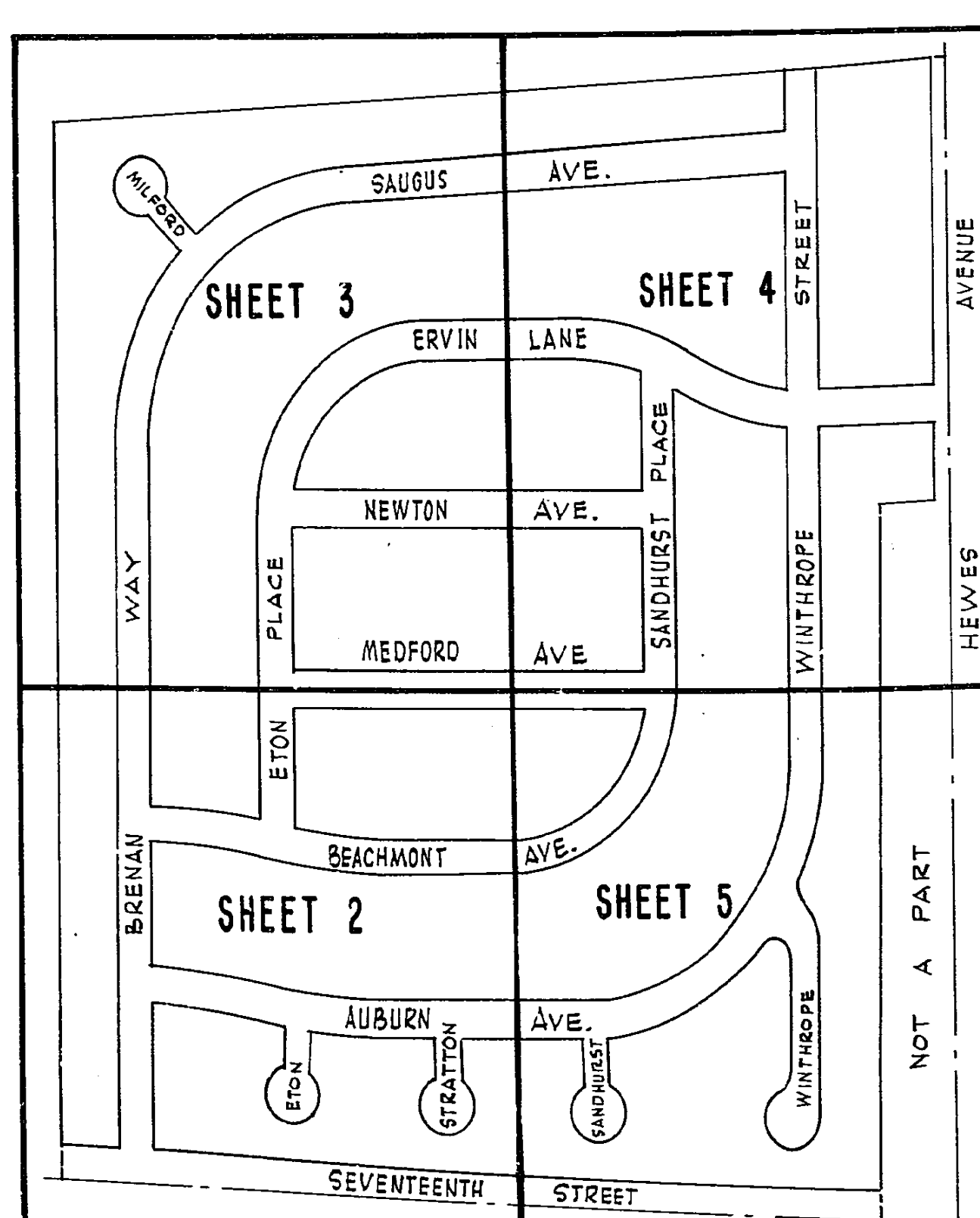
B. J. Smith by Wayne A. Drager, Deputy
COUNTY CLERK AND EX-OFFICIO CLERK
OF THE BOARD OF SUPERVISORS.

