

All of Tentative Tract 11080

Sheet 1 of 3 Sheets

No of Lots: 22

Acreage: 7.87 Ac.

BLOCK 5853 MODULE 60,70,61,71

TRACT No 11080

In the Unincorporated Territory of the County of
Orange, State of California

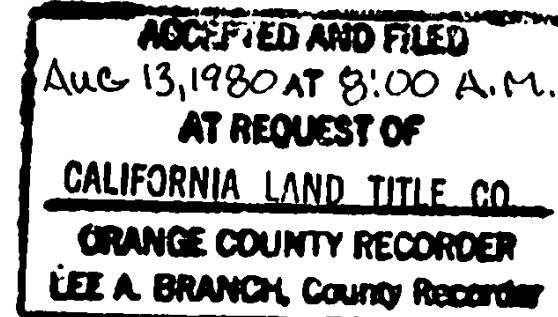
Being a subdivision of Lots 3 through 24, inclusive; of Tract
No 3556, as shown on a map recorded in Book 374, Pages 33
and 34, of Miscellaneous Maps, Records of Orange County, California.

Gerald J. Lindquist, R.C.E. 18752

Don Creek & Associates

March, 1980

15241



\$9.00

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST
IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION
AND RECORDED OF SAID MAP, AS SHOWN WITHIN THE COLORED BORDER LINE.
WE ALSO DEDICATE TO THE COUNTY OF ORANGE FOR AND ON BEHALF OF ORANGE
COUNTY WATERWORKS DISTRICT No 8 AN EASEMENT AS SHOWN ON SAID MAP OVER
LOTS 4, 5, 10, 11, 14 AND 15 FOR WATER LINE PURPOSES AND ACCESS RIGHTS.

IMPERIAL BANK, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER
DEEDS OF TRUST OF RECORD.

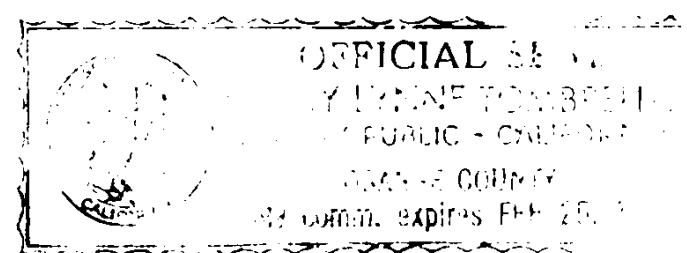
William C. Coles
WILLIAM C. COLES, VICE PRESIDENT

John A. Clark, Jr.
JOHN A. CLARK, JR., VICE, PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 26th DAY OF JUNE, 1980, BEFORE ME, CATHY LYNN TOMBELLO
A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED William C. Coles
AND JOHN A. CLARK, JR, KNOWN TO ME TO
BE THE (VICE) PRESIDENT AND VICE PRESIDENT OF IMPERIAL BANK,
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE
PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND
ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES 2-2-83 WITNESS MY HAND AND OFFICIAL SEAL:



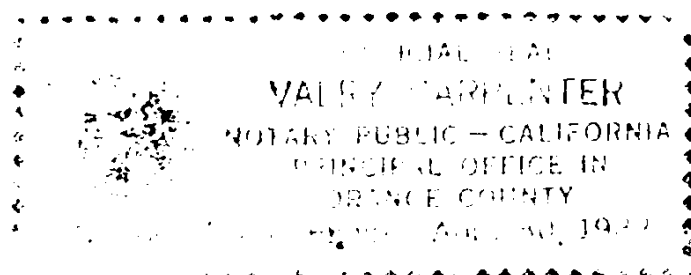
Cathy Lyne Tombello
NOTARY PUBLIC IN AND FOR SAID STATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 13 DAY OF JUNE, 1980, BEFORE ME, VALRY CARPENTER
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
LARRY S. HATFIELD & RICHARD L. SELLMAN
AND RICHARD G. GROVER

KNOWN TO ME TO BE THE PERSONS DESCRIBED IN, AND WHOSE NAMES ARE SUBSCRIBED
TO THE WITHIN INSTRUMENT AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE
SAME.

