

ORIGINAL

TRACT N^o 3772

127591 INDEXED

ACCEPTED

1961

FILED

JUL 21 1960

AT REC'D: O'

FILE INSURANCE AND TRUST COMPANY
ORANGE COUNTY RECORDS

\$7.00

being a subdivision of a portion of the east half of Lot N^o 5 in Block M of the lands of Messrs. Glassell and Chapman as shown on a map recorded in Book N^o 1, Pages 23 and 24 of Miscellaneous Maps, records of Orange County, California.

CITY OF ORANGE
38 LOTS

ORANGE COUNTY
JUNE, 1960

CALIFORNIA
10.63 ACRES

JACK S. RAUB, L.S. 2312

We, the undersigned, being all parties having any record title interest in the land covered by this map do hereby consent to the preparation and recordation of said map as shown within the blue colored border line and we hereby offer for dedication LA VETA AVENUE, OLYMPIA WAY, SWIDLER PLACE, AUSTIN AVENUE, TILDEN AVENUE and DIXON AVENUE for public use for highway purposes.

I, JACK S. RAUB, hereby certify that I am a Licensed Land Surveyor (N^o 2312) of the State of California, that this map, consisting of two (2) sheets, correctly represents a true and complete survey made under my direction in April, 1960, that the monuments are of the character and occupy the positions indicated or will be set in such positions and at such time as agreed upon with the City Engineer and that said monuments are sufficient to enable the survey to be retraced.

Jack S. Raub
Licensed Land Surveyor N^o 2312

The Veta Company, a corporation

Edward A. Smyth, Jr. President
Veldor W. Shaw Secretary

Alhambra Bond Company, a corporation, trustee.

By James A. Brown, Jr. Vice President
By J. E. Cape Assistant Secretary

I, B.H. DYSON, City Engineer of the City of Orange, do hereby certify that I have examined this map and have found it to be substantially the same as the tentative map as filed, amended and approved by the City Planning Commission, that all the provisions of the Subdivision Map Act and City Subdivision Regulations have been complied with and I am satisfied said map is technically correct.

Dated this 5th day of July, 1960. B. H. Dyson
City Engineer, City of Orange

State of California } s.s.
County of Orange }

On this 5th day of July, 1960, before me, MAURETTE SHAW, a NOTARY PUBLIC in and for said County and State, personally appeared EDWARD A. SMYTH, JR., known to me to be the President, and VELDOR W. SHAW, known to me to be the Secretary of the Veta Company, a corporation, the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

Witness my hand and official seal

Maurette Shaw
Notary Public, in and for said County and State

My Commission expires 7-22-61State of California } s.s.
County of Orange }

On this 5th day of July, 1960, before me, MAURETTE SHAW, a NOTARY PUBLIC in and for said County and State, personally appeared ALHAMBRA BOND CO., known to me to be the Vice President, and J. E. CAPE, known to me to be the Assistant Secretary of Alhambra Bond Company, a corporation, trustee, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal

Maurette Shaw
Notary Public, in and for said County and State

My Commission expires 7-22-61State of California } s.s.
City of Orange }

I, FLORENCE G. PHILLIPS, City Clerk of said City of Orange, do hereby certify that this map was presented for approval to the City Council of said City of Orange at a regular meeting held on the 5th day of July, 1960, and that said council did, by an order duly passed and entered, approve said map and did accept on behalf of the public, the offer of dedication of LA VETA AVENUE, OLYMPIA WAY, SWIDLER PLACE, AUSTIN AVENUE, TILDEN AVENUE and DIXON AVENUE as public highways.

Dated this 7th day of July, 1960. Florence G. Phillips
City Clerk, City of Orange

By _____
DeputyState of California } s.s.
County of Orange }

I, L.B. WALLACE, County Clerk of Orange County, do hereby certify to the County Recorder of Orange County that all provisions of the Subdivision Map Act have been complied with regarding deposits to secure the payment of taxes and special assessments on the land covered by this map.

Dated this 19th day of July, 1960. L.B. WALLACE
County Clerk, Orange County.

By Marguerite K. Harris
Deputy

State of California } s.s.
County of Orange }

I, DON S. MOZLEY, County Tax Collector and Redemption Officer of said County of Orange, do hereby certify that according to the records of my office there are no liens against the land shown on this map or any part thereof, for unpaid State, County or City taxes or special assessments collected as taxes, except taxes and special assessments collected as taxes not yet due and payable.

Dated this 12th day of July, 1960. DON S. MOZLEY
County Tax Collector and Redemption Officer

By W. E. Markle
Deputy

The signatures of Santa Ana Valley Irrigation Company, holder of an easement as shown on Record of Survey in Book 31, page 34, and T.M. Sanders, holder of an easement recorded 3/4/57 in Book 3824, page 125, O.R., were omitted pursuant to the provisions of Section 11587 of the Business and Professions Code.

BASIS OF BEARINGS.

The bearing of the centerline of LA VETA AVENUE, shown as N. 89° 52' 35" E. on a map of Tract N^o 2614, M.M. 114-40/41, was used as a basis of bearings for this map.

NOTES.

1. All monuments shall occupy positions indicated prior to acceptance of improvements.
2. Set 2" iron pipe and disk L.S. 2312 at all tract corners unless otherwise noted.
3. Set 3/4" iron pipe and disk L.S. 2312 at all lot corners unless otherwise noted.
4. Set Spike and Washer at all street centerline intersections, points of control and centerline terminations.

Examined and approved this 15 day of July, 1960.

Markle
Deputy County Surveyor

ORIGINAL
TRACT N^o 3772

CITY OF ORANGE
38 LOTS

ORANGE COUNTY
JUNE, 1960

CALIFORNIA
10.63 ACRES

JACK S. RAUB, L.S. 2312

127591 INDEXED

ACCEPTED

FILED

JUL 21 1960

TITLE INSURANCE AND TRUST COMPANY

ORANGE COUNTY RECORDS

FILED

PRICE \$7.00

BASIS OF BEARINGS- See Sheet N^o 1.
NOTES- See Sheet N^o 1.

