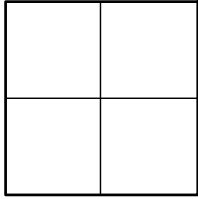


# CORNER RECORD

Agency Index \_\_\_\_\_

Document Number \_\_\_\_\_

CR 2023-0026

City of UNINCORPORATED TERRITORYCounty of ORANGE, CaliforniaBrief Legal Description AT THE APPARENT INTERSECTION OF OMEGA DR AND BROWNING AVE**CORNER TYPE**

- ☐ Government Corner ☐ Control  
☐ Meander ☐ Property  
☐ Rancho ☒ Other

Date of Survey 10-24-2022**COORDINATES (Optional)**

N. \_\_\_\_\_ E. \_\_\_\_\_

Elevation \_\_\_\_\_

Units Metric ☐ U.S. Survey Foot ☒

Horizontal Datum \_\_\_\_\_

Zone \_\_\_\_\_ Epoch Date \_\_\_\_\_

Vertical Datum \_\_\_\_\_

☐ Complies with Public Resources Code §§8801-8819☐ Complies with Public Resources Code §§8890-8902PLS Act Ref: ☐ 8765(d)☒ 8771☐ 8773☐ Other: \_\_\_\_\_Corner/ ☐ Left as found☐ Established☐ Rebuilt☐ Pre-ConstructionMonument: ☐ Found and tagged☒ Reestablished☐ Referenced☒ Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

☒ See sheet #2 for description (s):

NO CLAIM IS MADE AS TO THE RELATIONSHIP OF THE POINTS SHOWN HEREON TO TRUE BOUNDARY LOCATIONS. RIGHT OF WAY, PARCEL, OR LOT LINES, OR ANY OTHER DATA RELATED TO DELINEATION OF PROPERTY RIGHTS ARE DISPLAYED FOR GRAPHICAL REPRESENTATION ONLY.

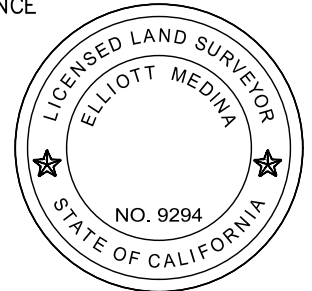
BEARINGS SHOWN HEREON ARE ASSUMED AND ARE DISPLAYED FOR ANGULAR RELATIONSHIP ONLY.

MEASURED DISTANCES SHOWN HEREON ARE GRID DISTANCES, DERIVED BY INVERSE FROM POSITIONS ESTABLISHED BY A FULLY REDUNDANT LEAST SQUARES NETWORK ADJUSTMENT. ALL POINTS WERE EITHER TRAVERSED THROUGH OR DOUBLE DETERMINED, PER CHAPTERS 5 & 11 OF THE OC SURVEY STANDARDS MANUAL. TO OBTAIN A GROUND DISTANCE, MULTIPLY A GRID DISTANCE BY 1.00002370.

RECORD DISTANCES SHOWN HEREON ARE AS THEY APPEAR ON THE DOCUMENT OF RECORD. DISTANCES MAY BE EITHER GRID OR GROUND, AS PER SAID RECORD. ALL DISTANCES WERE FIELD VERIFIED USING ELECTRONIC DISTANCE MEASUREMENTS.

**SURVEYOR'S STATEMENT**

This Corner Record was prepared by me or under my direction in conformance with

the Professional Land Surveyors' Act on 02-14-2023Signed Elliott Medina (P.L.S.) or R.C.E. No. 9294**COUNTY SURVEYOR'S STATEMENT**This Corner Record was received 02-14-2023and examined and filed 11-13-2023Signed Michael LaFontaine (P.L.S.) or R.C.E. No. 8970Title DEPUTY COUNTY SURVEYOR

County Surveyor's Comment \_\_\_\_\_

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