MY COMMISSION EXPIRES 4-30-82 WITNESS MY HAND AND OFFICIAL SEAL:



Valry Carpenter
NOTARY PUBLIC IN AND FOR SAID STATE

HOUSE OF SEVEN GABLES REAL ESTATE, INC., A CALIFORNIA CORPORATION

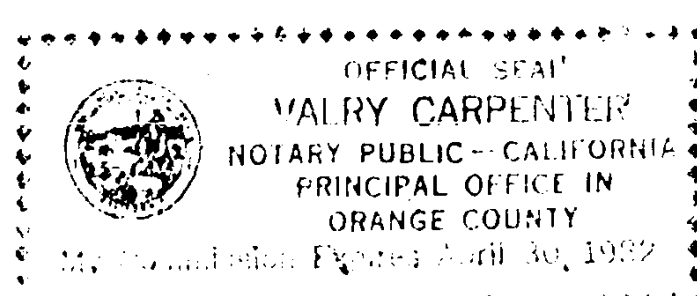
Ronald C. Douglas
RONALD C. DOUGLAS VICE PRESIDENT

Roberta J. Douglas
ROBERTA J. DOUGLAS ASS'T SECRETARY

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 13 DAY OF June, 1980, BEFORE ME, VALRY CARPENTER
A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED Ronald C.
DOUGLAS AND Roberta J. Douglas, KNOWN TO ME
TO BE THE (VICE) PRESIDENT AND (ASS'T) SECRETARY, RESPECTIVELY, OF HOUSE OF
SEVEN GABLES REAL ESTATE, INC. THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN
INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH
CORPORATION EXECUTED THE SAME

MY COMMISSION EXPIRES 4-30-82 WITNESS MY HAND AND OFFICIAL SEAL:



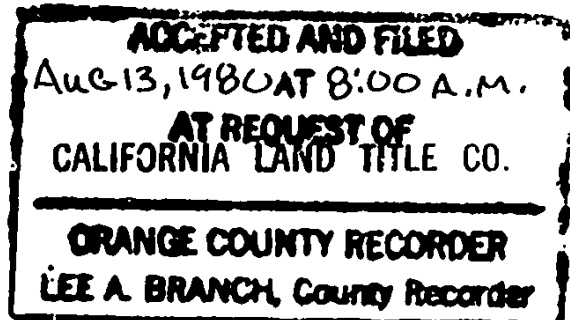
Valry Carpenter
NOTARY PUBLIC IN AND FOR SAID STATE

PURSUANT TO THE PROVISIONS OF SECTION 66436 (C) (1) OF THE SUBDIVISION
MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. ORANGE COUNTY FLOOD CONTROL DISTRICT, HOLDER OF AN EASEMENT RECORDED
IN BOOK 11227 PAGE 634 OF OFFICIAL RECORDS.
2. ORANGE COUNTY WATERWORKS DISTRICT NUMBER 8, HOLDER OF EASEMENTS AS
SHOWN ON A MAP OF TRACT NUMBER 3556 RECORDED IN BOOK 374 PAGES 33
AND 34 OF MISCELLANEOUS MAPS.
3. SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT RECORDED
IN BOOK 12069 PAGE 1547 OF OFFICIAL RECORDS.
4. PACIFIC TELEPHONE AND TELEGRAPH COMPANY, HOLDER OF AN EASEMENT
RECORDED IN BOOK 12447 PAGE 1372 OF OFFICIAL RECORDS.

PURSUANT TO THE PROVISIONS OF SECTION 66434 (f) OF THE SUBDIVISION MAP ACT,
A SOILS AND GEOLOGY REPORT WAS PREPARED BY CONVERSE WARD DAVIS DIXON, PROJECT
NUMBER 79-2318-01 AND SIGNED BY THOMAS D. LAKE, R.C.E. 14721 AND DONALD L.
FIFE, C.E.G. 132, DATED DECEMBER 28, 1979.
THIS REPORT AND ANY SUPPLEMENTS THERETO ARE ON FILE WITH THE COUNTY OF
ORANGE - EMA - REGULATIONS FUNCTION.

