

46128 INDEXED

ACCEPTED

**AND
FILED**

AT 9 A. M. NOV 26 1950
AT REQUEST OF

~~GRANGE COUNTY RECORDS~~
~~GRANGE COUNTY RECORDS~~

July 31st 1942

58 LOTS

R.C.E. 3715

Larry Golden R.C.E. 3715

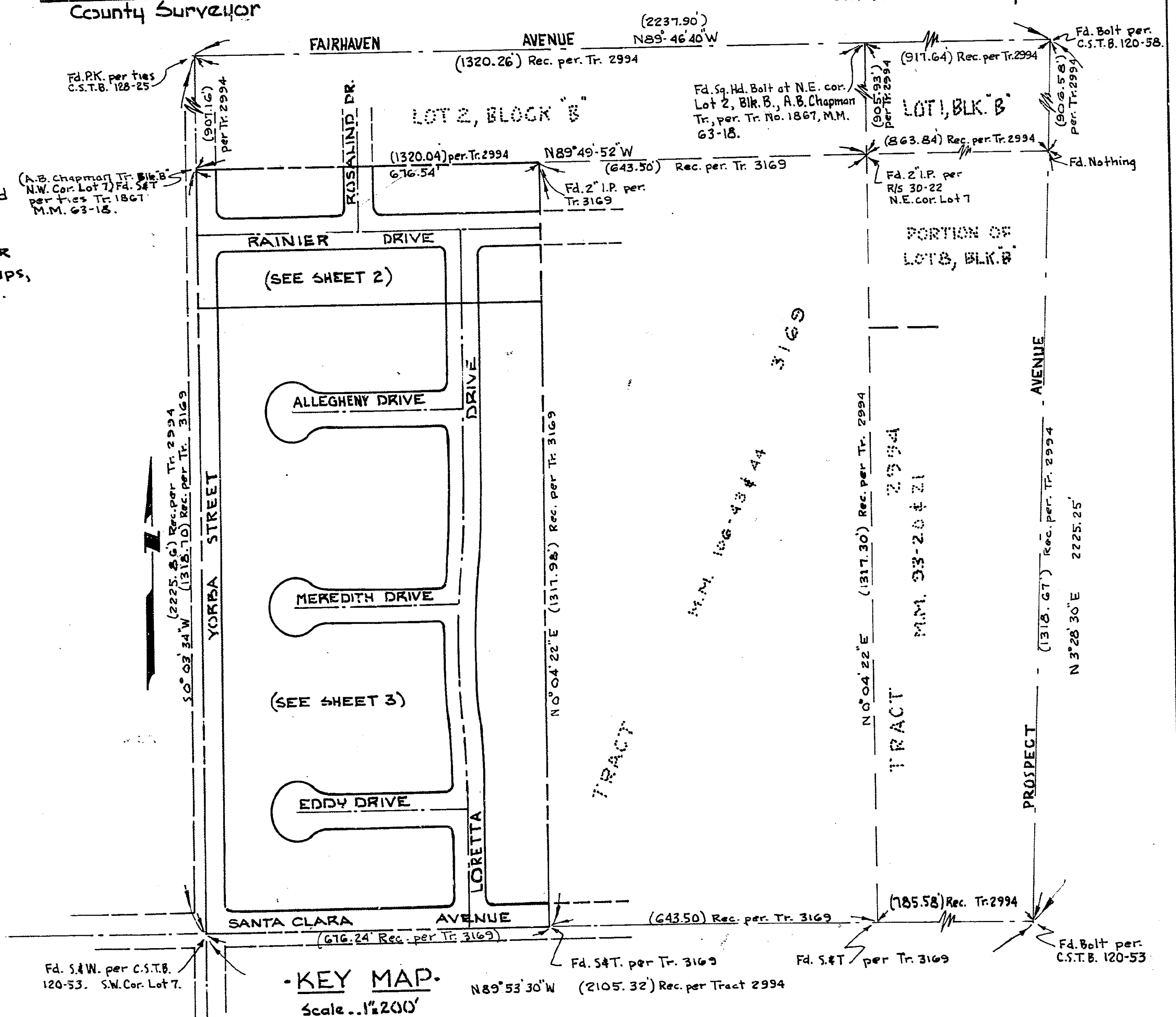
Dated this 19 day of March 1959. V. A. Heim
V.A. Heim, County Auditor
John Witt
by Deputy County Auditor

Dated this 24 day of March 1959. Wayne A. Drager Deputy
County Clerk and ex officio
Clerk of the Board of Supervisors

Dated this 24 day of March 1959, John W. Adams, Deputy
County Clerk and ex officio
Clerk of the Board of Supervisors

Dated this 20 day of March 1959 A. S. Koch
County Surveyor

BASIS OF BEARINGS -
Bearings shown on this map are based on the centerline of SANTA CLARA AVE., (S 89° 53' 30" E) as shown on a map of Tract 2994, recorded in Book 93, pages 20 & 21 of Miscellaneous Maps, Records of Orange County, California.



ORIGINAL

SHEET 2 OF 3 SHEETS

TRACT NO. 2040

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA, A SUBDIVISION OF LOT 7 IN BLOCK "B" OF THE A.B. CHAPMAN TRACT AS SHOWN ON A MAP OF THE LANDS OF MESSRS. GLASSEL AND CHAPMAN RECORDED IN BOOK I, PAGE 23 OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, EXCEPTING THEREFROM THE EASTERLY 643.50'.