STATE OF CALIFORNIA } ss.
COUNTY OF ORANGE }

I, B. J. SMITH, COUNTY CLERK OF ORANGE COUNTY, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF, HELD ON THE 15 DAY OF Nov. 1955, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC THE OFFER OF DEDICATION AS PUBLIC HIGHWAYS OF SEVENTEENTH STREET, HEWES AVENUE, BRENNAN WAY, AUBURN AVENUE, BEACHMONT AVENUE, MEDFORD AVENUE, NEWTON AVENUE, SAUGUS AVENUE, ERVIN LANE, ETON PLACE, SANDHURST PLACE, WINTHROPE STREET, STRATTON WAY and MILFORD CIRCLE, AND DID ALSO ACCEPT ALL VEHICULAR ACCESS RIGHTS TO SEVENTEENTH STREET, EXCEPT STREET INTERSECTIONS, and the 10' EASEMENTS AT THE SOUTHERLY END OF WINTHROPE STREET, STRATTON WAY and ETON PLACE FOR DRAINAGE PURPOSES.

DATED THIS 16 DAY OF Nov. 1955.

B. J. Smith by Wayne A. Drager, Deputy
COUNTY CLERK AND EX-OFFICIO CLERK
OF THE BOARD OF SUPERVISORS.



INDEX MAP

Pursuant to the provisions of Section 11587 of the Business and Professions Code the signature of the Santa Ana Valley Irrigation Company, the holder of an easement along the Easterly 6' of Lots 1 to 6 inclusive, was omitted.

Original.

SHEET 2 OF 5 SHEETS

TRACT NO 2580

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA

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JULY 1955

LARRY GOLDEN · R.E. 3715

SCALE 1" = 60'

INDEXED
142874
ACCEPTED
AND
FILED
NOV. 17, 1955
AT REQUEST OF
SECURITY TITLE INSURANCE CO.
ORANGE COUNTY RECORDS
John W. Southern
COUNTY CLERK

