

# TRACT N<sup>o</sup> 2939

IN UNINCORPORATED TERRITORY—COUNTY OF ORANGE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 339, BLOCK 43, OF IRVINE'S SUB-DIVISION AS SHOWN ON A MAP RECORDED IN BOOK 1, PAGE 88, MISCELLANEOUS RECORD MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA.

31 LOTS

10.02 ACRES

AUGUST, 1957

JACK S. RAUB, L.S. 2312

9355 INDEXED  
**ACCEPTED**  
AND  
**FILED**  
JAN. 23, 1958  
AT REQUEST OF  
ORANGE CO. TITLE CO.  
ORANGE COUNTY RECORDS  
By: *Wm. McFarland*  
COUNTY RECORDER  
FEE 7.00

We, the undersigned, being all parties having any record title interest in the land covered by this map do hereby consent to the preparation and recordation of said map as shown within the blue colored border line and we hereby offer for dedication BROWNING AVENUE, EVENINGSIDE DRIVE, RANCHWOOD ROAD, and RAINBOW DRIVE for public use for highway purposes.

LEMON HEIGHTS ENTERPRISE, a Limited Partnership.

By: *Brittany Woods, Inc.*, a corporation, General Partner

By: *Everett Davis Jr.*, President

By: *William Davis*, Secretary

By: *Al Jane, Inc.*, a corporation, General Partner

By: *Everett Davis Jr.*, President

By: *W. W. W. Davis*, Secretary

THE IRVINE COMPANY, a West Virginia corporation.

By: *Charles H. Irvine*, President

By: *Charles H. Irvine*, Secretary

ORANGE COUNTY TITLE COMPANY, a corporation, Trustee.

By: *John Lutz Jr.*, ASST. VICE President

By: *Donald G. Taylor*, ASSISTANT Secretary

STATE OF CALIFORNIA } s.s.  
COUNTY OF ORANGE }

On this 15th day of JANUARY, 1958, before me, ROBERT L. KELCHNER, a Notary Public in and for said County and State, personally appeared EVERETT DAVIS, JR., known to me to be the President, and G. WARREN DAVIS, known to me to be the Secretary of Brittany Woods, Inc., a corporation, and EVERETT DAVIS, JR., known to me to be the President, and G. WARREN DAVIS, known to me to be the Secretary of Al Jane, Inc., a corporation, the corporations that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporations, said corporations being known to me to be the General Partners of LEMON HEIGHTS ENTERPRISE, a Limited Partnership, the partnership that executed the within instrument; and they acknowledged to me that such corporations executed the same as such partners, and that such partnership executed the same.

WITNESS my hand and official seal.

My Commission expires  
MAY 21st, 1960

*Robert L. Kelchner*  
Notary Public in and for  
said County and State.

STATE OF CALIFORNIA } s.s.  
COUNTY OF ORANGE }

On this 15 day of JANUARY, 1958, before me, FLORENCE E. PRUNTY, a Notary Public in and for said County and State, personally appeared W. B. Hellen, known to me to be the Vice President, and Chas. M. Plumb, known to me to be the Secretary of THE IRVINE COMPANY, a West Virginia corporation, the corporation that executed the annexed instrument, and known to me to be the persons who executed the annexed instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

My Commission expires  
Nov. 29, 1960

*Florence E. Prunty*  
Notary Public in and for said  
County and State.

STATE OF CALIFORNIA } s.s.  
COUNTY OF ORANGE }

On this 15th day of JANUARY, 1958, before me, ROBERT L. KELCHNER, a Notary Public in and for said County and State, personally appeared JOHN LUTZ, JR., known to me to be the ASST. VICE President, and DONALD G. TAYLOR, known to me to be the ASSISTANT Secretary of the ORANGE COUNTY TITLE COMPANY, a corporation, the corporation that executed the annexed instrument, and known to me to be the persons who executed the annexed instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

My Commission expires  
MAY 21st, 1960

*Robert L. Kelchner*  
Notary Public in and for said  
County and State.

