

DECEMBER 1960.
SCALE: 1"=60 FT.

TRACT NO 3982

95 LOTS.
31.01 ACRES.

IN THE CITY OF ORANGE, ORANGE COUNTY, CALIFORNIA.

A SUBDIVISION OF A PORTION OF LOT 9, BLOCK C, OF THE A.B. CHAPMAN TRACT AS SURVEYED BY FRANK LeCOUYREUR IN DECEMBER 1870, AS SHOWN ON A MAP RECORDED IN BOOK 102, PAGE 15, MISC. MAPS, RECORDS OF SAID ORANGE COUNTY, AND ALSO AS SHOWN ON A MAP OF THE LANDS OF MESSRS. GLASSEL AND CHAPMAN, SURVEYED IN OCTOBER 1881, BY FRANK LeCOUYREUR, RECORDED IN BOOK 1, PAGES 23 & 24 MISC. MAPS, RECORDS OF SAID COUNTY.
C. C. BONEBRAKE, R.C.E. 167.

We, the undersigned, being all parties having any record title interest in the land covered by this map, do hereby consent to the preparation and recordation of said map as shown within the blue colored border line; and we hereby offer for dedication to public use for street purposes: Elgin Place, Exeter Place, Coate Road, La Veta Avenue, Prospect Avenue, Hartford Road, Gainsborough Road, Larkstone Drive, Arlington Road, Kensington Road, and Wellington Road, and the pedestrian way shown on said map.

Gainsborough North, Inc.
a corporation.

John B. Clark
President
Mark
Secretary

Alhambra Bond Company, a corporation.
Trustee under Deed of Trust recorded in O.R. 5534-267.

A. G. Kruse
President
G. C. Brown, Jr.
Secretary

State of California } ss.
County of Orange }

On this 30 day of JANUARY 1961, before me, FRANCES WOODS, a Notary Public in and for said County and State, personally appeared John B. Clark and F.N. Clark, known to me to be the President and Secretary of Gainsborough North, Inc., a corporation, the corporation that executed the within instrument; and known to me to be the persons who executed the within instrument on behalf of the corporation therein named; and they acknowledged to me that such corporation executed the same.

Witness my hand and official seal.