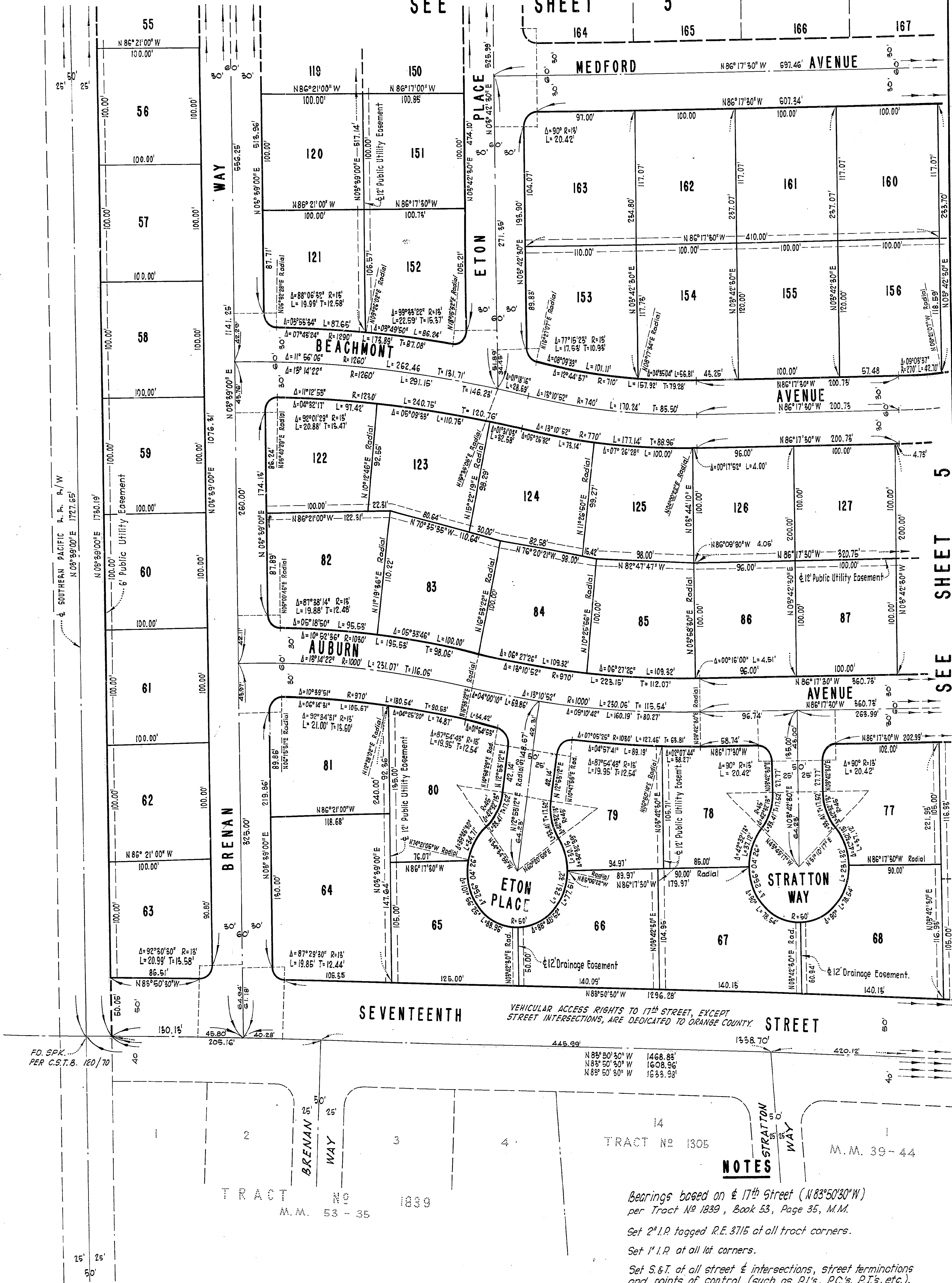


SEE

SHEET

3

SEE
SHEET
5



Nov. 17, 1955

THIS MAP WAS PREPARED AT THE REQUEST OF

ORANGE COUNTY RECORDS

Orange County Recorder

Orange County Recorder

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Orange County Recorder

Original

TRACT NO 2580

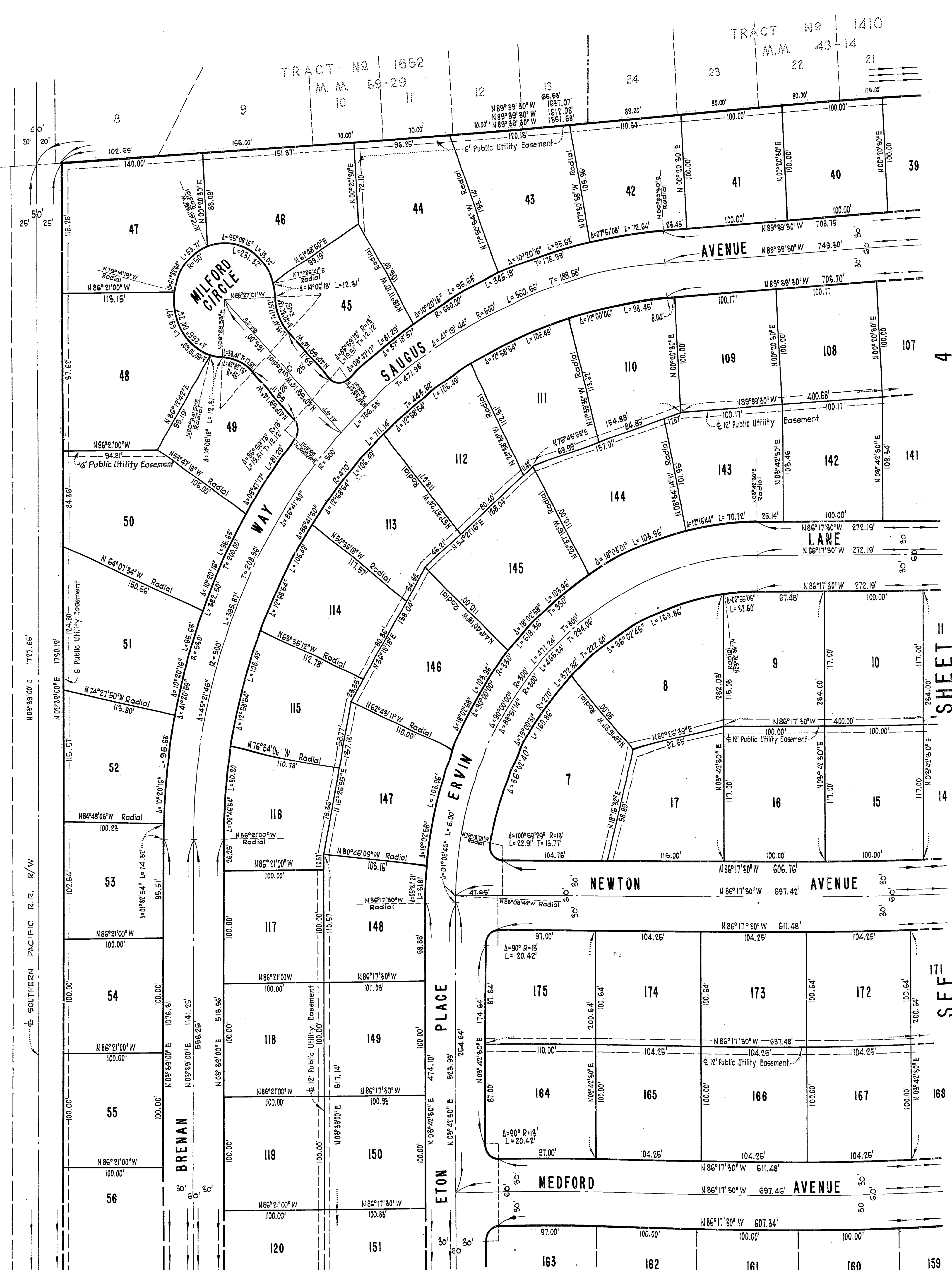
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LARRY GOLDEN · R.E. 3715

