

TRACT No 2034

IN UNINCORPORATED TERRITORY

A Subdivision of a Portion of Lot 15, Block "C" of Lands of Messrs Glassell and Chapman as surveyed by Frank Lecouvreur in October 1881 per MRM 1-23, 24 County of Orange State of California

December 1954
10.32 Acres

Scale 1"=80ft.
26 LOTS

We, the undersigned, being all parties having any record title interest in the land shown on this Map hereby consent to the preparation and recordation of said map and subdivision as shown within the blue colored border line and we hereby offer for dedication for Public use for street and highway purposes WHEELER PLACE and FAIRHAVEN AVENUE as shown on said map, and we also offer for dedication Lot A for Public use for street purposes, said dedication to become effective at such time as said street is extended and dedicated to the North Vehicular Access rights to Fairhaven Avenue from lots 13 & 26 are dedicated to the County of Orange.

Claude Wheeler Martha Wheeler

STATE OF CALIFORNIA } ss
COUNTY OF ORANGE }

On this 12 day of April 1955, before me ROBERT L. KELEHNER a Notary Public, in and for said County and State, personally appeared CLAUDE WHEELER and MARTHA WHEELER known to me to be the persons who executed the annexed instrument and they did acknowledge to me that they did execute the same.

Witness my hand and Official Seal.

Robert L. Kelechner
Notary Public in and for said County and State.

My commission Expires on MAY 21, 1956.

STATE OF CALIFORNIA } ss
COUNTY OF ORANGE }

I, L. H. Eckel, County Auditor of said County of Orange do hereby certify that, according to the records of my office, there are no liens against the land shown on this map, or any part thereof, for unpaid State or County taxes or special assessments collected as taxes, except taxes and special assessments collected as taxes not yet due and payable.

Dated this 13 day of April 1955.

L. H. ECKEL
County Auditor

By: Nelson Nitt
Deputy

STATE OF CALIFORNIA } ss
COUNTY OF ORANGE }

I, B. J. Smith, County Clerk and ex-officio Clerk of the Board of Supervisors of Orange County, do hereby certify to the County Recorder of Orange County California, that the provisions of the Subdivision Map Act have been complied with regarding deposits to secure payment of taxes and assessments on land covered by this Map.

Dated this 27 day of April 1955.

B. J. Smith
County Clerk and Ex-officio Clerk of the Board of Supervisors
by Wayne A. Hager, Deputy

STATE OF CALIFORNIA } ss
COUNTY OF ORANGE }

I, B. J. Smith, County Clerk and Ex-officio Clerk of the Board of Supervisors of Orange County, do hereby certify that this map was presented for approval to the Board of Supervisors of said County of Orange at a regular meeting thereof held on the 26 day of April 1955 and that thereupon said Board did, by an order duly passed and entered, approve said Map, and did accept on behalf of the Public the offer of dedication of WHEELER PLACE and FAIRHAVEN AVENUE as public highways and vehicular access rights to Fairhaven Avenue from lots 13 and 16.

Dated this 27 day of April 1955.

B. J. Smith
County Clerk and ex-officio Clerk of the Board of Supervisors
by Wayne A. Hager, Deputy

Pursuant to Section 11527, Business and Professions Code, the signatures of Santa Ana Valley Irrigation Company and Southern California Edison Company, owners of easements over said land were omitted.

I, C. C. Bonebrake hereby certify that I am a Registered Civil Engineer (No 167) of the State of California and that this map, consisting of 2 sheets, correctly represents a true and complete survey, made under my direction in Nov 1954, that the monuments are of the character and occupy the positions indicated, and that said monuments are sufficient to enable the survey to be retraced.

C. C. Bonebrake
Registered Civil Engineer.

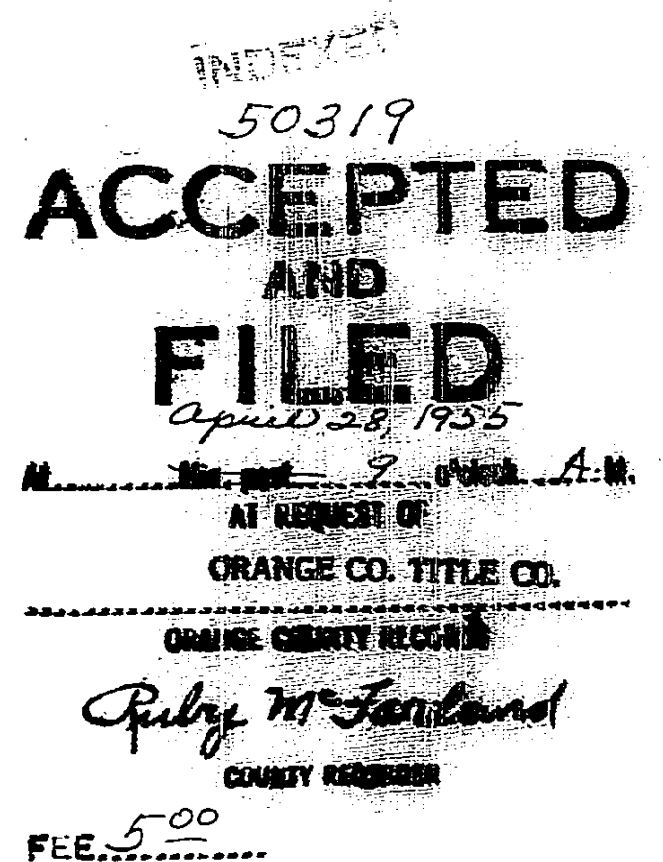
Note:

The Bearings shown hereon are taken from those of Fairhaven Avenue as N89°56'00"W as shown on a Map of Tract No 2007, M/M 57/37. All lot corners marked by $\frac{3}{4}$ " Iron pipe with Copper disc stamped "R.E. 167." Set 2" Iron Pipe at all Tract corners tagged R.E. 167.

I, Allen S. Koch, County Surveyor of Orange County, California do hereby certify that I have examined this map and have found it to be substantially the same as the tentative map as filed amended and approved by the Orange County Planning Commission; that all the provisions of the Subdivision Map Act and County subdivision regulations have been complied with, and that I am satisfied said map is technically correct.

Dated this 25 day of April 1955.

Allen S. Koch
County Surveyor



TRACT No 2034

IN UNINCORPORATED TERRITORY
ORANGE COUNTY, CALIFORNIA

January 1955.

C.C. Bonebrake, R.E. 167.

Scale 1"=80feet.

**ACCEPTED
AND
FILED**

APR 28 1955
M. M. 57-37
AT REQUEST OF
ORANGE CO. TITLE CO.
ORANGE COUNTY RECORDS
R. M. J. J. J.
COUNTY CLERK
FEE \$1.00