Frances Woods
Notary Public in and for said County and State. 2645

My commission expires AUGUST 28, 1961

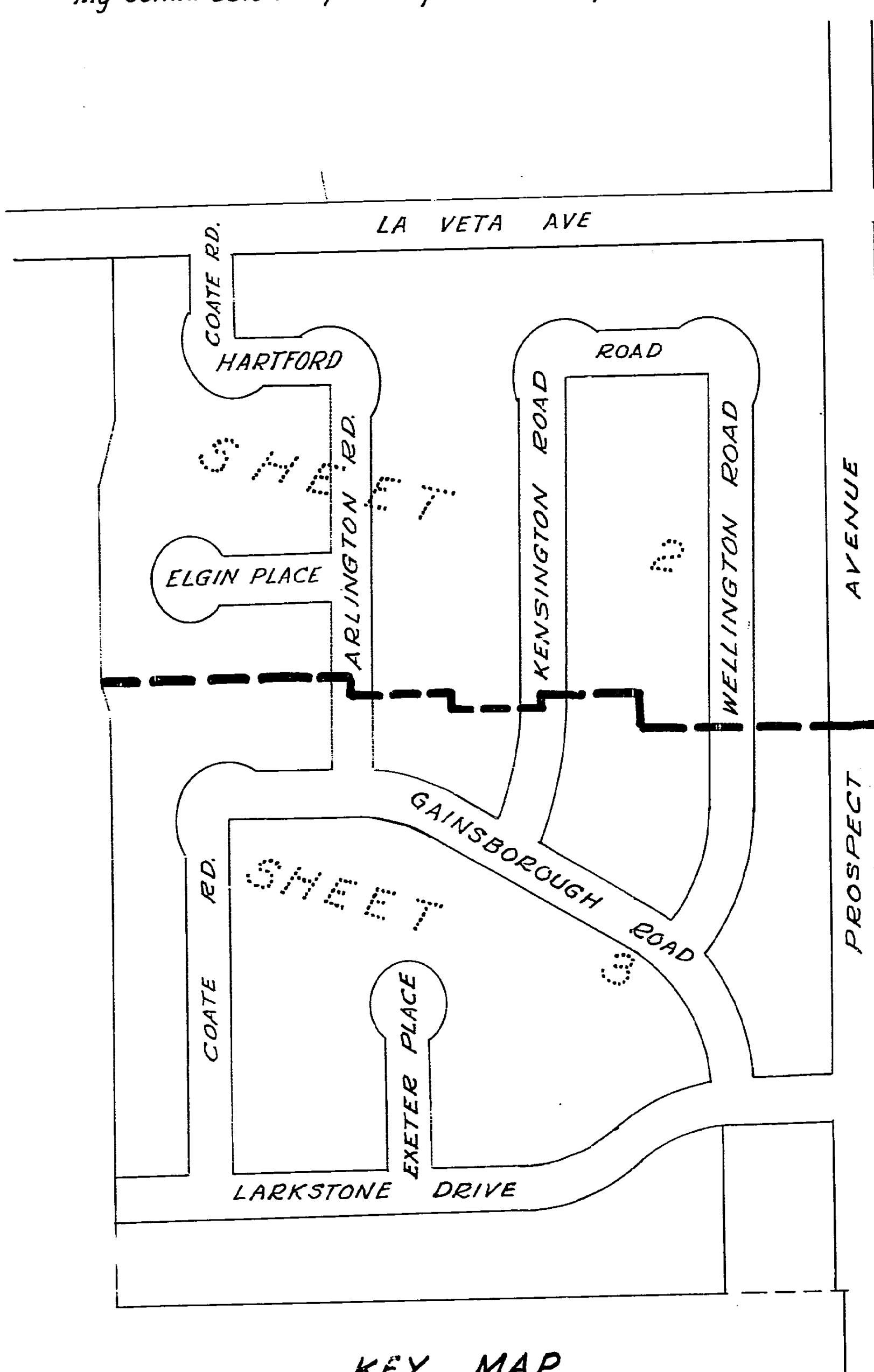
State of California } ss.
County of Los Angeles }

On this 30 day of JANUARY 1961, before me, Margaret G. Meenan, a Notary Public in and for said County and State, personally appeared A. G. Kruse and G. C. Brown, Jr., known to me to be the President and Secretary of ALHAMBRA BOND COMPANY, a corporation, the corporation that executed the within instrument; and known to me to be the persons who executed the within instrument on behalf of the corporation therein named; and they acknowledged to me that such corporation executed the same as trustee.

Witness my hand and official seal.

Margaret G. Meenan
Notary Public in and for said County and State.

My commission expires APRIL 3, 1963



KEY MAP
1"=200 FT.

In accordance with the provisions of Section 11587 of the Business and Professions Code, the signatures of the following have been omitted:
1) Santa Ana Valley Irrigation Company, a corporation, owner of an easement for pipe lines shown on map recorded in Bk. 31, p. 31 of Record of surveys.
2) Southern California Edison Company, a corporation, owner of an easement for pole lines under deed recorded in Bk. 2245, p. 510 of Official Records.

State of California } ss.
County of Orange }
I, Don S. Mozley, County Tax Collector and Redemption Officer of said Orange County, do hereby certify that according to the records of my office, there are no liens against the land shown on this map, or any part thereof, for unpaid State, County, or City taxes or Special Assessments collected as taxes.
Dated this 2nd day of Feb. 1961.

DON S. MOZLEY
County Tax Collector and Redemption Officer

by *W. E. Markle*
Deputy.

State of California } ss.
County of Orange }

I, L. B. Wallace, County Clerk of said Orange County, do hereby certify to the County Recorder of said County that the provisions of the Subdivision Map Act have been complied with regarding deposits to secure the payment of taxes and Special Assessments on the land covered by this map.
Dated this 2nd day of February 1961.

L. B. WALLACE
County Clerk.

by *Wayne A. Kaga*
Deputy.