JULY 1955

SCALE 1" = 60'



4

SHEET =

SEE

SEE SHEET 2

Original

TRACT NO 2580

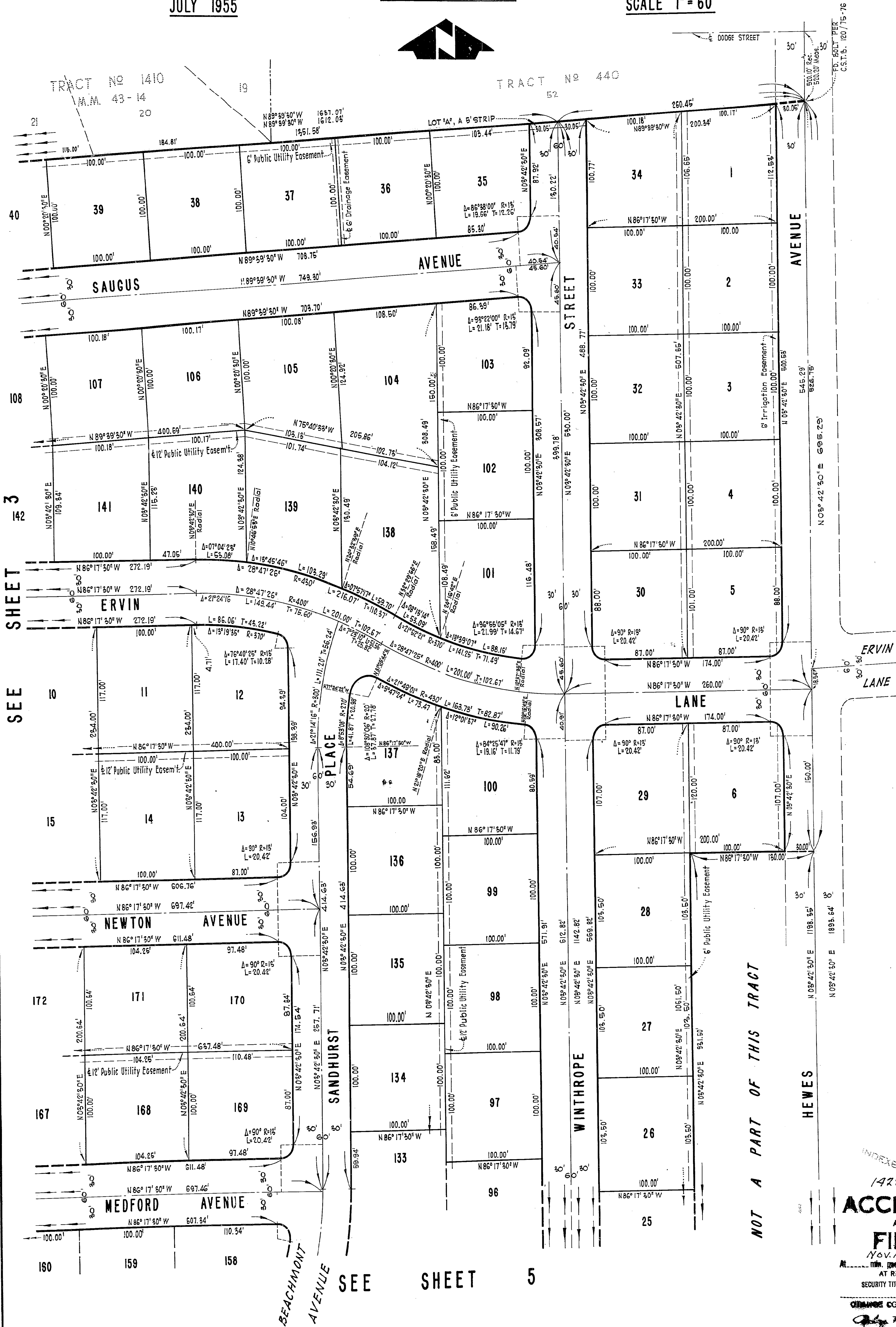
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JULY 1955

