

SHEET 1 OF 2 SHEETS
FOUR PARCELS
1.328 ACRES GROSS

BLOCK 5852
MODULE 50

PARCEL MAP NO. 79-155

IN UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
STATE OF CALIFORNIA.

FEB 26 1982

82-068882

BEING A DIVISION OF A PORTION OF LOT 11 IN BLOCK "B"
OF THE A.B. CHAPMAN TRACT, ACCORDING TO A SURVEY BY
FRANK LECOUEUR IN DECEMBER 1870, AS SHOWN ON A MAP
RECORDED IN BOOK 102 PAGE 15 OF MISCELLANEOUS MAPS,
RECORDS OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.

RAY MERCADO L.S. 2681

NOVEMBER, 1979

FILED AT 4^{PM} IN BOOK 167 PAGE 47
OF PARCEL MAPS COUNTY OF ORANGE CALIFORNIA
AT REQUEST OF COUNTY SURVEYOR
LEE A. BRANCH, County Recorder

\$8.00

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD
TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY
CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP,
AS SHOWN WITHIN THE COLORED BORDER LINE.

WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES:
YORBA STREET.

Oliver C. Fletcher, Jr. Marion L. Fletcher
OLIVER C. FLETCHER, JR. MARION L. FLETCHER

JEAN C. GREGORY, BENEFICIARY UNDER DEED OF TRUST
RECORDED IN BOOK 6421 PAGE 607 OF OFFICIAL RECORDS.

Jean C. Gregory
JEAN C. GREGORY

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION,
A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER DEED OF
TRUST RECORDED IN BOOK 13063 PAGE 1598 OF OFFICIAL
RECORDS.

H. G. Johnson Alice M. Long
ASSISTANT VICE PRESIDENT ASSISTANT SECRETARY

VICTOR S. SAUER, A SINGLE MAN, BENEFICIARY UNDER DEED OF
TRUST RECORDED IN BOOK 12863 PAGE 459 OF OFFICIAL RECORDS.

Victor S. Sauer
VICTOR S. SAUER

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO,
A CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED IN
BOOK 13311 PAGE 1546 OF OFFICIAL RECORDS.

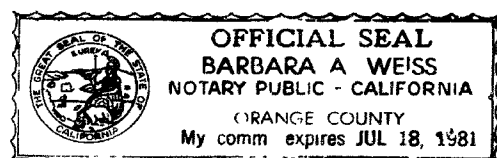
Patti A. Murphy Marj M. Beatty
Assistant Vice President Assistant Secretary

STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

ON THIS 31st DAY OF SEPTEMBER, 1980, BEFORE ME BARBARA A. WEISS
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED OLIVER C.
FLETCHER, JR. AND MARION L. FLETCHER, KNOWN TO ME TO BE THE PERSONS
DESCRIBED IN, AND WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

MY COMMISSION EXPIRES JULY 18, 1981.

WITNESS MY HAND AND OFFICIAL SEAL:



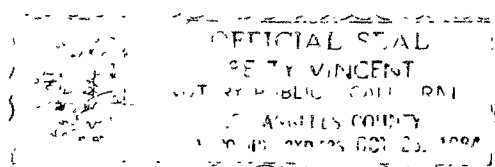
Barbara A. Weiss
NOTARY PUBLIC IN AND FOR SAID STATE.

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)

ON THIS 9th DAY OF OCTOBER, 1980, BEFORE ME Betty Vincent
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
H. G. Johnson AND Alice M. Long, KNOWN TO ME TO BE THE
ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF BANK OF AMERICA
NATIONAL TRUST AND SAVINGS ASSOCIATION, A NATIONAL BANKING ASSOC-
IATION, THE ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT AND
KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF SAID ASSOCIATION AND ACKNOWLEDGED TO ME THAT SUCH
ASSOCIATION EXECUTED THE SAME.

MY COMMISSION EXPIRES OCT. 23, 1984.

WITNESS MY HAND AND OFFICIAL SEAL:



Betty Vincent
NOTARY PUBLIC IN AND FOR SAID STATE.

STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

ON THIS 24th DAY OF NOVEMBER, 1980, BEFORE ME BARBARA A. WEISS
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
JEAN C. GREGORY, KNOWN TO ME TO BE THE PERSON DESCRIBED IN,
AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

MY COMMISSION EXPIRES JULY 18, 1981.

WITNESS MY HAND AND OFFICIAL SEAL:

Barbara A. Weiss
NOTARY PUBLIC IN AND FOR SAID STATE.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION
AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH
THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL
ORDINANCES AT THE REQUEST OF OLIVER C. FLETCHER, JR.
IN NOVEMBER, 1979. I HEREBY STATE THAT THIS PARCEL
MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR
CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Ray Mercado
RAY MERCADO L.S. 2681

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED THIS 22nd DAY OF Dec, 1980.

