

SCALE 1"=60'  
ACREAGE: 15.636  
NO. LOTS: 31

ORIGINAL

SHEET 1 OF 3 SHEETS

## TRACT NO. 6071

IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA BEING  
A SUBDIVISION OF A PORTION OF LOT 16 OF THE RE-SUBDIVISION OF  
THE W. S. BARTLETT TRACT, AS PER MAP RECORDED IN BOOK 2, PAGE  
22 OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA.

FRANK W. RICHARDSON L.S. 2921  
NOVEMBER, 1965

16602

ACCEPTED AND FILED  
MAY 25 1966 AT 8AM  
AT REQUEST OF  
ORANGE COUNTY TITLE CO.  
ORANGE COUNTY RECORDS  
J. WYLIE GARNLEY, County Recorder  
\$9.00

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST  
IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION  
AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE BLUE COLORED BORDER LINE  
AND WE HEREBY OFFER FOR DEDICATION TO THE PUBLIC FOR HIGHWAY PURPOSES:  
NEWTON AVENUE, SARAH LANE, ALGIE LANE, JUDY ANNE LANE, MABEL  
LANE AND NEWPORT AVENUE, WE ALSO OFFER FOR DEDICATION ALL VEHICULAR ACCESS  
RIGHTS TO NEWPORT AVENUE EXCEPT STREET INTERSECTION TO THE COUNTY OF ORANGE  
AND WE ALSO OFFER FOR DEDICATION THE EASEMENTS FOR DRAINAGE PURPOSES  
TO THE COUNTY OF ORANGE.

I, FRANK W. RICHARDSON, HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR  
NO. 2921, OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF  
3 SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER  
MY DIRECTION IN OCTOBER, 1965; THAT THE MONUMENTS ARE OF THE CHARACTER  
AND OCCUPY THE POSITIONS INDICATED OR WILL BE SET IN POSITION ONE (1)  
YEAR FROM THE DATE OF RECORDING, AND THAT SAID MONUMENTS ARE SUFFICIENT  
TO ENABLE THE SURVEY TO BE RETRACED.

*Frank W. Richardson*  
LICENSED SURVEYOR NO. 2921

I, ALLEN S. KOCH, COUNTY SURVEYOR OF ORANGE COUNTY, CALIFORNIA, DO  
HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE  
SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP AS FILED, AMENDED AND  
APPROVED BY THE ORANGE COUNTY PLANNING COMMISSION; THAT ALL PROVISIONS  
OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION REGULATIONS HAVE BEEN  
COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 12<sup>TH</sup> DAY OF May, 1966

ALLEN S. KOCH  
COUNTY SURVEYOR

BY:

*Robert V. Wise*  
DEPUTY

STATE OF CALIFORNIA } S.S.  
COUNTY OF ORANGE

I, W. E. ST JOHN, COUNTY CLERK OF ORANGE COUNTY, DO HEREBY CERTIFY TO  
THE COUNTY RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUB-  
DIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE  
PAYMENTS OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE  
LAND COVERED BY THIS MAP.

DATED THIS 18<sup>TH</sup> DAY OF May, 1966

W. E. ST JOHN  
COUNTY CLERK OF ORANGE COUNTY

BY:

*Sally L. Searcy*  
DEPUTY

STATE OF CALIFORNIA } S.S.  
COUNTY OF ORANGE

I, W. E. ST JOHN, COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF  
SUPERVISORS OF ORANGE COUNTY, DO HEREBY CERTIFY THAT THIS MAP WAS  
PRESENTED FOR APPROVAL TO THE BOARD OF SUPERVISORS OF THE SAID COUNTY  
OF ORANGE AT A REGULAR MEETING THEREOF HELD ON THE 18<sup>TH</sup> DAY OF May  
1966, AND THAT THEREUPON SAID BOARD DID BY AN ORDER DULY PASSED AND  
ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC THE  
OFFER OF DEDICATION OF NEWTON AVENUE, SARAH LANE, ALGIE LANE,  
JUDY ANNE LANE, MABEL LANE AND NEWPORT AVENUE FOR HIGHWAY PURPOSES,  
AND DID ACCEPT ALL VEHICULAR ACCESS RIGHTS AS DEDICATED AND THE  
EASEMENTS FOR DRAINAGE PURPOSES AS DEDICATED

DATED THIS 18<sup>TH</sup> DAY OF May, 1966

W. E. ST JOHN  
COUNTY CLERK AND EX-OFFICIO CLERK  
OF THE BOARD OF SUPERVISORS

BY:

*Sally L. Searcy*  
DEPUTY

STATE OF CALIFORNIA } S.S.  
COUNTY OF ORANGE

I, DON S. HOZLEY, COUNTY TAX COLLECTOR AND REDEMPTION OFFICER OF SAID  
COUNTY OF ORANGE, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF  
MY OFFICE, THERE ARE NO LIENS AGAINST THE LAND SHOWN ON THIS MAP OR  
ANY PART THEREOF FOR UNPAID STATE OR COUNTY TAXES OR SPECIAL ASSES-  
MENTS COLLECTED AS TAXES, EXCEPT TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET  
DUE AND PAYABLE.