LARRY GOLDEN · R.E. 3715

SCALE 1" = 60'



NOT A PART OF THIS TRACT

INDEXED
142872
ACCEPTED
AND
FILED
Nov. 17, 1955
AT THE CLERK'S OFFICE
OF ORANGE COUNTY, CALIFORNIA
SECURITY TITLE INSURANCE CO.
Orange County Recorder
Judy M. [Signature]
500

TRACT NO 2580

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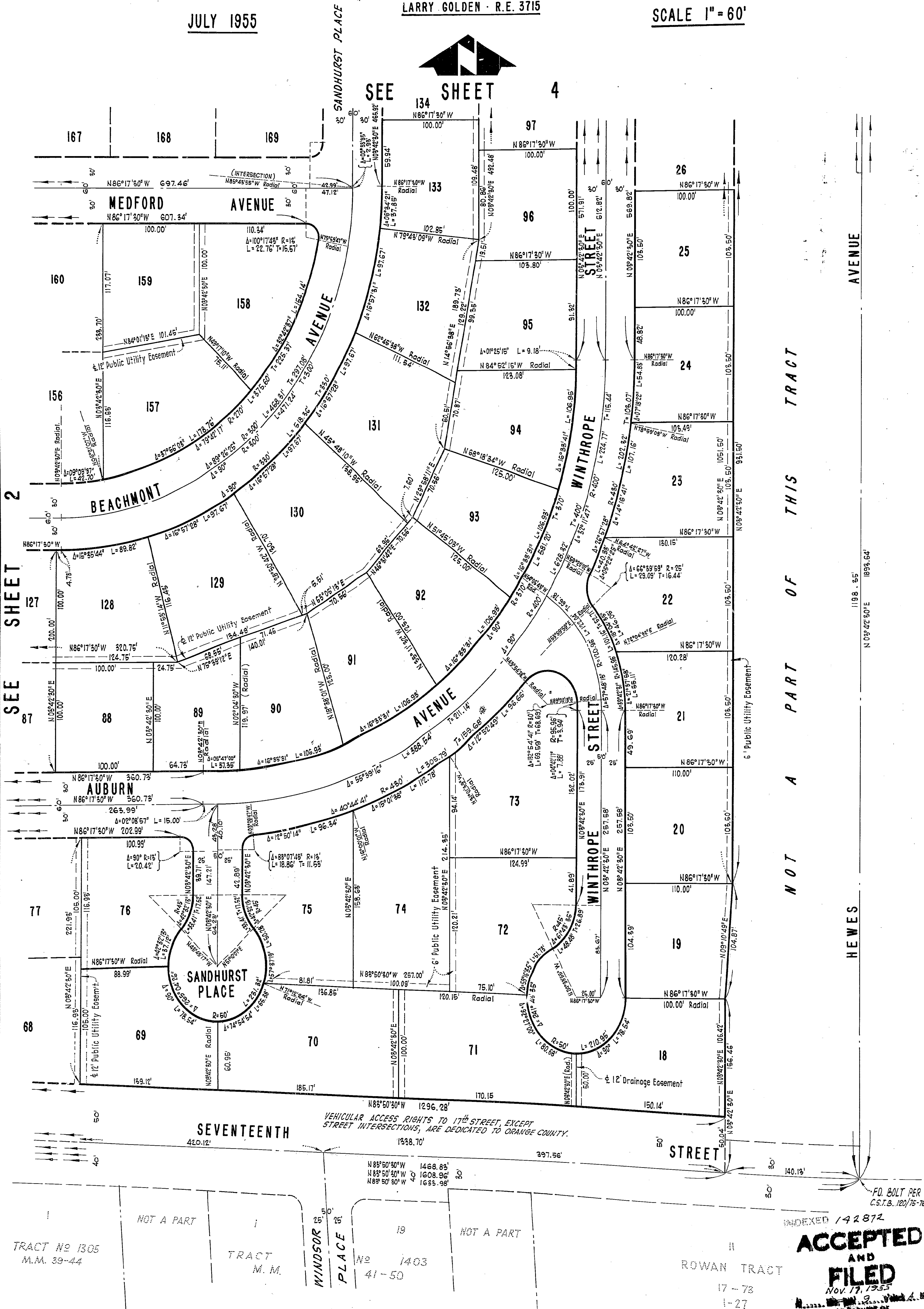
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JULY 1955

LARRY GOLDEN - R.E. 3715

SCALE 1" = 60'

SEE SHEET 4



INDEXED 142872
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AT REQUEST OF
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ORANGE COUNTY, CALIF.