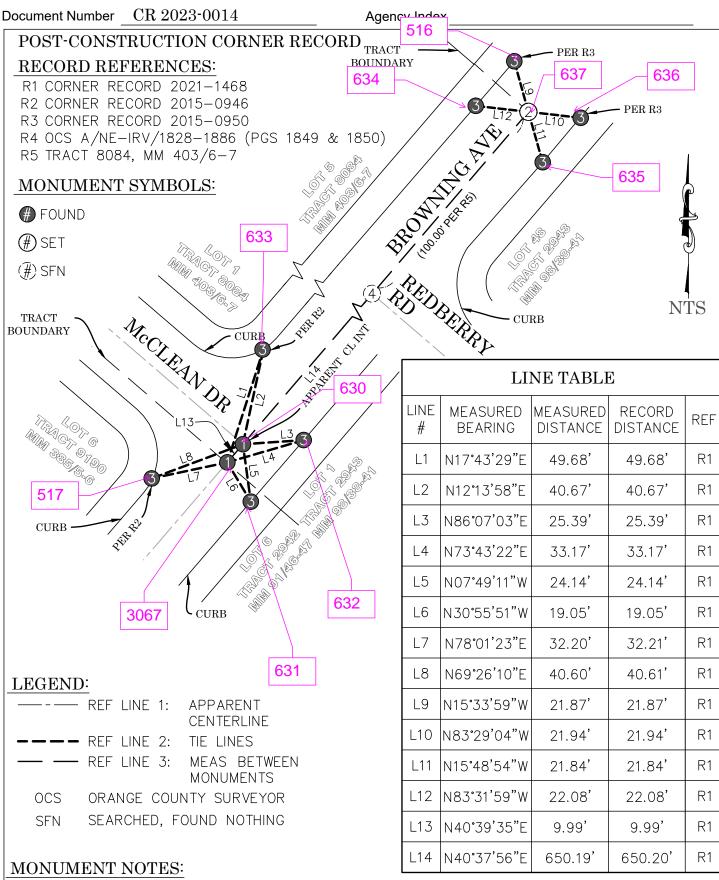
|                               | NEK KE  | CON           |                               | ment Num                                       | ner CR                                  | 2023-0014   |
|-------------------------------|---|---------------|-------------------------------|--|---|---|
| city of UN                    | NINCORPORATED TER   | RITORY        | Coun                          |  |   | , California  |
| rief Legal Des                |   | OWNING AVI    | E: AT THE AF<br>ACT 8084, +/- | PARENT   | INT OF MCL<br>& +/- 650' N              | EAN DR, & AT THE  |
|                               | ☐ Governmer ☐ Meander ☐ Rancho Date of Survey_                      | t Corner      | Control<br>Property<br>Other  | Elevatio Units Horizont Zone Vertical Complies | Metric al DatumEp DatumE with Public Re | U.S. Survey Foot  och Date esources Code §§8801-8819 esources Code §§8890-8902  |
| LS Act Ref:                   | ☐ 8765(d)   | <b>⊠</b> 8771 |                               | 3773   |   | Other:  |
| Corner/<br>Ionument:          | ∠ Left as found     ☐ Found and tagged                              | ☐ Establishe  |                               | Rebuilt<br>Referenced                          | I                                       | ☐ Pre-Construction ☐ Post-Construction  |
| BY 1.00002235<br>RECORD DISTA | 5.<br><u>NCES</u> SHOWN HEREON ARI<br>AS PER SAID RECORD. ALL<br>S. | S AS THEY APP | EAR ON THE [<br>RE FIELD VERI | OCUMENT (                                      | OF RECORD. D                            | D LAND S  |
|                               | ner Record was prepared   | •             | r my direction<br>02-14-20    |  | nance with                              | TOTT MEDIN  |
| the Profe Signed_             | essional Land Surveyors' A  |               | P.L.S.)or R                   |  | 9294                                    | NO. 9294  PAR OF CALLED   |
|                               |   | URVEYOR'S S   | STATEMENT                     |  |   |   |
| This Corr                     | COUNTY S ner Record was received.                                   |               | 02-14-202                     | 3  |   | SED LAND SUPL   |
|                               | ner Record was received.  | 11-1          | 02-14-2023<br>13-2023         | 3  |   | UNSED LAND SUPL<br>UNSEL LAFONA<br>OUT THE LAFONA |
|                               | ner Record was received.  | 11-1          |                               |  | 8970                                    | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |
| and exam                      | ner Record was received.  nined and filed  Michael fa Jontan        | 11-°          | 13-2023                       |  | 8970                                    | m   |



- $\bigcirc$  FD SPIKE & 1-1/2" BR WSHR STMPD "OCS", PER R1, FLUSH IN AC
- ② SEARCHED, FD NOTHING; FILLED SEARCH HOLE WITH CONC AND SET SPIKE & 1-1/2" SS WSHR STMPD "OCS", FLUSH WITH AC SURFACE, PER TIES AS SHOWN HEREON
- 3 FD LEAD & 3/4" BR TAG STMPD "OCS TIE" ON TOP OF CONC CURB, PER R4, UNLESS OTHERWISE NOTED
- (4) APPARENT CL INTERSECTION; SFN