15241



\$9.00

TRACT No 11080

In the Unincorporated Territory of the County of
Orange, State of California

7.87 Acres

March, 1980

22 Lots

Gerald J. Lindquist R.C.E. 18752
Don Creek & Associates

THE COMMON PRIVATE DRIVEWAY CONSTRUCTED WITHIN THIS TRACT IS FOR INGRESS AND EGRESS PURPOSES TO LOTS 5, 10, 11 AND 14 AND SHALL BE OWNED, OPERATED AND MAINTAINED BY THE DEVELOPER, ITS SUCCESSORS OR ASSIGNEE OF SAID LOTS. THE COUNTY OF ORANGE SHALL HAVE NO RESPONSIBILITY THEREOF.

I HEREBY CERTIFY THAT I AM REGISTERED CIVIL ENGINEER NO. RCE 18752 OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 3 SHEETS AND THE TRUE AND COMPLETE SURVEY MADE IN MARCH, 1980, WHICH IT CORRECTLY REPRESENTS WERE BOTH MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS WITHIN NINETY DAYS AFTER THE ACCEPTANCE OF IMPROVEMENTS; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

G. J. Lindquist 5-2-80
G.J. LINDQUIST
RCE 18752

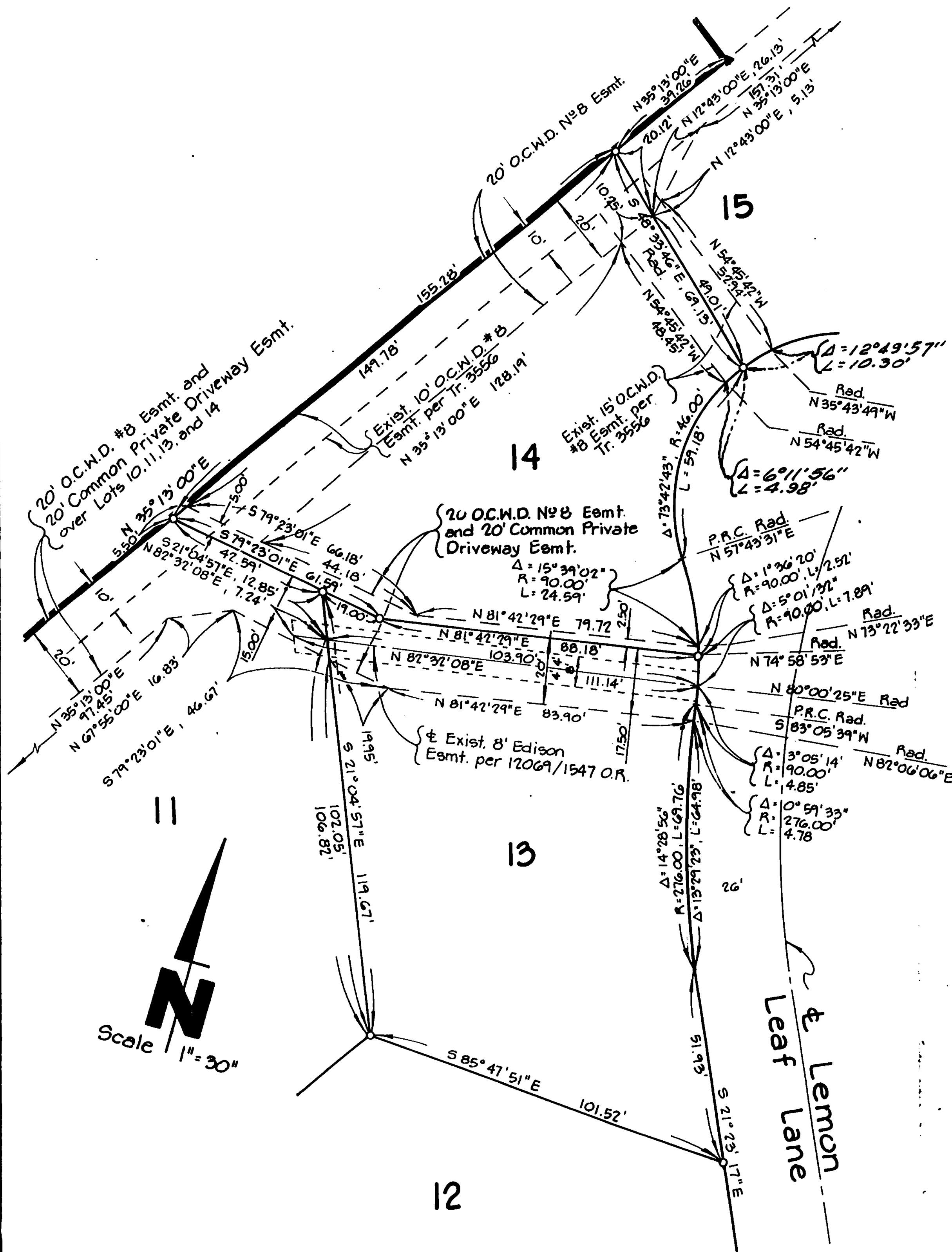
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS FILED WITH, AMENDED AND APPROVED BY THE ORANGE COUNTY SUBDIVISION COMMITTEE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 1st DAY OF July, 1980.