State of California } ss.
County of Orange }
City of Orange }

I, Florence G. Phillips, City Clerk of said City of Orange, do hereby certify that this map was presented for approval to the City Council of said City at a regular meeting thereof held on the 31st day of January 1961; and that thereupon said Council did, by an order duly passed and entered, approve said map; and did accept on behalf of the public, the offer of dedication to public use for street purposes of La Veta Avenue, Prospect Avenue, Larkstone Drive, Exeter Place, Coate Road, Gainsborough Road, Wellington Road, Kensington Road, Arlington Road, Hartford Road, and Elgin Place, and the pedestrian way shown on said map.
Dated this 1st day of February, 1961.

Florence G. Phillips
City Clerk - City of Orange.

I, B. H. Dyson, City Engineer of Orange, California, do hereby certify that I have examined this map and found it to be substantially the same as the Tentative Map as filed with and approved by the City Planning Commission; that all provisions of the Subdivision Map Act and City Subdivision Regulations have been complied with; and that I am satisfied that said map is technically correct.
Dated this 31st day of Jan. 1961.

B. H. Dyson
City Engineer.

I, C. C. Bonebrake, do hereby certify that I am a Registered Civil Engineer of the State of California (No. 167); that this map, consisting of three sheets, correctly represents a true and complete survey made under my direction in December 1960; that the monuments will be of the character, and will be set in such positions and at such time as agreed upon with the City Engineer; and that said monuments will be sufficient to enable the survey to be retraced.

C. C. Bonebrake
Registered Civil Engineer, No. 167.

EXAMINED AND APPROVED:
This 3rd day of February 1961.

G. R. Estabrook
Deputy County Surveyor.

Bearings used hereon are based on N 89° 54' 41" W for the center line of La Veta Avenue per map of Tract No. 3001 (M.M. 90-43,44).
Set 2" I.P. with metal tag stamped "R.C.E. 167" at all tract corners and 3/4" I.P. with metal tag stamped "R.C.E. 167" at lot corners. Set spike and washer at all street center line intersections, center line terminations, beginnings and ends of curves, and at all other points of control.

ORIGINAL

SHEET 2 OF 3 SHEETS

DECEMBER 1960.
SCALE: 1" = 60 FT.

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IN THE CITY OF ORANGE, ORANGE COUNTY, CALIFORNIA.