DATED THIS 10<sup>TH</sup> DAY OF May, 1966

DON S. HOZLEY  
COUNTY TAX COLLECTOR AND REDEMPTION  
OFFICER OF ORANGE COUNTY

BY:

*W. E. Markle*  
DEPUTY

SMITH DEVELOPMENT COMPANY, A CORPORATION

*Gilbert H. Smith*, pres.  
GILBERT H. SMITH PRESIDENT  
*Ellen G. Smith*  
ELLEN G. SMITH SECRETARY

JOHN ALBERT PRESCOTT

*John Albert Prescott*

STATE OF CALIFORNIA } S.S.  
COUNTY OF ORANGE

ON THIS 25<sup>TH</sup> DAY OF JANUARY, 1966, BEFORE ME ALICE W. WILLIAMS  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
GILBERT H. SMITH, known to me to be PRESIDENT AND  
ELLEN G. SMITH, known to me to be SECRETARY OF  
SMITH DEVELOPMENT COMPANY, A CORPORATION, THE CORPORATION THAT EXECUTED  
THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS THAT EXECUTED  
THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND  
ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES

*Alice W. Williams*  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE

APRIL 23, 1969

## SIGNATURE OMISSION:

PURSUANT TO SECTION 11587 OF THE BUSINESS AND PROFESSION CODE THE  
FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. THE EFFECT OF A DEED TO RED HILL WATER COMPANY CONVEYING A PIPE  
LINE IN NEWPORT AVENUE, RECORDED JANUARY 29, 1929 IN BOOK 243,  
PAGE 17 OF OFFICIAL RECORDS.
2. A RIGHT OF WAY FOR PIPE LINES AND INCIDENTAL PURPOSES, OF THE  
SANTA ANA VALLEY IRRIGATION COMPANY AS SHOWN ON A MAP FILED IN  
BOOK 31, PAGE 6 OF RECORD OF SURVEYS IN THE OFFICE OF THE COUNTY  
RECORDER OF ORANGE COUNTY, CALIFORNIA.
3. A PERPETUAL EASEMENT AND RIGHT OF WAY FOR PIPE LINES AND INCIDENTAL  
PURPOSES, AS CONVEYED TO SANTA ANA VALLEY IRRIGATION COMPANY BY  
DEED RECORDED FEBRUARY 2, 1959 IN BOOK 4571, PAGE 138 OF OFFICIAL  
RECORDS.
4. AN EASEMENT FOR PIPE LINES AND INCIDENTAL PURPOSES, AS GRANTED TO  
THE TUSTIN WATER WORKS BY DEED RECORDED OCTOBER 11, 1960 IN BOOK  
5450, PAGE 90 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA } S.S.  
COUNTY OF ORANGE

ON THIS 18<sup>TH</sup> DAY OF MAY, 1966, BEFORE ME WILLIAM H. BRUNS  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
JOHN ALBERT PRESCOTT, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE  
WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES

*William H. Bruns*  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE

MAY 24 1969

SCALE 1"=60'

ORIGINAL

SHEET 2 OF 3 SHEETS

**TRACT NO. 6071**IN UNINCORPORATED TERRITORY OF ORANGE COUNTY, CALIFORNIA  
37 LOTS 15,636 ACRESFRANK W. RICHARDSON L.S. 2921  
NOVEMBER, 1965

16602

ACCEPTED AND FILED  
MAY 25 1966 AT 8AM  
AT REQUEST OF  
ORANGE COUNTY TITLE CO.  
ORANGE COUNTY RECORDS  
J. WYLIE CARLILE, County Recorder

\$9.00

## == BASIS of BEARINGS ==

N 84° 07' 00" W. FOR THE CENTERLINE OF 17TH STREET PER TRACT N° 4155  
M.M. 147/9-II RECORDS OF ORANGE COUNTY, CALIFORNIA.

## == MONUMENT NOTES ==

- ① SET 2" I.P. TAGGED L.S. 2921 AT ALL TRACT BOUNDARY CORNERS, UNLESS OTHERWISE NOTED.
- ② SET 1" I.P. TAGGED L.S. 2921 AT ALL LOT CORNERS, EXCEPT LOT CORNERS ABUTTING BLOCKWALL FENCING, WHERE SAID PIPE WILL BE SET 2.00' FEET OFF LOT CORNER ON LOT LINE OR RADIAL LINE SHOWN THUSLY.
- ③ SET 8" SPIKES AT ALL CENTERLINE INTERSECTIONS, BEGINNING AND END OF CURVES OF STREET CENTERLINES, AND THE POINTS OF INTERSECTIONS OF TANGENTS WHEN SUCH POINTS FALL WITHIN THE PAVED ROADWAY, UNLESS OTHERWISE NOTED.
- ④ TIES TO CENTERLINE MONUMENTS WILL BE MADE AND A COPY OF SAID TIES WILL BE FURNISHED TO THE COUNTY SURVEYOR.
- ⑤ SET TYPE "A" O.C.S. MONUMENT SHOWN THUSLY. ○