20.47 ACRES

JANUARY 1959

58 LOTS

46126
ACCEPTED
AND
FILED
AT 9 A. M. MAR 26 1959
AT REQUEST OF
ORANGE COUNTY TITLE CO.
ORANGE COUNTY RECORDS
Quincy McFarland
COUNTY REC'D

SCALE 1"=60'



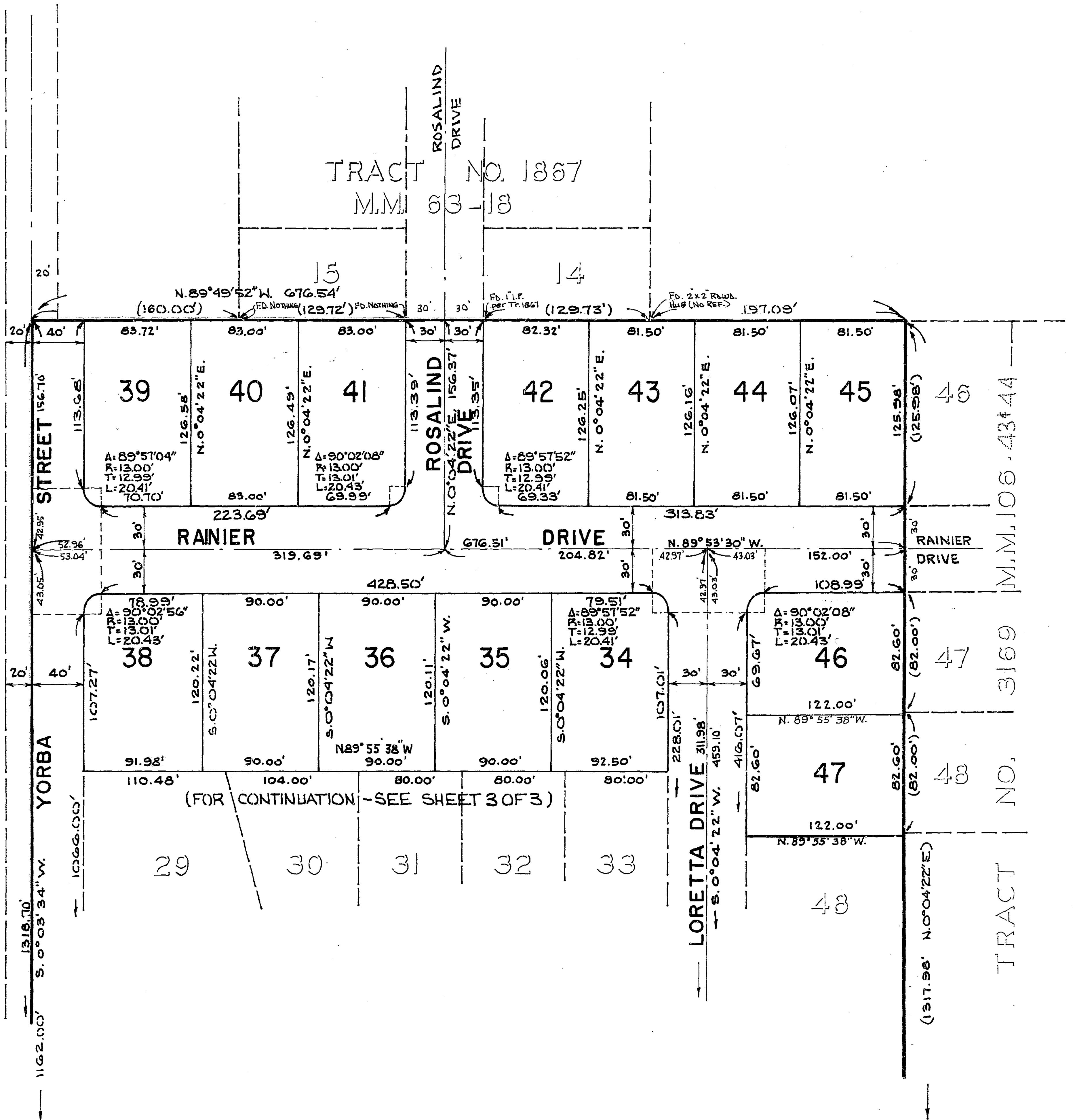
LARRY GOLDEN R.C.E. 3715

NOTES...

Set 2" iron pipe bearing brass disc stamped "R.C.E. 3715" at all tract corners unless otherwise noted.
Set 1" iron pipe bearing brass disc stamped "R.C.E. 3715" at all lot corners unless otherwise noted.
Set spike and tin at all intersections of street centerlines, centerline terminations, and points of control.
All monuments shall occupy positions as indicated prior to acceptance of improvements.

BASIS OF BEARINGS...

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ORIGINAL
TRACT NO. 2040

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA, A SUBDIVISION OF LOT 7 IN BLOCK "B" OF THE A.B. CHAPMAN TRACT AS SHOWN ON A MAP OF THE LANDS OF MESSRS. GLASSEL AND CHAPMAN RECORDED IN BOOK I, PAGE 23 OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, EXCEPTING THEREFROM THE EASTERLY 643.50'.

20.47 ACRES

JANUARY 1959

58 LOTS

46126
ACCEPTED AND FILED
AT 9 A. M. MAR 26 1959
AT REQUEST OF
ORANGE COUNTY REC. CO.
ORANGE COUNTY RECORDS
C. J. McFarland
COUNTY REC'D
FEE \$9.00