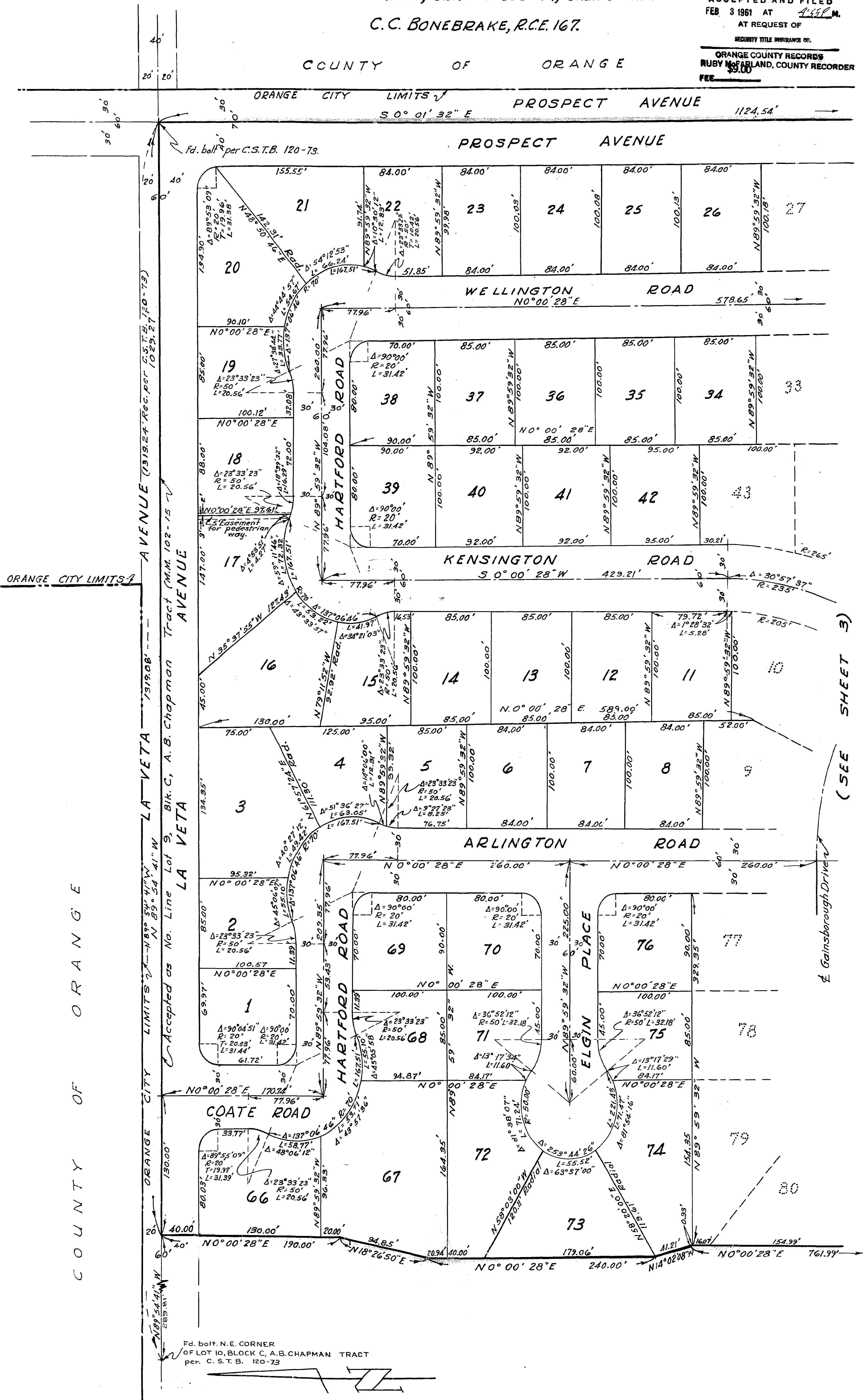
C.C. BONEBRAKE, R.C.E. 167.

95 LOTS.
31.01 ACRES.

2645
ACCEPTED AND FILED
FEB 8 1961 AT 4:58 P.M.
AT REQUEST OF

SECURITY TITLE INSURANCE CO.
ORANGE COUNTY RECORDS
RUBY McFARLAND, COUNTY RECORDER
FEE \$5.00

COUNTY OF ORANGE



Note: See Basis of bearings and monument note on Sht. 1.

ORIGINAL

DECEMBER 1960.
SCALE: 1"=60 FT.

TRACT NO 3982

IN THE CITY OF ORANGE, ORANGE COUNTY, CALIFORNIA.

C.C. BONEBRAKE, R.C.E. 167

95 LOTS.
31.01 ACRES.

2445 INDEXED
ACCEPTED AND FILED
FEB 3 1961 AT 4:22 P.M.
AT REQUEST OF
SECURITY TITLE INSURANCE CO.

ORANGE COUNTY RECORDS
RUBEN FARLAND, COUNTY RECORDER
FEE \$10.00

COUNTY OF ORANGE

ORANGE CITY LIMITS

PROSPECT AVENUE

Accepted as East Line of Lot 9, & Blk. C, A.B. Chapman Tract (M.M. 102-15)

PROSPECT AVENUE

Fd. BOLT HOLE IN PAVEMENT
per C.S.T.B. 128-22

NOT A PART
OF THIS
TRACT

WELLINGTON ROAD

SHEET 2)

(SEE

ARLINGTON ROAD

ARLINGTON ROAD

GAINSBOROUGH

COATE ROAD

EXETER PLACE

LARKSTONE DRIVE

Accepted as South Line Lot 9, Block C, A.B. Chapman Tract

LOT 10, BLK. C, A.B. CHAPMAN TRACT (M.M. 102-15)

Note: See Basis of bearings and monument note on Sht. 1.