C.R. NELSON
COUNTY SURVEYOR

BY

DEPUTY



Easement Location Detail

Scale 1"=30'

STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITTS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 23rd DAY OF July, 1980.

June Alexander
CLERK OF THE BOARD

BY

DEPUTY

STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

DATED THIS 20th DAY OF June, 1980.

ROBERT L. CITRON
COUNTY TAX COLLECTOR-TREASURER

BY

DEPUTY TAX COLLECTOR

STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF ORANGE COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 23rd DAY OF July, 1980, AND THAT THEREUPON SAID BOARD DID, BY AN ORDER ONLY PASSED AND ENTERED, APPROVE SAID MAP AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436(c)(1) OF THE SUBDIVISION MAP ACT. AND DID ALSO ACCEPT THE EASEMENT FOR WATER LINE PURPOSES AND ACCESS RIGHTS FOR AND ON BEHALF OF ORANGE COUNTY WATERWORKS DISTRICT NO 8 AS DEDICATED

DATED THIS 23rd DAY OF July, 1980.

JUNE ALEXANDER
CLERK OF THE BOARD

BY

DEPUTY

All of Tentative Tract 11080

Sheet 3 of 3 Sheets

Scale 1" = 60'

ORIGINAL

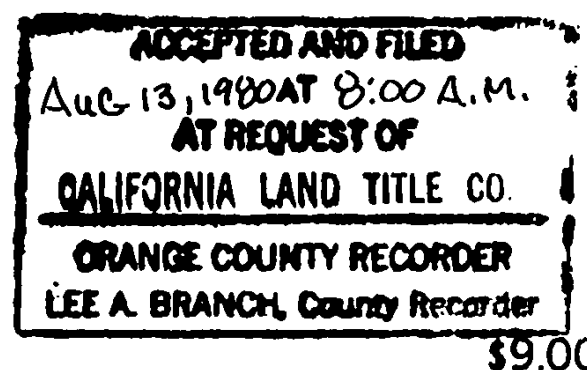
15241

TRACT No 11080In the Unincorporated Territory of the County of
Orange, State of California