In accordance with the provisions of Section 11587 of the Business and Professions Code, the signatures of the owners of interests in pipe lines as contained in the Agreement recorded in Book 2003, Page 280, of Official Records, Orange County, were omitted.

STATE OF CALIFORNIA } s.s.  
COUNTY OF ORANGE }

I, L. B. WALLACE, County Clerk and ex-officio Clerk of the Board of Supervisors of said County of Orange, do hereby certify that this map was presented for approval to the Board of Supervisors of said County of Orange at a regular meeting thereof held on the 21 day of Jan, 1958; and that thereupon said Board did by an order duly passed and entered approve said map and did accept on behalf of the public the offer of dedication of BROWNING AVENUE, EVENINGSIDE DRIVE, RANCHWOOD ROAD, and RAINBOW DRIVE as public highways.

Dated this 21 day of Jan, 1958

L. B. WALLACE  
By: *Wayne A. Prager*  
Deputy

STATE OF CALIFORNIA } s.s.  
COUNTY OF ORANGE }

I, L. B. WALLACE, County Clerk of the County of Orange, do hereby certify to the County Recorder of said County of Orange that the provisions of the Subdivision Map Act have been complied with regarding deposits to secure the payment of taxes and Special assessments on the land covered by this map.

Dated this 21 day of Jan, 1958.

L. B. WALLACE  
County Clerk  
By: *Wayne A. Prager*  
Deputy

STATE OF CALIFORNIA } s.s.  
COUNTY OF ORANGE }

I, V. A. HEIM, County Auditor of the said County of Orange, do hereby certify that according to the records of my office there are no liens against the land shown on this map or any part thereof for unpaid State or County taxes or special assessments collected as taxes.

Dated this 15 day of January, 1958.

V. A. HEIM  
County Auditor  
By: *Nelson Witt*  
Deputy

I, A. S. KOCH, County Survey of Orange County, California, do hereby certify that I have examined this map and have found it to be substantially the same as the tentative map as filed, amended and approved by the Orange County Planning Commission; that all provisions of the Subdivision Map Act and County Subdivision Regulations have been complied with, and I am satisfied said map is technically correct.

Dated this 17 day of Jan, 1958.

A. S. KOCH  
County Surveyor  
By: *Wm. C. Smith*  
Asst.

I, JACK S. RAUB, hereby certify that I am a Licensed Land Surveyor (N<sup>o</sup> 2312) of the State of California, and that this map consisting of two sheets correctly represents a true and complete survey made under my direction in June, 1957, that the monuments are of the character and occupy the positions indicated, or will be set in such positions and at such times as agreed upon with the County Surveyor, and that said monuments will be sufficient to enable the survey to be retraced.

*Jack S. Raub*  
Licensed Land Surveyor  
L.S. 2312



IN UNINCORPORATED TERRITORY - COUNTY OF ORANGE, STATE OF CALIFORNIA

**JUNE, 1956**

JACK S. RAUB L.S. 2312

SCALE: 1" = 60'

### BASIS OF BEARINGS:

The bearings shown on this map are based on the centerline of Browning Avenue (N. 40°00'05"E.) as shown on a map of Tract N<sup>o</sup> 2790, recorded in Book 81, Pages 34 and 35, of Miscellaneous Maps, Records of Orange County, California.

as shown on a map of Tract N<sup>o</sup> 2790, record  
in Book 81, Pages 34 and 35, of Miscellaneous  
Maps, Records of Orange County, California.

All monuments shall occupy positions as indicated prior to acceptance of improvements.

9355 INDEXED  
ACCEPTED  
AND  
FILED  
JAN. 23, 1958  
FILED 9 o'clock A.M.  
AT REQUEST OF  
ORANGE CO. TITLE CO.  
ORANGE COUNTY RECORDS  
Pely McFarland  
700  
COUNTY RECORDER

