

ORIGINAL

4952

800 9 88 83

Recorded at request of, and return to:
Orange County Dept. of Real Property Services
515 North Sycamore Street
Santa Ana, California 92701

RECORDED AT REQUEST OF
SECURITY TITLE INS. CO.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
8:00 AM JAN 12 1970
J. WYLIE CARLYLE, County Recorder

FREE

Project No. 299-434
Project: Olive Hill Road
Parcel No. 1 and 2

EASEMENT DEED

346 134 x 134
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CHARLES Z. WALKER and GENIEVE E. WALKER, husband and wife;
GUS A. WALKER and CASSIETA S. WALKER, husband and wife; and
WINCHELL F. BOICE and MARIAN W. BOICE to the full extent of their
interest therein
do hereby GRANT to the COUNTY OF ORANGE, a perpetual easement and right of way for
street, highway, and bridge purposes in, on and over the real property in the
County of Orange, State of California, described as:

Those portions of Lot 533 and Lot "A" of Modjeska Home, Sheet
"H", as shown on a map recorded in Book 16, Page 19, Miscellaneous
Maps, Records of Orange County, California, described as follows:

PARCEL 1:

That portion of said Lot 533, lying Westerly of the following
described line:

Commencing at the Easterly terminus of that certain course in
the Northerly line of said Lot 533, shown as "N. 78° 04' E., 37.89
feet" on said map of Modjeska Home, Sheet "H"; said point being at
the beginning of a tangent curve concave Southerly and having a
radius of 80.00 feet; thence Easterly along said curve through a
central angle of 2° 51' 53" an arc distance of 4.00 feet to the TRUE
POINT OF BEGINNING; thence non-tangent to last said curve
S. 6° 35' 00" E., 20.00 feet; thence S. 74° 34' 00" W., 28.00 feet
to a line parallel with and 20.00 feet Easterly from the Westerly
line of said Lot 533; thence along said parallel line S. 15° 26' 00" E.,
121.00 feet; thence S. 16° 04' 00" W., 33.00 feet, more or less, to
said Westerly line of Lot 533.

PARCEL 2:

That portion of said Lot "A" lying Northerly of the following described line:

Beginning at the Southerly corner of Lot 402 of said Modjeska Home, Sheet "H"; thence S. $42^{\circ} 12' 00''$ E., 30.00 feet; thence S. $57^{\circ} 10' 00''$ E., 50.00 feet; thence N. $59^{\circ} 58' 00''$ E., 35.00 feet, more or less, to the Westerly line of Lot 533 of said Modjeska Home, Sheet "H".

All as more particularly shown on the map attached hereto and made a part hereof.

Grantors, for themselves, their heirs, successors and assigns, do hereby release grantee, its officers, employees and agents, from any and all liability arising out of the use of said land for the purposes stated or implied herein.

DATED:

Sept 30 1969

CHARLES Z. WALKER

WINCHELL F. BOICE

GENIEVE E. WALKER

MARLAN W. BOICE

GUS A. WALKER

CASSIETA S. WALKER

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Washington COUNTY OF Asotin ss.

On Sept 30, 1969, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Winchell F. Boice & Marlan W. Boice

known to me to be the person(s) whose name(s) subscribed to the within Instrument, and acknowledged that They executed the same.

WITNESS my hand and official seal.

TO 447 C
(Individual)

STATE OF CALIFORNIA
COUNTY OF Los Angeles ss.

On October 11, 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared Charles Z. Walker, Genieve E. Walker, Gus A. Walker and Cassieta S. Walker

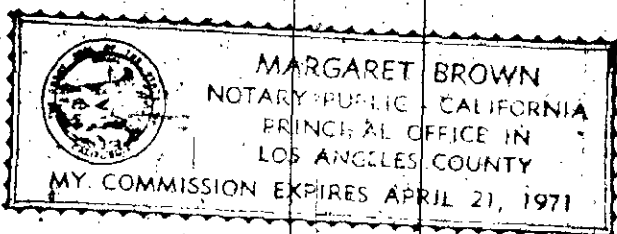
known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Signature

Margaret Brown

Name (Typed or Printed)



ACKNOWLEDGMENT

In and for said County
it, as a Witness thereto,
County, and

subscribed to the
acknowledgment
name thereto as a

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to the County of Orange, a body corporate and politic, is hereby accepted by the undersigned officer or agent on behalf of the Board of Supervisors of the County of Orange, pursuant to authority conferred by resolution of the said Board of Supervisors adopted on February 16, 1965, and the grantee consents to recordation thereof by its duly authorized officer.

Dated November 10, 1969

By

Assistant Director,
Department of Real Property Services

APPROVALS

Approved as to form by County Counsel on October 1, 1959			
Description Compared By <u>Bradley J. Schultz</u>			

BOOK 9188 PAGE 85