

ACCEPTED

AND

FILED

SEPT 17, 1953

M. 9, 1953 A.M.
AT REQUEST OF

GRANCE CO. TITLE CO.

ORANGE COUNTY RECORDS

Ruby M. Garland
COUNTY RECORDER

FEE \$2.00

SCALE: 1" = 80 ft.

TRACT NO 1898

IN UNINCORPORATED AREA IN
ORANGE COUNTY, CALIFORNIA.

JULY, 1953

BEING A SUBDIVISION OF A PORTION OF LOT
15, BLOCK C, OF THE A.B. CHAPMAN TRACT.
AS SURVEYED BY FRANK LECOUVREUR IN DECEMBER 1870.

We, the undersigned, being all persons having any record title interest in the land shown on this map, hereby consent to the preparation and recordation of said map and subdivision as shown within the colored border line, and we hereby offer for dedication to public use for street purposes MALENA DRIVE as shown on said map. We also offer for dedication, said LOT "A" for public use for street purposes, said dedication to become effective at such time as said street is extended and dedicated to the North.

Claud Wheeler Martha Wheeler

Note: Pursuant to the provisions of Section 11587 of the Business and Professions Code, the signature of The Southern California Edison Company, owner of an easement as described in deed recorded 3-26-52 in Book 2307, Page 37 of Official Records was omitted.

I, C.C. Bonebrake, hereby certify that I am a Registered Civil Engineer of the State of California; that this map, consisting of one sheet, correctly represents a survey made under my supervision in July, 1953; that all monuments shown hereon actually exist and their positions and character are correctly shown; that said survey is true and complete; and that said monuments are sufficient to enable the survey to be retraced.

C.C. Bonebrake

Reg. Civil Engineer No. 167

I, W.K. Hillyard, County Surveyor of Orange County, do hereby certify that I have examined this map and found it to be substantially the same as the Tentative Map as filed, amended, and approved by the Orange County Planning Commission, that all provisions of the Subdivision Map Act and Subdivision Regulations have been complied with, and I am satisfied that said map is technically correct.

Dated this 24th day of August, 1953.

W.K. Hillyard
County Surveyor

State of California } S.S.
County of Orange }

I, B.J. Smith, County Clerk and ex-officio Clerk of the Board of Supervisors of said County, do hereby certify that this map was presented for approval to said Board of Supervisors at a regular meeting thereof held on the 15th day of Sept., 1953, and that said Board did, by an order duly passed and entered, approve said map; and did accept, on behalf of the public, the offer of dedication of MALENA DRIVE as a public street.

Dated this 15th day of Sept., 1953.

B.J. Smith

County Clerk and ex-officio
Clerk of the Board of Super-
visors.

State of California } S.S.
County of Orange }

I, B.J. Smith, County Clerk and ex-officio Clerk of the Board of Supervisors of said County, do hereby certify to the Recorder of said County that all provisions of the Subdivision Map Act have been complied with regarding deposits to secure the payments of taxes and assessments on the land covered by this map.

Dated this 15th day of Sept., 1953.

B.J. Smith

County Clerk and ex-officio
Clerk of the Board of Super-
visors.

State of California } S.S.
County of Orange }

I, L.H. Eckel, County Auditor of said Orange County, do hereby certify that, according to the records of my office, there are no liens against the land shown on this map, or any part thereof, for any State or County taxes or Special Assessments collected as taxes, except such taxes or Special Assessments not yet due and payable.

Dated this 18th day of AUGUST 1953.

L.H. ECKEL

County Auditor.

By E. L. Wooster
County Deputy.

STATE OF CALIFORNIA } ss.
COUNTY OF ORANGE }

On this 18th day of August 1953, before me, R.W. OLMER

a Notary Public in and for said County

and State, personally appeared Claud Wheeler and

Martha Wheeler known to me to be the persons described in, and whose names are subscribed to the annexed instrument, and they acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Notary Public in and for said County and State.

Note: -
Bearings on this tract are based on the North Line of Tract 1568, M.M. Book 46, Page 16 (N. 89° 56' 00" W).
All lot corners marked by 3/4" pipe with copper disk, stamped "R.E. 167".