C.R. NELSON
COUNTY SURVEYOR

BY AK Shelton
DEPUTY

THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY
CONVEYED BY THE DEDICATION PROVISIONS CONTAINED HEREIN
IS HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER OR AGENT
ON BEHALF OF THE BOARD OF SUPERVISORS OF THE COUNTY OF
ORANGE PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION
OF SAID BOARD ADOPTED ON NOVEMBER 4, 1975.

DATED THIS 9th DAY OF February, 1982.

BY William E. Price

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION
TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 13951 PAGE 542 OF OFFICIAL
RECORDS.

Wend Smith
ASST. VICE-PRESIDENT

Earl D. Mung
ASST. SECRETARY

STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)
ON THIS 25th DAY OF MARCH, 1981, BEFORE ME William H. Burns, A NOTARY PUBLIC
IN AND FOR SAID STATE, PERSONALLY APPEARED Wend Smith AND EARL D. MUNG,
KNOWN TO ME TO BE THE ASST. VICE-PRESIDENT AND ASST. SECRETARY, RESPECTIVELY OF FIRST
AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, THE CORPORATION THAT
EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE
WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT
SUCH CORPORATION EXECUTED THE SAME.
MY COMMISSION EXPIRES MAY 5, 1981.

WITNESS MY HAND AND OFFICIAL SEAL:

William H. Burns
NOTARY PUBLIC IN AND FOR SAID STATE.

PURSUANT TO THE PROVISIONS OF SECTION 66436 (c) OF THE
SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN
OMITTED:

THE INTEREST OF ALFRED B. CHAPMAN AND OTHERS, HOLDERS OF
AN EASEMENT RECORDED IN BOOK 61 PAGE 589 OF DEEDS, RECORDS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

THE COUNTY OF ORANGE, HOLDER OF AN EASEMENT FOR ROAD
PURPOSES RECORDED IN BOOK 198 PAGE 260 OF DEEDS, RECORDS
OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.

ROBERT W. ATKINSON, HELEN P. ATKINSON AND OTHERS, HOLDER
OF AN EASEMENT RECORDED IN BOOK 1327 PAGE 403 OF OFFICIAL
RECORDS.

C.M. GREGORY AND MARION S. GREGORY, OWNERS OF CERTAIN
INTERESTS RESERVED IN BOOK 3989 PAGE 179 OF OFFICIAL
RECORDS.

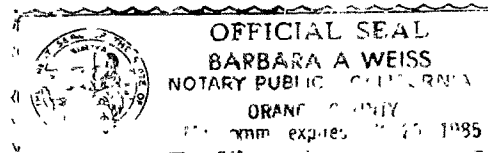
SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT
RECORDED IN BOOK 6494 PAGE 284 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

ON THIS 25th DAY OF FEBRUARY, 1982, BEFORE ME Barbara A. Weiss
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED VICTOR S. SAUER
KNOWN TO ME TO BE THE PERSON DESCRIBED IN, AND WHOSE NAME IS SUBSCRIBED
TO THE WITHIN INSTRUMENT AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE
SAME.

MY COMMISSION EXPIRES JULY 26, 1985.

WITNESS MY HAND AND OFFICIAL SEAL:



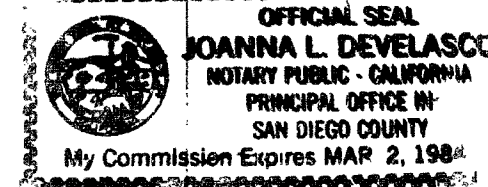
Barbara A. Weiss
NOTARY PUBLIC IN AND FOR SAID STATE.

STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

ON THIS 14th DAY OF September, 1980, BEFORE ME Joanna L. Develasco
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
Patti A. Murphy AND Marj M. Beatty, KNOWN TO ME TO BE THE VICE PRESIDENT
AND ASST. SECRETARY, RESPECTIVELY, OF HOME FEDERAL SAVINGS AND LOAN
ASSOCIATION OF SAN DIEGO, A CORPORATION, THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED
THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES 3-2-84.

WITNESS MY HAND AND OFFICIAL SEAL:



Joanna L. Develasco
NOTARY PUBLIC IN AND FOR SAID STATE.

SHEET 2 OF 2 SHEETS
 SCALE: 1" = 30'
 FOUR PARCELS
 1.328 ACRES GROSS
 DATE OF SURVEY: NOV. 30, 1979

PARCEL MAP NO. 79-155

IN UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE,
 STATE OF CALIFORNIA.

BEING A DIVISION OF A PORTION OF LOT 11 IN BLOCK "B" OF THE A.B. CHAPMAN TRACT, ACCORDING TO A SURVEY BY FRANK LEGOUVREUR IN DECEMBER 1870, AS SHOWN ON A MAP RECORDED IN BOOK 102 PAGE 15 OF MISCELLANEOUS MAPS, RECORDS OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA.
 RAY MERCADO LS 2681

FEB 26 1982

82-068882

FILED AT 4 P.M. IN BOOK 167 PAGE 48
 OF PARCEL MAPS COUNTY OF ORANGE, CALIFORNIA
 AT REQUEST OF COUNTY SURVEYOR
 LEE A. BRANCH, County Recorder

\$8.00