7.87 Acres

March, 1980

22 Lots

Gerald J. Lindquist R.C.E. 18752
Don Creek & Associates**Curve Data**

C	Δ	R	L	T
1	15° 54' 56"	300.00	83.33	41.94
2	15° 54' 56"	300.00	83.33	41.94
3	27° 57' 37"	250.00	122.00	62.24
4	78° 23' 56"	150.00	205.25	122.34
5	21° 46' 21"	250.00	95.00	48.08
6	242° 56' 02"	46.00	195.04	75.16
7	15° 54' 56"	274.00	76.11	38.30
8	15° 54' 56"	326.00	90.56	45.57
9	31° 28' 01"	90.00	49.43	25.36
10	90° 00' 00"	17.00	26.70	17.00
11	21° 46' 21"	276.00	104.88	53.08
12	17° 20' 39"	124.00	37.54	18.91
13	242° 56' 02"	46.00	195.04	75.16
14	31° 28' 01"	90.00	49.43	25.36
15	19° 16' 00"	276.00	92.81	46.85
16	113° 41' 42"	17.00	33.73	26.03
17	31° 28' 01"	90.00	49.43	25.36
18	19° 16' 00"	224.00	75.32	38.02
19	113° 41' 42"	17.00	33.73	26.03
20	240° 51' 58"	46.00	193.38	78.30
21	25° 22' 08"	90.00	39.85	20.26
22	14° 28' 56"	276.00	69.76	35.07
23	13° 39' 53"	124.00	29.57	14.86
24	44° 23' 04"	90.00	69.72	36.71
25	5° 35' 42"	224.00	21.87	10.94
26	78° 23' 56"	176.00	240.82	143.54
27	21° 46' 21"	224.00	85.12	43.08
28	82° 47' 54"	17.00	24.57	14.99
29	8° 42' 50"	376.00	49.58	24.84
30	15° 54' 56"	274.00	76.11	38.30
31	19° 25' 58"	15.00	5.09	2.57
32	75° 45' 07"	46.00	60.82	35.78
33	28° 10' 41"	46.00	22.62	11.54
34	31° 28' 01"	90.00	49.43	25.36
35	4° 56' 57"	274.00	23.67	11.84
36	10° 57' 59"	274.00	52.44	26.30
37	9° 46' 18"	376.00	55.60	27.87
38	21° 17' 49"	100.00	37.17	18.80
39	83° 52' 31"	46.00	67.34	41.33
40	55° 07' 43"	46.00	44.26	24.01
41	22° 31' 21"	90.00	35.38	17.92
42	6° 14' 25"	276.00	30.06	15.04
43	15° 31' 56"	276.00	74.82	37.64
44	74° 17' 57"	46.00	59.65	34.85
45	50° 00' 45"	46.00	40.15	21.46
46	1° 24' 59"	276.00	6.82	3.41
47	17° 51' 01"	276.00	85.99	43.34
48	84° 55' 42"	46.00	68.18	42.10
49	33° 41' 38"	46.00	27.05	13.93
50	73° 42' 43"	46.00	59.18	34.48
51	17° 15' 22"	90.00	27.11	13.66
52	8° 06' 46"	90.00	12.74	6.38
53	78° 12' 32"	46.00	62.79	37.39
54	83° 27' 08"	46.00	67.00	41.02
55	5° 29' 35"	46.00	4.41	2.21
56	1° 37' 40"	176.00	5.00	2.50
57	28° 06' 42"	176.00	86.35	44.06
58	30° 55' 15"	176.00	94.98	48.68
59	17° 44' 19"	176.00	54.49	27.46
60	14° 20' 13"	224.00	56.05	28.17
61	7° 26' 08"	224.00	29.07	14.56
62	7° 25' 24"	274.00	35.50	17.77
63	5° 01' 32"	90.00	7.89	3.95
64	19° 16' 00"	250.00	84.07	42.43
65	2° 08' 55"	176.00	6.60	3.30
66	12° 49' 58"	46.00	10.30	5.17
67	6° 11' 55"	46.00	4.98	2.49
68	4° 51' 31"	100.00	8.48	4.24
69	8° 56' 40"	90.00	14.05	7.04
70	8° 42' 09"	300.00	45.57	22.83
71	7° 12' 47"	300.00	37.77	18.91
72	41° 02' 21"	150.00	107.44	56.14
73	37° 21' 35"	150.00	97.81	50.71
74	1° 50' 15"	100.00	3.21	1.60

Monument Notes

- ▲ Fd. 2" Iron Pipe tagged R.C.E. 18752 at Tract No 3556 boundary corners per Tract No 3556
- Fd. 1" Iron Pipe tagged R.C.E. 18752 in lieu of 3/4" Iron Pipe tagged R.C.E. 18752 per Tract 3556
- Set 1" Iron Pipe tagged R.C.E. 18752

Set Spike & tin tagged R.C.E. 18752 at all street intersections and other control points before acceptance of street improvements

- Set O.C.S. type 'A' well monument with 3/4" Iron pipe tagged R.C.E. 18752 before acceptance of street improvements.

